

Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

V. Rev. Archpriest Andrew Bartek, Rector

Parish Council President: Matthew Adamcio



Sunday, December 20, 2020

Gospel: St. Matthew 1:1-25

Tone 3

Epistle: Hebrews 11:9-10, 17-23, 32-40

28th Sunday after Pentecost / Forefeast of the Nativity of Christ

Rest of St. John of Kronstadt / Sunday before the Nativity

DECEMBER Bulletin Sponsor:

By Father Andrew, In memory of my family members deceased in the month of December

Liturgical & Events Schedule

Sunday, December 20

9:05 am: Hours followed by Divine Liturgy /
Memorial Sunday; Change altar linens

Wednesday, December 23

6:30 pm: Royal Hours of Christmas

Thursday, December 24

9:30 am: Vespersal Divine Liturgy
3:00 pm: Christmas Eve Vigil

Friday, December 25- CHRISTMAS DAY

9:30 am: Hours followed by Divine Liturgy w/
Festive Anointing

Saturday, December 26- Second Day of Christmas

9:05 am: Hours followed by Divine Liturgy
3:00 pm: Great Vespers

Sunday, December 27- Third day of Christmas

9:05 am: Hours followed by Divine Liturgy

(NOTE): You must let Fr. Andrew know if you
want to attend any service. Also, please arrive
15 min. prior to any service

COFFEE SOCIAL

Per Archbishop Paul's directives of this week,
there will not be a social following Divine Liturgy
until further notice. This is due to the increase
number of Covid-19 cases in the Mid-west.

Thank you for your understanding & cooperation.



DECEMBER CANDLE & BULLETIN SPONSORS

Bulletin: (\$50) From Father Andrew in mem-
ory of my family members deceased in the
month of December

Chandelier: (\$50) From the Elcisko Family in
memory of their mother Helen, father
George, & brother George Michael; From
Jean for the health & blessings received
for my family & all the parishioners of H.
A.

Altar Candles: (\$50) From Basil in memory
of his god-parents John & Helen Beadle

Candles on the Tomb: (\$25) From Peter &
Judy in memory of Peter's great grandpar-
ents Michael & Mary Hritsko

Eternal Light & Icon Screen: (25) From Jean
in memory of her father, William Pipenur

TENTATIVE READERS

Sunday, Dec. 20:	Terri
Thursday, Dec. 24 (AM):	Tim
Friday, Dec. 25:	Terri
Saturday, Dec. 26:	Tim
Sunday, Dec. 27:	Terri

TENTATIVE SINGING

Sunday, Dec. 20:	Natalie & Fred
Thursday, Dec 24 (AM)	Natalie & Tim
Thursday, Dec. 24 (PM)	Natalie & Laura
Friday, Dec. 25:	Natalie & Susan
Saturday, Dec. 26:	Natalie & Tim
Sunday, Dec. 27:	Natalie & Laura
Thursday, Dec. 31:	Natalie & Fred

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www.holyassumptionmarblehead.org

Rectory 419-798-4591 / Cell 570-212-8747
info@holyassumptionmarblehead.org

**MONTHLY TITHING ONLY
DECEMBER**

Goal Pledged per month: \$4,600

Sunday 12/6: \$ 934

Sunday, 12/13: \$1,040

OTHER INCOME FROM NOVEMBER

Sunday, Dec. 6: \$40 Candles; \$50 Altar Candles; \$70 Tomb Candles; \$105 Vigils; \$10 bookstore; \$50 bulletin; \$251 Christmas flowers; \$125 special collection for Fire Dept.; \$20 Christmas dinner donation

Sunday, Dec. 13: \$15 Candles; \$50 Chandelier; \$80 Vigils; \$120 Christmas Flowers; \$25 Special Collection; \$20 Christmas donation

40 DAY REMEMBRANCE

Dec. 6: Church terror attack victims in France / Matushka Elizabeth Kachur / terror attack victims in Canada

Dec. 13: His Eminence, Metropolitan Maximos / Terror attack victims from Vienna / Garfield Jones

Dec. 27: 5 military killed in Egypt / Orestes Mihaly / His Holiness Patriarch of Serbia

Jan 3: Luba Johnson / His Eminence, Archbishop David from Alaska

Jan. 17: Adam Borrer / Marylin Luska

Jan. 24: Gene Warren

**LITURGICAL ATTENDANCE FOR
DECEMBER**

Saturday, Dec. 5: 8 attended Vespers
Sunday, Dec. 6: 15 attended Liturgy
12 received Communion
Sunday, Dec. 13: 17 Attended Liturgy
11 received Communion

VIGILS 12-13

Jean Hileman (1) For health of my uncle, Dan Opritza

Laura Kovach (4) For health and healing of Joe, Betty, Julia, Andrea, Wendy, Mark, Dana, Bodhi, Cheryl, Jim, Wayne, David, JC, Tony, Wendy, and Michael; God's healing to everyone suffering from the coronavirus especially George, Fred, Paul, Megan, and Marguerite; In memory of Betty Dubbert and Marilyn Luska; Special Intentions.

Sandy Martin (2) Health of Marguerite; Special intentions

Jim Mazur(2) In memory family and friends; For health of family and friends

Twarek (10) In memory of Adam Borrer; In memory of Marilyn Luska; Health and recovery of Gary Steyer; Health and recovery Marguerite Bird; Health and recovery of JC Geisman, and Tony Monastra; God's blessing to Cole; Health of Jewel, Natalie and Morgan and their unborn babies; Health and recovery of Jim, Cheryl and Laura; Health of Janis, Matt, Wayne, Ron, Mary, Loren, Joe, Sonya, David, Julia, Tom, Jason, Margi & Joe, Betty, MaryAnn & Bob, Judy, Chuck, Bohdi, Liz, Diane, Stella, Jake, Helen; Special intentions

CATASTROPHIC RELIEF FUND

Purpose of fund: To provide some small financial assistance to a parishioner, family member or community member who has suffered a catastrophic event.

Funds will be offered at the discretion & blessing of the Rector and the discretion of the Board.

This money can also be used for outreach programs in the parish



PRAYER LIST Updated 12-17

HIERARCHS: His Beatitude, Metropolitan Herman

CLERGY: John Duranko (Father's home pastor), James Gleason (Father's Spiritual Father), Moses Barry, Joseph Gibson, Gregory Grivna, David Hanes, Emilian Hutnyan, Joseph Von Klarr, Vladimir Lecko, Myron Manzuk, Christopher Phillips, Peter Tutko, John Zabinko

MATUSHKII: Pani Patricia Duranko, Virginia Lecko, Maura McCarnthey, Trudi Richter, Snezanna Ruzic, Sonya Tutko, Margaret Zabinko

PARISHIONERS & THEIR FAMILIES: John Beadle (Elchisco), Trisha (Cassell Daughter), Marguerite Bird-Maryann Cook (cousin to Twarek), John Richard Elchisco, Michael Glovinsky (Basil's nephew), Shirley Gresh (Glovinsky), Julia Guzy, Joseph Habegger (brother-in-law Kovach), Charisee (Hileman), Kris Kollar (Fr.'s cousin), Betty Kovach (Jim's mother), Kristen (Cassell daughter), Terri Lariccia (Fr's cousin), David LaValle (Fr's cousin), Helen Lis (fr David's mom), Child Stephanos (Loizos), Jim Mazur, Child Stella Miller (Elchisco), Laura Lucas (Fr.'S cousin), Tony Monastra (Tina's husband), Katelyn Pipenur (Hileman niece), Earl Rindfleisch (Tina's dad), Helen Jean Rofkar (Elchisco), Joe Rose, Ron Royhab, Maryann Royhab (Ron's sister-in-law), Patricia Schirtzinger (Christi's mom), Steven Schirtzinger (Christi's brother), Christy Schutt (Joe's sister), Dacia Snider (Hileman), Christi Soski, Peter Truta (Jean's cousin), Diane Tryon, Greg Tyron, Tom Twarek, the child Bodhi (Grandson Cassell), Brittany & her newborn Lorelei (Fr's Cousin)

OTHER REQUESTS: Baby Finn (Cassell), Bredan (Child from Norwalk), Betty Dubbert (Kovach), Marge Dziama (Fr's Dziama's daughter; former pastor), Mary Dziak (Twarek); Matt Essex (Police officer); Ruthe Flewelling, (Former parishioner), Ben Franklin (Kovach), James Geisman (Twarek), Theodore Geletka (Choir director St. Michael's Broadview Heights), Donald Gresh (Glovinsky), Elliot Joy (Former Police chief's son), Andrea Joy (Kovach), Ann Marie Krynock (Timko), Meinda Kuzara (Archbishop's list), Jake Lipstraw (Twarek), Mark Ludvik (Guzy), Mark Masica (Kovach), Pauline Meath (Fr's friend), Karen Muzyka (Fr's friend), Charlie Nowak (Twarek), Sandy Scafaria (Hileman), Gary Steyer (Twarek) / Janice Timko, Philip Andy Timko, George Timko, Cheryl Wieber (Twarek), Chuck Wiedenhoft (Twarek), Loren Welch (Fr's friend)

MILITARY: Alex, Nathan Brown, Craig Cassell, Jake Ellithorpe, Jordan Fulton, Alena Grabavoy,

CAPTIVES: Metropolitan Paul (Orthodox Archdiocese of Aleppo), Archbishop John Syriac Archdiocese of Aleppo, The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world



BUILDING / RESTORATION FUND

Our 125th Anniversary is coming!

Fund Purpose: To collect funds to pay for the restoration, repair and beautification of the building and parish room. This will avoid using general funds which are earmarked for budgetary items.

Please consider contributing generously to the *Building/Restoration Fund.*

For Your Prayers

Julia Guzy (97)
1601 Church Rd
Marblehead, OH 43440

Diane Tryon
109 Joslyn Street
Arcadia, OH 44804
Please remember our shut-ins,
especially now during this
National crisis.



CHRISTMAS FLOWERS

Help defray cost of Christmas Flowers & have your family remembered at the Christmas Liturgy during the Great Entrance. Cost \$15

Fr. Andrew: (4)

- For the Health of Holy Assumption & the parishioners
- For the Health of my family & friends
- In Memory of my Father & Mother George & Dorothy & all my family
- In Memory of His Eminence Metropolitan Nicholas

Laura Kovach: (3)

- In memory of departed members of the Mazur, Polansky, and Kovach families
- For God's blessing and good health to our family, friends, and fellow parishioners
- For God's blessings, peace, and good health to Fr. Andrew

Peter & Judy Hritsko: (3)

- For the Health of Judy's cousin Doris both for breast cancer
- In Memory of Peter's parents Peter, Sr. & Rosemary Hritsko
- In Memory of Peter's grandparents Peter & Anna Hritsko

Susan Guzy: (2)

- For the health of Julia Guzy & Gary Guzy
- To thank everyone who has sent cards, prayers & little gifts this past year to her & her mom. May God bless all of you with good health, joy and peace in the coming year. Christ is Born! Glorify Him!
- In loving memory departed of the Guzy & Flenchak Families & for Carole, Woody and Bob

V. Rev. Archpriest David Lis: (2)

- For the Health of mother, Helen & brother, Dennis
- In Memory of dad, Stanley Lis, Godfather John Lis, and Godmother Elise Olszenska

Twarek Family: (4)

- For the Health of God's peace, blessings & good health for all our family & friends
- In loving Memory of our parents, grandparents, God parents and all departed family & friends

Basil Glovinsky: (6)

- In loving Memory of the Glovinsky, Yuhas, Monak, Benya, Kaperck & Beadle Families

Sandy Martin: (2)

- For the Health of family & friends
- In loving Memory of family & friends

Diane Tyron: (2)

- In loving Memory of mom & dad and departed aunts & uncles

Royhab Family: (2)

- For the Health of the Royhab & Libb Families
- In Loving memory of Tim & Royhab & Libb family members

Hileman Family: (4)

- For the health of Grandchildren: Hayden, Jessica, James, Lauren & Tommy
- For the Health of the children: Justin, Jessica, James, Lauren, Tommy
- For the Health of Dan Opritza, Virginia Gania & Elaine Hileman
- In Loving memory of William & Helen Pipenur, Robert Hileman, James Hileman & Mary Opritza

DECEMBER Celebrations

Anniversary	Birthday	
12-5-2004: Archbishop Mark of Philadelphia	1-Ileana Bruner	11- Tina Rindfleisch
12-19-1971: Retired Bishop Seraphim of Sendai	1-Thomas McDonald	11- Emmelyn Monschein
21- Ed & Irene Vangeloff	1-Holly Mesavage	12- Rowan Issler
12-27-2014: Bishop Paul of Chicago	3-Police officer Chris Suppelsa	13- Gabe Mazurik
27- James & Lauren Jerome	4- Mat. Ksenia Bruner	15- Terri Lariccia
31- Justin & Jessica Issler	4-Chris Lariccia	17- Tim Heffernan
31- Fred & Christi Soski	4-Steven Calzone	23- Teri Cassell
	5- Mat. Laryissa Bremer	23- Sean Williams
	6- Mat. Susan Northrup	25- Darlene Mazurik
	8- Joe Rose	28- Carol Mazurik
	9- Pauline Meath	30- Jeff Stokely
	9-Angie Dardovsky	30- Christina Adzima

If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.

**December SPECIAL COLLECTION
Danbury / Marblehead
Fire Department**



DECEMBER Reposed

- | | |
|---|---------------------------------------|
| 1-Helen Elchisco (1990) | 22-Susan La Valle (2019) |
| 3- Mary Hubicki (2013) | 23- Steven Danchisen (1982) |
| 8- Bill Soltis (2014) | 23- Fr. David Sedor (2008) |
| 8-Mary (Marika) Lefas (2019) | 24- Alexandra Turkul (1980) |
| 10- Michael Basala (1991) | 24- John Bird No year Provided |
| 12- Anna Bretz (2002) | 26- Fr. Robert Sally (2002) |
| 13- Joseph Mazurik (1986) | 26- Julia Malchisky (1971) |
| 13- Archimandrite Seraphim Oblivantseff (1954)
Former Pastor | 28- Fr. John Kuchta (2019) |
| 15- Michael W. Belenky (1971) | 29- Alexandra Dotsenko (1980) |
| 18- Archbishop Job (2009) | 30- Bishop Boris (2000) |
| 19- Edward Malchisky (2001) | 30- Rita Felenchak (1996) |
| 20- Julia Brosojah Millie (1953) | 30-Ed Pehanich, Sr (2019) |
| 20- John Mazurik (2017) | 31- Jevgeny Cernonok (1980) |
| 20- William Pipenur (2003) | 31- Robert LaVallee (2007) |
| 21- Mary Sennich (1985) | 31- Hermenegildo Guerrero (2018) |
| 22- Antonima Vecsey (1972) | Peter Onyock (1952) |
| | Anna Mazurik (1968) |

20th All-American Council Postponed to July 2022

Today, Archpriest Alexander Rentel, Chancellor of the Orthodox Church in America, released the following statement:

On Thursday, December 3, 2020, the [Holy Synod](#) of the Orthodox Church in America, under the presidency of His Beatitude [Metropolitan Tikhon](#), met via teleconference as part of its regular Fall 2020 Session. During this meeting, the Holy Synod approved the decision of the [Metropolitan Council](#) from its [meeting on Thursday, November 19, 2020](#), to postpone the [20th All-American Council](#) from July 2021 until July 2022.

The Metropolitan Council and the Holy Synod took this decision due the uncertainties related to the present public health crisis.

Exact details for the time and place of the 20th All-American Council should be finalized in early 2021. Once the Metropolitan Council and Holy Synod approve these details, they will be announced to the Church in order to assure that parishes, monasteries, and institutions have ample time to prepare.

Days of Light and Joy: On the Canonization of St. Herman - August 7-10, 1970

The Orthodox Church Newspaper

August-September, 1970, pp. 5-6

How can I tell about this? How can I express in human words the light and joy experienced—as a gift, unmerited, truly by the grace of God—by the hundreds of people who travelled to far-off Alaska for the [glorification of the righteous Elder Herman](#)? My remarks are not an official report about the celebrations of the canonization but rather the weak attempt to express to those who were not there that which I cannot call anything other than a miracle of the mercy of God.

After our flight across the whole of America, in Seattle we began our ascent into that almost involuntary, inexpressible, very particular spiritual atmosphere in which we were to remain during all of those

unforgettable days. There is a very special light to that seemingly endlessly lingering northern evening, and in that light, far below, is the Russian capital of Alaska. And then on the horizon, the eternally snowy mountains with the very highest of them, that of the Prophet Elijah.

In Kodiak, in the tiny airport there is already a crowd of clergy and pilgrims, we are immediately caught up in that which will be the setting of all of our services, vigils and prayers—the primordial beauty of Alaska, its mountains, waterfalls, majestic evergreens, humble fishing boats...something truly genuine of the silence and peace of God. Over the village stands the blue cupola of the little white church to which the pilgrims are thronging from every direction. The vigil service has just ended. There are greetings and embraces all around of priests coming from all ends of America, among whom the young, born, and raised in America, clearly dominate. In the church, although the service is over, there are crowds of worshipers, and in the midst of them—a perfectly simple wooden casket illuminated with the brilliance of the hundreds of candles shining around it. This wooden casket was the shining focal point of all of these days, for the stream of people coming to it never ceased; the waves of love were almost physically touchable...

On Saturday morning, August 8, there was the hierarchal liturgy followed by the final memorial panikhida for the elder. Our primate, Metropolitan Ireney led the prayer. Near him was Archbishop Paul of Finland, our special guest during these days; the Bulgarian Metropolitan Andrew, and our bishops, Archbishops John of Chicago and Kiprian of Philadelphia; Bishops Theodosius of Alaska, Ioasaph of Edmonton and Dmitri of Berkeley (the last being the first bishop from the American converts to Orthodoxy). There are already hundreds of worshipers, among whom are the children of Alaska, so memorable with their festive spirits, their childlike rapture, and their humility so rare in our times. (How strange to hear the names preserved among them as they approach Holy Communion: Agripinna, Athenogenes, Panteleimon, Eusebius...) Literally the entire city participates in the celebration; in all the doorways and windows are images of the Elder Herman, greetings of pilgrims and decorations.

Saturday evening approaches. The vigil service begins which, I am certain, will never be *Con't Next Page*

St Herman Con't

forgotten by those who were present and praying there. After the psalm, "Lord I call upon thee...", the verses and hymns are sung for the very first time for the holy Father Herman; "With humble joy, O Blessed Herman, you accepted the labor of a novice..." In the church you cannot move because of the crowd, but what light, what joy on every face! We go into the center of the church for the litya. The encyclical of the Great Sobor of Bishops about the glorification of Father Herman is proclaimed from the ambo. We lift the casket with the relics of the saint and we make the solemn procession around the church. We stop for the first time. The protodeacon begins the first petition of the litany. And suddenly, after the enumeration of the entire company of saints; apostles, hierarchs, martyrs and monks, the heart is struck by those words which resound from heaven itself: "...and by the prayers of our venerable and God-bearing Father, Herman, the Wonderworker of Alaska and All-America..." People are weeping with the tears of joy and contrition, and the faces of the Aleuts glow with the long-awaited glorification of their Apa—their beloved grandfather Herman...

It is already night, but it is bright not only with the flames of the candles; it shines also with the spiritual light of this joyous vigil. How wonderful the choir of young priests and pilgrims sings! They sing in Slavonic and English and Aleut. And how easy is the continual passing from one language to the other! How clear it becomes that this, our common joy, our common prayer, breaks all the boundaries of this earth and makes our human quarrels and divisions vain and useless. We go around the church slowly. We stop often. Each time the men carrying the relics change. Everyone wants that blessed weight upon his shoulders; everyone wants at least for a few minutes to cling close to this casket.

We enter the church once more. For the first time the troparion of the saint thunders forth. On the tomb they bless the bread, wheat, wine, and oil. They sing the psalm of many mercies—the polyeleion. Joyful and delightful are the waves of the magnification: "We bless you, Father Herman, Instructor of monastics and Converser with the

angels!" And then in unending lines, late into the night, the faithful approach the relics and the anointing which being done by two bishops. No one is tired, not sensing the time, and the heart realizes that the whole essence of faith has been expressed once and for all by the apostle on the mountain of the transfiguration when he said to Christ: "Lord, it is good for us to be here." Many remain in the church the whole night by the relics—to sing the akathistos hymn to the saint, to go to confession, to prolong the vigil at this human tomb which once more, by the power of God, becomes a life-bearing tomb.

On Sunday the first liturgy begins at seven o'clock in the morning. Bishop Theodosius of Alaska celebrates with two bishops and a whole assembly of priests on the very casket of the elder. The whole church sings and hundreds of faithful receive Holy Communion. In the poor little church nearly touching the arctic circle the Eucharist of the early Christians is resurrected, the Eucharist as celebrated in the catacombs on the tombs of the saints. "We have never experienced anything like this," people say as they come out of the church.

At ten o'clock in the morning, in the brilliance of sunlight, with the festive ringing of the bells of the church, Metropolitan Ireney enters in his light blue metropolitan's mantle. He is surrounded by archbishops as the second liturgy begins, the summit of this three-day spiritual celebration. The service lasts almost five hours, but not for a moment does the spiritual intensity weaken, the intensity of the presence of the "peace and joy in the Holy Spirit," as the Apostle Paul defined the Kingdom of God. Bishop Dmitri preaches. People receive Holy Communion from two chalices. And finally we leave the church for the solemn procession with the holy relics. Everything blends together into one great festive rejoicing; the choir singing, the bells ringing, the light of the sun and the fathomless blue of the sky, the far-off mountains the fathomless blue of the sea. Next to me is walking an old, humbly, dressed Aleut. He is weeping. And remembering those days I see him each time again and again, the living icon of the very essence of that which was happening there. I will never forget his face, nor his poor clothes, nor his entire image of humility and light. If such people exist—the Church is living, living in its very essence! This is the humility and light of the Elder Herman; it comes from him, from his spirit. **May it spread from him to the ends of the earth, especially in these days when the life of the Church is torn apart by such evils and passions. Con't Pg 8**

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We enter the Church once more and this time we carry the casket of the saint directly to the place especially prepared for it where we seal the holy relics. "To our venerable and God-bearing Father Herman, let us pray!" All kneel down and in the name of all, in the name of our entire Church so in need of help, Bishop Theodosius reads the prayer: "...and now, when the word of the Lord has been fulfilled for you, and when the Lord has set you over our whole Church...we call to you in fervent prayer, pray for our Holy Church, may the Lord keep her pure in Orthodoxy...may He grant purity of faith and beauty of soul...the spirit of peace and love, the spirit of humility and meekness. Drive out the sin of pride, save us from self praise..."

Finally on the next day (Monday, August 10), very early in the morning, five priests with Archbishop Kiprian go to Spruce Island where for almost thirty years the Elder Herman lived as a hermit. And I know that we have never in our lives experienced anything better, purer, more joyful than what we've experienced there that morning: the walk through the wooded paths along the towering evergreens keeping their eternal vigil before their Creator, to the little chapel over the cave of the elder, and the liturgy in that chapel. I served the liturgy; but to say this is totally inaccurate. The liturgy served itself. It was only necessary for us to give ourselves to it completely, to immerse ourselves in it, to enter into the thanksgiving without reservation. I know as well that we did not deserve this at all but that it was given to us as a gift. I can only pray that it will also be given to us to preserve but the smallest portion of this gift of grace.

I will not write about the other events of these days—about the festive banquet at which were gathered more than five hundred people; about the joyful meetings of people with each other; about the official receptions with the governor of the state, the senators, admirals from the United States Navy. All of this was fitting, proper and necessary. However, all of this was of the earth and earthly, and God gave to us to have communion with the heaven and the heavenly! I want especially to note the delightful image of Archbishop Paul of Finland who touched us all with his wisdom, humility, and love.

In conclusion, I will only say that in this light and in this joy, all of our human disagreements, accusations and condemnations become so petty, so human, so sinful. The whole time it seemed: If only we could give ourselves humbly to this joy we would understand without words in what and for what the Church exists, and the scales of our wickedness and suspicions and divisions would fall from us. There, at the tomb of Saint Herman, in the splendor of his humility, it was given to us to see that reality which alone gives authentic life to the Church, that reality which is indeed the only thing which the Church has to reveal to this world, that reality by which alone the Church will be able to overcome every power of evil in this world.

Holy Father Herman, pray to God for us!



Archbishop Paul's Travel Schedule: December 14th to January 10th

St. Luke Church, Palos Hills, IL,

December 19th to 20th

- *Protodeacon Andrew Werbiansky to be awarded the Kamilavka*

Holy Trinity Cathedral, Chicago, IL,

December 24th to 25th, Nativity Services

St. Stephen, Lima, OH,

December 26th to 27th

Archangel Michael Church, Burbank, IL,

January 2nd to 3rd

Holy Trinity Cathedral, Chicago, IL,

January 5th to 6th, Theophany services

Ss. Peter & Paul, Lorain, OH,

January 8th to 10th