



**Saturday, August 1, 2021**  
Gospel: St. Matthew 9:1-8

**Tone 5**

**Epistle:** Romans 12:6-14

**6th SUNDAY AFTER PENTECOST**

**Procession of the Honorable Wood of the Lifegiving Cross of the Lord**

## August Bulletin Sponsor:

*Fr. Andrew in memory of deceased family and friends in the month of August*

### *Liturgical & Events Schedule*

#### **Sunday, August 1**

9:10 am Hours / Divine Liturgy / potluck social

#### **Thursday, August 5**

6:30 pm: Great Vespers for Transfiguration

#### **Friday, August 6**

9:15 am Hours followed by Divine Liturgy / Blessing of fruit

#### **Saturday, August 7**

4:00 pm Great Vespers

#### **Sunday, August 8**

9:10 am Hours / Divine Liturgy / Social / Set up the Tomb

### **AUGUST BULLETIN CANDLE SPONSORS**

**Bulletin:** (\$50) Fr. Andrew in memory of my deceased Family and friends in the month of August

**Chandelier:** (\$50) From Ed & Irene to the eternal memory of the Archpriest Fr. Sava Chaly in repose for Thirty Years

**Altar Candles:** (\$50)

**Candles on the Tomb:** (\$25)

**Eternal Light & Icon Screen:** (\$25)

**Candles @ the Cross:** (\$15) from Laura in memory of her dad Steve Mazur

**Candles at St Tikhon's:** (\$15) For the health of Sloane & Tim, Safety of Nicholas, Tikhon & Gleice

### **VIGILS- JULY 25**

**Susan Guzy (2)** In loving memory of mom and dad; In loving memory of brother Bill

**Jean Hileman (1)** Special intentions

**Laura Kovach (4)** For health of Betty, Ben, Earl, Mary, Bill, Brenda, Andrea, Wendy, Mark, Dana, Bodhi, Hattie, Molly, David, Margi, Joe, Sloane, and Doug; Safe travel for Matt, Amanda, and Jack; In thanksgiving for prayers answered; Special intentions.

**Sandy Martin (1)** Special intentions

**Jim Mazur (1)** Special intentions

**Ron & Bobbie Royhab (1)** For the health and healing of our daughter-in-law Stephanie

**Twarek (10)** In loving memory of my mom, Anne(48 years 7/20); In Thanksgiving for our 47<sup>th</sup> Anniversary 7/27; God's blessing for health & recovery of child Sloane & strength to Sarah, Mat and family; For the health and recovery of Josh Nelson; Health & recovery of Doug, David, Rebecca & Skye, and Arrianna; Health of Nikki and Stefani and their unborn babies; God's blessings and continued health and recovery to child Ezra; Health and recovery of Ron, Jim, and Laura; Health of Helen Lis and Tina's dad Earl, Matt, Tom, Loren, Joe, Sonya, Jason, Margi & Joe, Betty, MaryAnn & Bob, Judy, Chuck, Bohdi, Diane, Stella, Jake, Cheryl; Special intentions

## JULY: OTHER INCOME

Goal for the month in this category: \$2,670

Sunday, July 4: \$37 Candles; \$50 Vigils; \$133 donations

Week Totals: \$220

Sunday, July 11: \$25 Candles; \$75 Vigils; \$170.82 Donations; \$50 Altar Candles; 15 Candles @ St. Tikhons Candles

Week Total: \$335.82

Sunday, July 18: \$32 Candles; \$130 Vigils; \$248 donations

Week Total: \$ 410

Sunday, July 25: \$83 Candles; \$85 Vigils; \$165 donations

Week Total: \$333

MONTH TOTAL: \$1,298.82

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## JULY: MONTHLY TITHE ONLY

Goal Pledged per month: \$4,825

Sunday, July 4: \$928.66

Sunday, July 11: \$920

Sunday, July 18: \$1,384.01

Sunday, July 25: \$1,651.63

MONTH TOTAL: \$4,884.30

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## RESTRICTED FUND DONATIONS RECEIVED IN JULY

Sunday, July 11: \$200 Respect for Life

Sunday, July 18: \$820 Building Restoration; \$25

Food pantry; \$25 Respect for Life; \$47 Bookstore

Sunday, July 25: \$100 Cemetery; \$160 Food Pantry;

\$210 Respect Life

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## MONTH AND YEAR TO DATE FINANCIAL'S

INCOME: \$6,200.12

EXPENSES: \$7,262.87

TOTAL: -\$1,062.75

YTD:

INCOME: \$54,269.92

EXPENSES: \$68,982.33

TOTAL: -\$14,712.41

## Archbishop Paul's Travel Schedule:

July 31-August 22

Holy Trinity Cathedral, Chicago, IL,

July 31st to August 1st

St Joseph Orthodox Church, Wheaton, IL,

August 5th to 6th, Transfiguration

St. Macrina Annual Conference, Milwaukee, WI,

August 6th to 7th

St. Elizabeth the New Martyr Church, Chesterton,

IN, August 7th to 8th

Stacy Richter to be awarded the Palitza

Christ the Savior, Chicago, IL,

August 14th to 15th, Dormition Services

Holy Trinity Church, St. Paul, MINN.,

August 20th to 22nd

Ordination of Terry Wilkinson to the Diaconate

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## LITURGICAL ATTENDANCE JULY

Sunday, July 4: 38 people attended Liturgy (19 were visitors)

Sunday, July 11: 23 attended Liturgy (5 were visitors) / 9 Communicants

Saturday July 17: 17 (6 of which were visitors) attended Christian's Chrismation

Sunday, July 18: 34 attended Liturgy (13 were visitors) / 18 Communicants

Sunday, July 25: 39 attended Liturgy (13 were visitors) / 30 Communicants

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## CATASTROPHIC RELIEF FUND

Purpose of fund: To provide some small financial assistance to a parishioner, family member or community member who has suffered a catastrophic event.

Funds will be offered at the discretion & blessing of the Rector and the discretion of the Board.

This money can also be used for outreach programs

## PRAYER LIST- UNDATED JULY 27

**HIERARCH'S / CLERGY:** His Beatitude, Metropolitan Herman; Archbishop Benjamin from San Fransico / John Duranko (Father's home pastor); James Gleason (Father's Spiritual Father); Moses Barry; Gregory Grivna; Emilian Hutnyan; Joseph Von Klarr; Peter Tutko; John Zabinko / Deacon Paul Gansle / Sub-deacon Wylie Meath

**MATUSHKII:** Pani Patricia Duranko; Doreen Aasen; Virginia Lecko; Maura McCarntey; Snezana Ruzic; Margaret Zabinko

**PARISHIONERS & THEIR FAMILIES:** John Beadle (Elchisco); Kristen (Cassell); Maryann Cook (Twarek); Michael Glovinsky; Shirley Gresh (Glovinsky); Ben Grosik (Hritsko); Joseph Habegger (Kovach); Mitch Hagmaier (Royhab); Ellie Hritsko; Charisee (Hileman); Betty Kovach; Terri Lariccia (Father); David LaValle (Father); Helen Lis; Child Stephanos (Loizos); Scott Lucas (Father); Jim Mazur; David Mazurik; Judy Mazurik; Child Stella Miller (Elchisco); Nancy Naiser (Royhab); Earl Rindfleisch; Helen Jean Rofkar (Elchisco); Joe Rose; Sonya Rose; Ron Royhab; Maryann Royhab; Patricia Schritzinger (Soski); Steven Schirtzinger (Soski); Valerie Schutt; Dacia Snider (Hileman); Doris Toth (Hritsko); Diane Tryon; Greg Tyron; Tom Twarek; Tim; the child Bodhi (Cassell); Elinor Williams (Golob); Nikki Williams & her unborn baby

**OTHER REQUESTS:** Child Ezra; Mark Britton (Hritsko); Sandy Cafaria (Hileman) Ernest Cornwell (Hritsko); James Crane (Hritsko); Baby Finn (Cassell); Marge Dziama; Ruthe Flewelling; Ben Franklin (Kovach); Theodore Geletka (ABL); Donald Gresh (Glovinsky); Elizabeth Jannakos (ABL); Gabriel Jones (ABL); Andrea Joy (Kovach); Ann Marie Krynock (Timko); Melinda Kuzara (AB List); Jake Lipstraw (Twarek); Mark Ludvik (Guzy); Mark Masica (Kovach); Pauline Meath (Father); Infant Sloane Swanton (Twarek); Janice Timko; George Timko; Loren Welch (Father); Chuck Wiedenhof (Twarek); Sara (Jake); Chris Quotap (Father); Amanda & her unborn baby (Father)

**MILITARY:** Alex, Nathan Brown, Craig Cassell, Jake Ellithorpe, Jordan Fulton, Alena Grabavoy, Nicholas & Tikhon

**CAPTIVES:** Metropolitan Paul (Orthodox Archdiocese of Aleppo), Archbishop John Syriac Archdiocese of Aleppo, The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world



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### For Your Prayers

**Diane Tryon**  
109 Joslyn Street  
Arcadia, OH 44804

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### ANNUAL PEACH SOCIAL

Sunday, August 14 from 4:00-6:30pm  
Ice Cream / Peaches / Chips / Pies / Hot Dogs  
St. Paul Lutheran Church  
541 S. Church Road

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### TENTATIVE READERS

Sunday, Aug. 1: Joe  
Sunday, Aug. 8: Terri  
Sunday, Aug. 15: Joe  
Sunday, Aug. 22: Tim  
Sunday, Aug 29: Joe

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### 40 DAY REMEMBRANCE

**Aug 1:** Victims of building collapse in FL  
**Aug. 15:** Police officer from IN  
**Aug. 29:** Stormy Clere

**Procession of the Honorable Wood of the Life-Giving Cross of the Lord (First of the three “Feasts of the Savior” in August)  
Commemorated on August 1**

The origin of this Feast is explained in the Greek Horologion of 1897: “Because of the illnesses which occur during the month of August, it was customary at Constantinople to carry the Precious Wood of the Cross in procession throughout the city for its sanctification, and to deliver it from sickness.”

On the eve (July 31), the Cross was removed from the imperial treasury and placed it upon the Holy Table of the Great Church of Hagia Sophia (which is dedicated to Christ, the Wisdom of God). From August 1 until the Dormition of the Most Holy Theotokos, there was a procession throughout the entire the city, and then the Cross was placed where all the people could venerate it.

In the Russian Church this Feast is combined with the remembrance of the Baptism of Rus on August 1, 988. In the “The order of services for the holy, catholic, and apostolic Great Church of the Dormition,” which was compiled in 1627 by order of Patriarch Philaret of Moscow and All Rus, there is a similar explanation of the Feast: "On the day of the Procession of the Precious Cross there is a Cross Procession with the Sanctification of Water, for the enlightenment of the people, in all the towns and places."

Knowledge of the day of the actual Baptism of Rus is preserved in the Chronicles of the XVI century: “The Baptism of the Great Prince Vladimir of Kiev and of all Rus took place on August 1.”

In the current practice of the Russian Church, the service of the Lesser Sanctification of Water on August 1 takes place either before or after Liturgy. Because of the Blessing of Water, this first Feast of the Savior in August is sometimes called “the Savior of the Water.” Along with the Blessing of Water, there may also be a Blessing of Honey (thus it is also called “the Savior of the Honey),” because on this day, the newly-gathered honey is blessed and tasted.

**1 Corinthians 1:18-24 (Epistle, Cross)**

For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: Where is the wise? Where is the scribe? Where is the disputer of this age? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. For Jews request a sign, and Greeks seek after wisdom; but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

**Hebrews 11:33-12:2 (Epistle, Martyrs)**

who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented –of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us. Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

## AUGUST Celebrations

| ANNIVERSARIES  | BIRTHDAYS   |
|--|---|
| 10- Fr. Michael & Pani Mellissa Chendorain<br>18- Philip & Trudy Ellmore<br>20- Thomas & Charisse Hileman<br>21- Fr. Gregory & Matushka Xenia Burner<br>26- Loreen & Cheyenne Welch<br>27- Fr. Michael & Presbyteria Jessica<br>28- Fr. Eli Bremer Priestly ordination<br>29- Zoland & Claudia Zile<br>30- Fr. Peter & Pani Bernadette<br><br><b>NAMESDAY</b><br>8-9: Retired Metropolitan Herman<br>8-9: Retired Bishop Matthias of Chicago<br>8:13: Retired Bishop Tikhon of San Francisco<br>8-23: Archbishop Irene of Canada<br>8-30: Archbishop Alexander of Dallas | 2- Jessica Issler, Hayes Twarek<br>4- Meiriam Dardovski<br>5- Darrin Feldman<br>9- Elaine Basala<br>10- Irene Vangeloff<br>12- Layne Demkosky<br>13- Frank Batura, Jr, Ed Kusinski<br>14- Nikolai Mazurik<br>15- Matt Kovach, Anthony Cavaliere<br>18- Stephen Cazone III<br>20- Zach Collins<br>21- Kaylee Calzone<br>23- Michael Odehnal<br>28- Trisha Monschein, Ricky Whitham<br>29- Archbishop Michael<br>31- Sharon LaVallee, Fr. Emilian Hutnyan |

*If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox*

### BUILDING / RESTORATION FUND

Our 125<sup>th</sup> Anniversary is coming!

**Fund Purpose:** To collect funds to pay for the restoration, repair and beautification of the building and parish room. This will avoid using general funds which are earmarked for budgetary items.

Please consider contributing generously to the *Building/Restoration Fund*.

### AUGUST CHURCH CLEANING SCHEDULE



|               |         |
|---------------|---------|
| August 2-7:   | Bobbie  |
| August 9-14:  | Laura   |
| August 16-21: | Natalie |
| August 23-28: | Laura   |

## AUGUST Reposed

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| 4- Rose Bartek (1984)<br>7- Dorothy Romig (2017)<br>11- Carl D. Essex (2014)<br>12- Fr. Stephen Jula (2014)<br>13- Andrew Millie (1958)<br>15- Archpriest John Mutusiak (2019)<br>19- Fr. George Dyak (1995)<br>21- Fr. Paul Herbert (2016)<br>21- Sophia Monak (2004) | 22- Fr. Peter Molchany (1990)<br>23- Martha Brooks (2010)<br>24- Damien (cousin of Valerie S (2019)<br>28- Rev. Dr. William Walter Worstall (2011)<br>28- Matthew Lariccia Sr (1992)<br>29- Pani Gizella Mihaly (1975)<br>31- Larry Noon (2014)<br>Michael Onyock (1931)<br>Michael Hritsko (1934) |
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**John 19:6-11, 13-20, 25-28, 30-35**  
**(Gospel, Cross)**

Therefore, when the chief priests and officers saw Him, they cried out, saying, “Crucify Him, crucify Him!” Pilate said to them, “You take Him and crucify Him, for I find no fault in Him.” The Jews answered him, “We have a law, and according to our law He ought to die, because He made Himself the Son of God.” Therefore, when Pilate heard that saying, he was the more afraid, and went again into the Praetorium, and said to Jesus, “Where are You from?” But Jesus gave him no answer. Then Pilate said to Him, “Are You not speaking to me? Do You not know that I have power to crucify You, and power to release You?” Jesus answered, “You could have no power at all against Me unless it had been given you from above. Therefore the one who delivered Me to you has the greater sin.” When Pilate therefore heard that saying, he brought Jesus out and sat down in the judgment seat in a place that is called The Pavement, but in Hebrew, Gabbatha. Now it was the Preparation Day of the Passover, and about the sixth hour. And he said to the Jews, “Behold your King!” But they cried out, “Away with Him, away with Him! Crucify Him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar!” Then he delivered Him to them to be crucified. So they took Jesus and led Him away. And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha, where they crucified Him, and two others with Him, one on either side, and Jesus in the center. Now Pilate wrote a title and put it on the cross. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. Now there stood by the cross of Jesus His mother, and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother, “Woman, behold your son!” Then He said to the disciple, “Behold your mother!” And from that hour that disciple took her to his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, “I thirst!”

So when Jesus had received the sour wine, He said, “It is finished!” And bowing His head, He gave up His spirit. Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe.

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**Matthew 9:1-8 (Gospel)**

So He got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” And at once some of the scribes said within themselves, “This Man blasphemes!” But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? But that you may know that the Son of Man has power on earth to forgive sins” – then He said to the paralytic, “Arise, take up your bed, and go to your house.” And he arose and departed to his house. Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

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**Matthew 10:32-36; 11:1 (Gospel, Martyrs)**

Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. But whoever denies Me before men, him I will also deny before My Father who is in heaven. Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. For I have come to ‘set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law’; and ‘a man’s enemies will be those of his own household.’ Now it came to pass, when Jesus finished commanding His twelve disciples, that He departed from there to teach and to preach in their cities.

## 7 Holy Maccabee Martyrs Commemorated on August 1

The seven holy Maccabee martyrs Abim, Antonius, Gurias, Eleazar, Eusebonus, Alimus and Marcellus, their mother Solomonia and their teacher Eleazar suffered in the year 166 before Christ under the impious Syrian king Antiochus IV Epiphanes. This foolish ruler loved pagan and Hellenistic customs, and held Jewish customs in contempt. He did everything possible to turn people from the Law of Moses and from their covenant with God. He desecrated the Temple of the Lord, placed a statue of the pagan god Zeus there, and forced the Jews to worship it. Many people abandoned the God of Abraham, Isaac, and Jacob, but there were also those who continued to believe that the Savior would come.

A ninety-year-old elder, the scribe and teacher Eleazar, was brought to trial for his faithfulness to the Mosaic Law. He suffered tortures and died at Jerusalem.

The disciples of Saint Eleazar, the seven Maccabee brothers and their mother Solomonia, also displayed great courage. They were brought to trial in Antioch by King Antiochus Epiphanes. They fearlessly acknowledged themselves as followers of the True God, and refused to eat pig's flesh, which was forbidden by the Law.

The eldest brother acted as spokesmen for the rest, saying that they preferred to die rather than break the Law. He was subjected to fierce tortures in sight of his brothers and their mother. His tongue was cut out, he was scalped, and his hands and feet were cut off. Then a cauldron and a large frying pan were heated, and the first brother was thrown into the frying pan, and he died.

The next five brothers were tortured one after the other. The seventh and youngest brother was the last one left alive. Antiochus suggested to Saint Solomonia to persuade the boy to obey him, so that her last son at least would be spared. Instead, the brave mother told him to imitate the courage of his brothers.

The child upbraided the king and was tortured even more cruelly than his brothers had been. After all

her seven children had died, Saint Solomonia, stood over their bodies, raised up her hands in prayer to God and died.

The martyric death of the Maccabee brothers inspired Judas Maccabeus, and he led a revolt against Antiochus Epiphanes. With God's help, he gained the victory, and then purified the Temple at Jerusalem. He also threw down the altars which the pagans had set up in the streets. All these events are related in the Second Book of Maccabees (Ch. 8-10).

Various Fathers of the Church preached sermons on the seven Maccabees, including Saint Cyprian of Carthage, Saint Ambrose of Milan, Saint Gregory Nazianzus and Saint John Chrysostom.



### Romans 12:6-14 (Epistle)

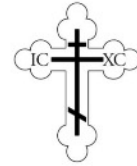
Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness. Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality. Bless those who persecute you; bless and do not curse.

**Food - Fun - Music**  
64th Annual

# Halupki Festival

Sunday August 15, 2021  
Holy Assumption Orthodox Church  
110 E. Main Street ~ SR 163  
Marblehead, Ohio

Divine Liturgy 9:30 a.m.



*\*Free Admission\*  
Free shuttle service  
Parking nearby*

## Carpatho-Russian Dinner

Serving begins at 11:30 a.m.

2 Halupki      2 Perohi  
Kielbasa      Baklava  
Roll & Butter

## Historic Church Tours

### Live Polka Music

\*Wooden Dance Floor\*  
Frank Moravcik Orchestra  
Ed Klimczak Band

## Eastern European Ala Carte

Serving begins at 2:00 p.m.  
Halupki – Perohi – Kielbasa & Kraut  
Bratwurst– Halushki & Cabbage  
Spanakopita and more

## Herman Halupki's Craft Fest



35+ vendors  
Contact Wayne 419-626-1040

## Main Raffle & Hourly 50/50

## Rusyn (Pysanky) Easter Egg Art

Face Painting & Balloon Animals  
with Sillie Tillie

## Bounce House



Now accepting  
credit cards!

For More Information Call 419-798-4591  
FaceBook at 'Halupki Festival'  
Our website [www.holyassumptionmarblehead.org](http://www.holyassumptionmarblehead.org)  
Email [info@holyassumptionmarblehead.org](mailto:info@holyassumptionmarblehead.org)