



# Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

V. Rev. Archpriest Andrew Bartek, Rector Parish Council President: Ron Royhab



## JULY Bulletin Sponsor:

*Fr. Andrew in memory of my Aunts Mary & Anna & all my family*

### *Liturgical & Events Schedule*

#### **Sunday, July 10**

9:10 am: Hours / Divine Liturgy / Memorial Sunday / Social

#### **Thursday, July 14**

6:30 pm Lions Club Meeting

#### **Saturday, July 16**

4:00 pm Vespers

7:00 pm: Dan May Concert: A folk rock concert. BYO picnic dinner / food trucks on site @ Lighthouse

#### **Sunday, July 17**

9:10 am Hours / Divine Liturgy / Social

### **SUNDAY JULY 10, 2022**

**Gospel:** Matthew 4: 25-5:12 & Matthew 8:5-13

**Epistle:** Romans 6:18-23 & Galatians 5:22-6:2

**Tone 3. Fourth Sunday After Pentecost.** Ven. Anthony of the Kiev Caves, founder of Monasticism in Rus. Holy 45 Martyrs at Nicopolis in Armenia, including Leontius, Maurice, Daniel, Anthony, Alexander, Sisinus, Meneus, and Belerad (Verelad). Martyr Apollonius of Sardis. 10,000 Fathers of the deserts and caves of Scete martyred by the impious Patriarch Theophilus of Alexandria. Martyrs Bianor and Silvanus of Pisidia. Ven. Silvanus, Schema-monk, of the Kiev Caves. The Placing of the Honorable Robe of the Lord of Moscow. Martyr Nicodemius of Elbassan (Albania). Monk-Martyr Nectarius of St. Anne Skete. The Konevskaya Icon of the Most Holy Theotokos.

### **LIONS CLUB PERCH FESTIVAL**

**When:** Saturday, August 27

**Time:** from 10:00am-5:00pm

**Where:** Jamestown Park

A parade will take place prior to the Festival.

See Fr. Andrew to purchase a raffle ticket or two.

### **JULY BULLETIN / CANDLE SPONSORS**

**Bulletin:** (\$50) Fr Father in memory of my Aunts Mary & Anna

**Chandelier:** (\$50) From Laura

**Altar Candles:** (\$50) From Basil in memory of his parents Anthony & Mary Martha

**Eternal Light & Icon Screen:** (\$25) From Fr. Andrew in memory Mitred AP Sava & Fr. Vladimir (FP)

**Candles at the Cross:** (\$15) From Laura In birthday memory of Susan

**Candles @ St Tikhons** (\$15) For the safety of Nicholas, Tikhon & Gleice

NOTE: There can be more than one sponsorship-family per item.



**JULY: OTHER INCOME**

**Goal for the month in this category:  
\$4,000 (Average \$923 a week)**

**July 3:** \$41 Candles; \$45 Vigils; \$358 Donations;  
\$12 Liturgical Donation; \$15 Altar Candles

**TOTAL FOR MONTH: \$471**

**JULY: RESTRICTED  
FUND DONATIONS**

**July 3:** \$100 respect Life; \$25 St Tikhon's

**JULY: MONTHLY TITHE ONLY**  
**Goal Pledged per month: \$5,667**  
**(average of \$1,307 per week)**

**July 3:** \$652

**JULY LITURGICAL  
ATTENDANCE**

**Saturday July 2:** 7 attended Vespers (2 of which  
were guests)

**Sunday, July 3:** 26 attended Liturgy (14 of which  
were guests) / 16 Communicants

**VIGILS- JULY 3**

**Laura Kovach (3)** Safe travel for family and friends. For the health and recovery of Ed Vangeloff and David O. For health of Betty K., Ben F., Earl R., Mary P., Mark M., Dana M., Bodhi C., Hattie K., Molly K., Kathie J., Joe R., and Pete R.

**Sandy Martin (1)** Special intentions

**Pat Rentz (1)** In memory of Bill Rentz

**Natalie Twarek (5)** Birthday blessings to Brantley 7/3, God's blessing for Nikki and unborn baby, For the health and recovery of Ed Vangeloff, For the health and recovery of Mark, Carole, Sharon and Charlie, Kurt and Leslie, Amber, Dottie, Joe, Jamie, Jim, Stephanie, Ron, Ezra, David, Helen Lis and Tina's dad, Earl, Matt, Tom, Loren, Joe, Sonya, Margi & Joe, Betty, Jackie, MaryAnn & Bob, Chuck, Bohdi, David, Diane, Stella, Jake, Pat and Karen, special intentions



**FOR YOUR PRAYERS**

Diane Tryon  
109 Joslyn Street  
Arcadia, OH 44804

Joe & Sonya Rose  
4351 East Norma Drive  
Port Clinton, OH 43452

Ed & Irene Vangeloff  
454 Strouse Lane  
Sandusky, OH 44870

Village of Marblehead, Ohio

The Marblehead Lighthouse 200<sup>th</sup> Anniversary  
Proclamation

**Whereas**, in 1821, the United States of America purchased three acres of land at Rocky Point on the Marblehead Peninsula to build a lighthouse to guide ships safely into the Sandusky Bay and around the coast of the peninsula; and

**Whereas**, stonemason, William Kelly and his crew built the lighthouse in the fall of 1821 from September 14 to November 10<sup>th</sup> and in the following year, the light tower was outfitted, a keeper's house was built and the Sandusky Bay Lighthouse was officially lit on June 22, 1822; and

**Whereas**, Revolutionary War veteran, Benajah Wolcott was the first keeper of the light and after his passing, his wife Rachel became the first female lightkeeper on the Great Lakes and through the years the lighthouse saw the fifteen light keepers and four assistant keepers and sometimes including their families that kept the light going from 1822 to 1946 when the United States Coast Guard assumed care of the light; and

**Whereas**, the lightkeepers were responsible for rescuing or mounting a rescue for any ship in distress until 1876 when the Point Marblehead Lifesaving Station was founded; and

**Whereas**, the Sandusky Bay Lighthouse was renamed the Marblehead Lighthouse in 1870 and was placed on the National Register of Historic Places in 1969; and

**Whereas**, the Marblehead Lighthouse and grounds were officially named Ohio's 73<sup>rd</sup> State Park in 1998; and

**Now, Therefore**, I, Jacqueline A. Bird, Mayor of the Village of Marblehead, Township of Danbury, County of Ottawa, and State of Ohio, do hereby recognize the 200<sup>th</sup> Anniversary of the Marblehead Lighthouse for standing as a beacon, guiding ships and boats through the perils of fog and darkness, and enduring the ravages of storms, wind and waves. May it continue to be a monument to the courage of the people who built it, maintained it, risked their own lives to rescue others and kept the light shining night after night, year after year. May it proudly remain the oldest lighthouse in continuous operation on the Great Lakes. **In Witness Whereof**, I hereby set my hand and official seal this 22<sup>nd</sup> day of June, 2022.

Statement on the overturning of Roe v.  
Wade / Archpastoral Message of His  
Beatitude Metropolitan Tikhon  
Monday, June 27, 2022

To the Hierarchs, Clergy, and Faithful of the Orthodox Church in America:

Christ is in our midst! He is and ever shall be!

On June 24, the American people received the news that the Supreme Court of the United States, in its opinion concerning the case of Dobbs v. Jackson Women's Health Organization, has overturned the right to abortion created by the court in its 1973 decision in Roe v. Wade.

Undoubtedly, this should be a cause for rejoicing for all Orthodox Christians. As I affirmed in my recent archpastoral message for the feast of the Annunciation, "The Orthodox Church in America has always believed, upheld, preached, and defended the sanctity of human life from the time of conception in the womb." From the earliest times, the shepherds of the Church have taught that abortion and the exposure of infants, even when accepted by the wider culture, are violations of the sanctity of human life and an offense against God and man. The overturning of Roe v. Wade is the first step towards a society and culture that recognizes the value of all human life and every human being made in the image of the Creator.

As such, in the wake of the Dobbs decision, in many jurisdictions, the dignity of unborn human persons is or will be recognized by law, affording them protection from violence and death in the womb. Broadly speaking, this, too, should be a cause for rejoicing.

Furthermore, it has not escaped our notice that this decision was handed down on the feast of the Nativity of the Forerunner, whose leaping in the womb of his mother Elizabeth is, for us, a miraculous sign of the divine value of the lives of the unborn: God, who knows us even before we were formed in the womb, accepts not just the praise of babes and infants, but even the adoration of an unborn child (Jer. 1:5; Ps. 8:2; Lk. 1:42).

However, we must avoid all triumphalism. Though we disagree with those who believe that legal abortion is necessary to protect the rights of women, we must recognize *Con't Next Pg*

## ***Metropolitan Tikhon con't from Previous Pg***

that this belief, however mistaken, is sincerely held by many people of goodwill. For those of us in the United States, these people are our fellow-citizens. They, too, bear the image of God.

As Orthodox Christians, we are called to be peacemakers, and to do good even to those who hate us. Christians have been and may continue to be targets of anger and even violence on the part of those who believe that the right to abortion should be enshrined in law. We should never respond with anger of our own, but with love, forgiveness, and prayer.

Our society is deeply riven by the fault lines of partisanship and polarization. However, as Orthodox Christians, we do not desire the defeat of our perceived political enemies; our goal is not to crush their arguments and force them to submit to our righteous will. Rather, we must seek in every way to share the healing and hope found in Jesus Christ with all people, including the proponents of abortion. We must extend our compassion even to those with whom we profoundly disagree, acknowledging that their pain and anger, however misguided, are nevertheless real afflictions.

And so, though we rejoice that the overturning of *Roe v. Wade* may allow our civil authorities to pass more just laws to protect the lives of the unborn, we recognize that the court's decision is, as I have stated, but the first step in building a culture and society that value human life unreservedly. Such a culture and society would not merely satisfy the demands of justice by protecting human beings in the womb; it would also do everything possible to ensure that mothers and children are provided with all the conditions and means to flourish throughout their lives.

As such, it is heartening that politicians from both of our major political parties have increasingly turned their attention to crafting policies that support children and families. We should pray always that God give our political leaders wisdom and prudence while strengthening them in their good intentions.

However, a society and culture that truly recognizes the dignity of all human life is not just a question of laws and government policies. Such a society and

culture must also be the result of our decisions and efforts as individuals, families, and parishes on the local, civil level to do all that we can to support women, children, and families in our communities. The Dobbs decision, as has been observed widely, is not the end of the pro-life cause, but its beginning.

Now is a time to heal and a time to build (Eccl. 3:3). May God strengthen us all in love for one another. May this court decision become a reason for us to love all our neighbors more fervently: the unborn, mothers, families, people of all political beliefs, the happy and the angry, the jubilant and the hurting. May we speak the truth in love and suffer with all the suffering. May we temper our passions—now and always—through fasting and prayer, self-reflection and self-reproach. And may the Lord Almighty bless all of our efforts to work together for a more just and more compassionate society and culture, one that welcomes all human life with joy.

Yours in Christ,

+Tikhon

Archbishop of Washington, Metropolitan of All America and Canada

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### **JULY CLEANING SCHEDULE**

Week of July 10: Susan  
Week of July 17: Laura  
Week of July 24: Stephanie  
Week of July 31: Laura

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### **CATASTROPHIC RELIEF FUND**

Purpose of fund: To provide some small financial assistance to a parishioner, family member or community member who has suffered a catastrophic event.

Funds will be offered at the discretion & blessing of the Rector and the discretion of the Board.

This money can also be used for outreach programs in the parish. Thank you and God bless!

## PRAYER LIST- UPDATED JULY 5

**HIERARCH'S / CLERGY:** His Beatitude, Metropolitan Herman; Archbishop Benjamin from San Fransico; John Duranko (Father's home pastor); James Gleason (Father's Spiritual Father); Moses Berry; Gregory Grivna; Emilian Hutnyan; Joseph Von Klarr; Michael Kuzara; John Zabinko / Deacon Paul Gansle, Deacon Peter Rentsch, Deacon Michael Wilson / Sub-deacon Wylie Meath

**MATUSHKII:** Pani Patricia Duranko; Susan Dank; Virginia Lecko; Margaret Zabinko

**PARISHIONERS & THEIR FAMILIES:** James Bargdill (Schutt); Jim Basala (Fr.); John Beadle (Elchisco); Kristen Cassell; Carole Conaway (Twarek); Maryann Cook (Twarek); Sharon Dietrich (Twarek); Charlie Dietrich (Twarek); Ethan Feldman (Fr); Michael Glovinsky; Shirley Gresh (Glovinsky); Joseph Habegger (Kovach); Elaine Hileman; Betty Kovach; Helen Lis; Sandy Martin; David Martin; David Mazurik; Mark Mazurik; Child Stella Miller (Elchisco); William Pipenur (Hileman); Pat Rentz; Earl Rindfleisch; Helen Jean Rofkar (Elchisco); Joe Rose; Sonya Rose; Ron Royhab; Maryann Royhab; Stephanie Royhab; Donna Schoonmaker; Valerie Schutt; Joe Schutt; Tom Twarek; Diane Tryon; Ed Vangeloff, Child Bodhi (Cassell); Brittany Lariccia & her unborn child (Fr.); Nikki and her unborn child

**OTHER REQUESTS:** Marge Dziama; Child Ezra; Kurt Franck (Royhab); Ben Franklin (Kovach); Dorothy Goldman (Twarek); Donald Gresh (Glovinsky); Jake Lipstraw (Twarek); Mark Ludvik (Guzy); Marsha (Rose); Mark Masica (Kovach); Pauline Meath (Fr); Karen Muzyka (Fr); Jamie Philpot (Twarek); Robert Piznar (Rentz); William Romanchak (Fr); Sandy Scafaria (Hileman); Chuck Wiedenhoft (Twarek); Sara (Jake); Chris Quotap (Fr); Zoland Zile (Fr.); Ashley and her unborn child (Fr.) ; Elizabeth And her unborn child (Fr.); Molly and her unborn child (Fr.)

**MILITARY:** Craig Cassell, Cory Deaton , Jake Ellithorpe, Jordan Fulton, Alena Grabavoy, Justin Issler; Nicholas & Tikhon, Alex Zarnow

**CAPTIVES:** Metropolitan Paul (Orthodox Archdiocese of Aleppo), Archbishop John Syriac Archdiocese of Aleppo, The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world



**NOTE:** Please let Fr. Andrew know who can come off the list or be put on.

### 40 DAY REMEMBRANCE

**July 3:** David Dutko / School shooting victims in Tx / Matushka Genevieve (Gerry) Glagolev / shooting victims from MI

**July 10:** Shooting victims from OK / Officer Adrian from Apache Tribal Police

**July 17:** Shooting victims from the church in Nigeria

**July 24:** 2 police officers from Los Angeles

**August 14:** 3 police officers from KY

### BUILDING / RESTORATION FUND

Our 125<sup>th</sup> Anniversary is coming!

**Fund Purpose:** To collect funds to pay for the restoration, repair and beautification of the building and parish room. This will avoid using general funds which are earmarked for budgetary items.

Please consider contributing generously to the *Building/Restoration Fund*.

### READER

July 10: Tim  
July 17: Joe  
July 24: Tim  
July 31: Joe



## JULY CELEBRATIONS

ANNIVERSARIES	BIRTHDAYS	
10- Matt & Rachel Adamcio 16- Peter & Stephanie Kowal 7-22-2002: Retired Metropolitan Herman (Elected as Primate) 24- Frank & Lori Batura 27- Greg & Natalie Twarek 30- Tim & Jennifer Heffernan  <p style="text-align: center;"><b>NAMESDAY</b></p> 7-31: Archbishop Benjamin of San Francisco	3- Kim Whitham 3- Brantley Thomas Williams 4- Stephanie Kowal 4- Stephen Holly 5- Pani Stacey Mihaly 5- Bodhi Cassell 6- Terri Petroff 7- Maxwell Thomas Jerome 8- Ed Vangeloff 11- Christian 12- Justin Stokley	12- Joe Stokley 12- Joey Hileman 12- Ethan Feldman 12- Aubrey Feldman 15- His Beatitude Metropolitan Tikhon 17- Jonah Bremer 20- Alison LaValle 25- James Malchisky 27- Matthew Laricca

### Matthew 8:5-13 (Gospel)

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented." And Jesus said to him, "I will come and heal him." The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it." When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.

### Romans 6:18-23 (Epistle)

And having been set free from sin, you became slaves of righteousness. I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness. For when you were slaves of sin, you were free in regard to righteousness. What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

## JULY REPOSED

2- John Danchisen (2009) 4- Alice Sutko (2020) 6- Anna Mazur (1969) 6- Joseph Golob Jr 7- Mary Martha Glovinsky (1975) 9- Andrew Holodnak (1971) 10- Gretta Gresh (2018) 17- Mary Bartek (1984) 14- John Gulla (1968) 20- Fr. Dc. John Youhas (2012)	20- Mitered Archpriest Sava Chaly (1991) Former Pastor 20- Anna Zavada Bartek (1924) 21- Anna Mazurik (1973) 27- Father Vladimir Meschersky (1937) Former Pastor 29- Sally Franklin (2018) 29- Robert Zgonc (2018) 29- Charles Hagmaier (2018) Mary Danchisen (1927) Michael Wolf (1929)
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## **Venerable Anthony of the Kiev Far Caves, Founder of Monasticism in Russia Commemorated on July 10**

Saint Anthony of the Kiev Caves was born in the year 983 at Liubech, not far from Chernigov, and was named Antipas in Baptism. Possessing the fear of God from his youth, he desired to be clothed in the monastic schema. When he reached a mature age, he wandered until he arrived on Mt. Athos, burning with the desire to emulate the deeds of its holy inhabitants. Here he received monastic tonsure, and the young monk pleased God in every aspect of his spiritual struggles on the path of virtue. He particularly excelled in humility and obedience, so that all the monks rejoiced to see his holy life.

The igumen saw in Saint Anthony the great future ascetic, and inspired by God, he sent him back to his native land, saying, "Anthony, it is time for you to guide others in holiness. Return to your own Russian land, and be an example for others. May the blessing of the Holy Mountain be with you."

Returning to the land of Rus, Anthony began to make the rounds of the monasteries about Kiev, but nowhere did he find that strict life which had drawn him to Mt. Athos.

Through the Providence of God, Anthony came to the hills of Kiev by the banks of the River Dnieper. The forested area near the village of Berestovo reminded him of his beloved Athos. There he found a cave which had been dug out by the Priest Hilarion, who later became Metropolitan of Kiev (October 21). Since he liked the spot, Anthony prayed with tears, "Lord, let the blessing of Mt. Athos be upon this spot, and strengthen me to remain here." He began to struggle in prayer, fasting, vigil and physical labor. Every other day, or every third day, he would eat only dry bread and a little water. Sometimes he did not eat for a week. People began to come to the ascetic for his blessing and counsel, and some decided to remain with the saint.

Among Anthony's first disciples was Saint Nikon (March 23), who tonsured Saint Theodosius of the Caves (May 3) at the monastery in the year 1032.

The virtuous life of Saint Anthony illumined the Russian land with the beauty of monasticism. Saint

Anthony lovingly received those who yearned for the monastic life. After instructing them how to follow Christ, he asked Saint Nikon to tonsure them. When twelve disciples had gathered about Saint Anthony, the brethren dug a large cave and built a church and cells for the monks within it.

After he appointed Abbot Barlaam to guide the brethren, Saint Anthony withdrew from the monastery. He dug a new cave for himself, then hid himself within it. There too, monks began to settle around him. Afterwards, the saint built a small wooden church in honor of the Dormition of the Mother of God over the Far Caves.

At the insistence of Prince Izyaslav, the igumen Barlaam withdrew to the Dimitriev monastery. With the blessing of Saint Anthony and with the general agreement of the brethren, the meek and humble Theodosius was chosen as igumen. By this time, the number of brethren had already reached a hundred men. The Kiev Great Prince Izyaslav (+ 1078) gave the monks the hill on which the large church and cells were built, with a palisade all around. Thus, the renowned monastery over the caves was established. Describing this, the chronicler remarks that while many monasteries were built by emperors and nobles, they could not compare with those which are built with holy prayers and tears, and by fasting and vigil. Although Saint Anthony had no gold, he built a monastery which became the first spiritual center of Rus.

For his holiness of life, God glorified Saint Anthony with the gift of clairvoyance and wonderworking. One example of this occurred during the construction of the Great Caves church. The Most Holy Theotokos Herself stood before him and Saint Theodosius in the Blachernae church in Constantinople, where they had been miraculously transported without leaving their own monastery. Actually, two angels appeared in Constantinople in their forms (See May 3, the account of the Kiev Caves Icon of the Most Holy Theotokos). Having received gold from the Mother of God, the saints commissioned master architects, who came from Constantinople to the Russian land on the command of the Queen of Heaven to build the church at the Monastery of the Caves. During this appearance, the Mother of God foretold the impending death of Saint Anthony, which occurred on July 10, 1073. Through Divine Providence, the relics of Saint Anthony remain hidden.