

*Longinus Con't from previous pg*

Once, she had been overcome by grief for her son, but her weeping was transformed into joy when she saw him with Saint Longinus. She had sought healing for her eyes, and also received healing of her soul.

**VIGILS- OCT. 2**

**Basil Glovinsky 2** In loving memory of sister Pauline, Birthday blessings and good health to Karen

**Laura Kovach 2** For health of Michael, Betty K., Ben F., Earl R., Mary P., Margaret M., Mark M., Dana M., Bodhi C., Hattie & Molly K., Kathie J., Joe R., Pete R., Sharon D., Rick & Jill, Ed, Sonya, Paul E., and John D. Memory eternal to John Kovach

**Sandy Martin 3** In loving memory of Marguerite, Health and recovery of Grandma Jane, special intentions

**Roberta Royhab 1** In honor of Ron on his 80<sup>th</sup> birthday

**Natalie Twarek 7** In memory of Eleanor Chura and Lori Clune, Health and recovery of Heather, Health and recovery of Don Kiser, God's blessing for Nikki and unborn baby, For the health and recovery of Valerie, Ed, Ron, Mark, Carole, Gary, Sharon and Charlie, Kurt, Leslie & Ed, Health of Amber, Dottie, Joe, Jamie, Jim, Stephanie, Ezra, David, Helen Lis and Tina's dad, Earl, Matt, Tom, Loren, Joe, Sonya, Margi & Joe, Betty, Jackie, MaryAnn & Bob, Chuck, Bodhi, Katie, David, Diane, Stella, Jake, Pat, Karen, special intentions

**THANK YOU RECEIVED**

Dear friends and family,

Thank you so much for the beautiful plant, the comforting thoughts and continuing prayers for recovery during recent surgery. It means so much to us knowing we have a caring church family at Holy Assumption.

Your loving, prolific gift has multiplied in to four lovely house plants. Your thoughtfulness has become our remembrance. *Ed & Irene Vangeloff*

**THANK YOU RECEIVED**

Orthodox Diocese of Sitka & Alaska

Dear Father Andrew and Beloved of Holy Assumption Orthodox Church,

May our Lord, the source of every good gift and every perfect gift from above, bless you richly for your kindness and generosity.

I would like to thank you on behalf of the good peoples of our God-protected Diocese for your loving donation of \$1,000 to offer your help to them through the Clergy Stipend Fund. Your willingness to be a Good Samaritan in our hour of need will not be forgotten, especially before the throne of the Most High.

Our good Lord promises that "whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." You have given far more than a cup of water and our prayer is that you receive far more in return from our bountiful God.

Through gifts such as yours, our priests can put a little more store-bought food on their tables, their rectories can be built in communities in which a priest would otherwise have no place to lay his head, their bishop can perhaps visit one more village in a given year, and their diocese can develop programs that will care for a people who have been without proper support for so many years.

Thank you for being collaborators with God and collaborators with us in a work begun by Saints out of love for God and neighbor.

May the Blessings of our Triune God be with you all,

In Christ our God,  
+Alexei Bishop of Sitka and Alaska

**THANK YOU RECEIVED**

Father,

Please thank your people for helping at the perch festival and getting us more supplies when we ran out. We couldn't do this without all the people who helped. *Marblehead Lions Club*

## 2 Corinthians 9:6-11 (Epistle)

But this I say: "He who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully." So let each one give as he purposes in his heart, not grudgingly or of necessity; for God loves a cheerful giver. And God is able to make all grace abound toward you, that you, always having all sufficiency in all things, may have an abundance for every good work. As it is written: "He has dispersed abroad, He has given to the poor; His righteousness endures forever." Now may He who supplies seed to the sower, and bread for food, supply and multiply the seed you have sown and increase the fruits of your righteousness, while you are enriched in everything for all liberality, which causes thanksgiving through us to God.

## Luke 8:5-15 (Gospel)

"A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!" Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest it is given in parables, that 'Seeing they may not see, And hearing they may not understand.' Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock are those who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones that fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones that fell on the good ground are those who, having heard the word with a noble and good heart, keep it and bear fruit with patience.



**Bishop Daniel**



**His Eminence Archbishop Michael of NY & NJ  
(forefront)**

**His Eminence Archbishop Alexander of the South  
(beside him)**