

National Chancery to move Con't

I invite all the hierarchs, monastics, clergy, and faithful of the Orthodox Church in America to join me in prayer so that our Lord Jesus Christ might illumine the path before us as we continue our apostolic voyage here in North America.”

Statement of Archbishop Benjamin on Wildfires in Western US

The news from the West has been practically apocalyptic of late with wildfires throughout the West, especially in California, Southern Oregon and Washington State. I am presently aware that several families have lost everything to these fires and others are threatened. Not only that, whole towns have gone up in flames affecting the lives of many with loss of homes and jobs. Yesterday the skies in San Francisco were dark orange - so dark that the streetlamps were still lit at noon. Thankfully, while threatened, no churches have been lost.

Fr. Matthew Tate of the Annunciation Orthodox Church, Milwaukie, OR wrote:

“Seven families are in the Red Zone (leave now) and have evacuated. At least two of the homes are likely to burn. The others are in the path of one of the fires.

Most of us are either in the Yellow (get ready now) or Green (be prepared to leave) Zones. This includes the whole area around the church property. The winds have abated but the fires are very active and close. From my office window I cannot see beyond about 100 feet due to smoke. It is eerie and worrisome for everyone.”

Fr. Andreas Blom, who lives in Talent, OR was evacuated with his family yesterday. There was really concern his home and church were lost to the flames. He was able to return home today to pick up a few things and found everything across the street from his house was totally lost to the fire. His home and the church have survived so far. At this writing, three families from his mission were burnt out though.

First of all, we ask for your prayers for everyone, Orthodox and non-Orthodox who

Fellowship of Saint Moses the Black to hold 27th Annual Conference

The Fellowship of St. Moses the Black will hold their 27th annual Ancient Christianity and African American Conference online on October 9-10, 2020. Speakers include Mother Katherine Weston, Fr. Moses Berry, Father Alexii Altschul, Fr. Paul Abernathy, Fr. Turbo Qualls, Fr. Justin Matthews, Deacon Joseph Clark, and Fr. Stephen Freeman. [Click here](#) for more information and for online registration. For questions, email stmosesbrotherhood@gmail.com.

2 Corinthians 4:6-15 (Epistle)

For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed – always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, “I believed and therefore I spoke,” we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

have experienced loss. Secondly, should you wish to send a donation, checks may be made out to:

Diocese of the West
and sent to:
Fire Fund
c/o Archangel Gabriel Mission
PO Box 823, Ashland, OR 97520

Donations will be used to help not only our own parishioners, but also our neighbors in this time of crisis.

We thank you in advance.
+Benjamin
Archbishop of San Francisco and the West

Greatmartyr Eustathius Placidus, with his wife and children, of Rome

Commemorated on [September 20](#)

The Holy Great Martyr Eustathius (Eustace) was named Placidus before his Baptism. He was a military commander under the emperors Titus (79-81) and Trajan (98-117). Even before he came to know Christ, Placidus performed acts of charity, helping the poor and destitute. Therefore, the Lord did not leave the virtuous pagan remain in the darkness of idolatry.

Once while hunting in a forest, he saw a stag which would stop now and then to look him right in the eye. Placidus pursued it on horseback, but could not catch up. The stag leaped over a chasm and stood on the other side facing him. Placidus suddenly saw a radiant Cross between its antlers. In surprise the military commander heard a voice coming from the Cross saying, "Why do you pursue Me, Placidus?"

"Who are You, Master?" asked Placidus. The Voice replied, "I am Jesus Christ, Whom you do not know, yet you honor Me by your good deeds. I have appeared here on this creature for your sake, to capture you in the net of My love for mankind. It is not fitting that one as righteous as you should worship idols and not know the truth. It was to save mankind that I came into the world."

Placidus cried out, "Lord, I believe that You are the God of Heaven and earth, the Creator of all things. Master, teach me what I should do." Again the Lord replied, "Go to the bishop of your country and receive Baptism from him, and he will instruct you."

Placidus returned home and joyfully recounted everything to his wife Tatiana. She in turn told him how the evening before, in a mysterious dream, she had been told, "Tomorrow you, your husband and your sons shall come to Me and know that I am the true God." The spouses then proceeded to do as they had been bidden.

They hastened to the Christian bishop, who baptized all their family, and communed them with the Holy Mysteries. Placidus was renamed Eustathius, his wife was called Theopiste, and their children, Agapius and Theopistus.

the place of his miraculous conversion and in fervent prayer he offered up thanks to the Lord for having called him onto the path of salvation.

Again Saint Eustathius received a miraculous revelation. The Lord Himself foretold his impending tribulations: "Eustathius, you shall suffer many misfortunes, as did Job, but in the end you will conquer the devil."

Soon Saint Eustathius was plunged into misfortune: all his servants died of the plague and his cattle perished. Brought to ruin, but not despairing in spirit, Saint Eustathius and his family secretly abandoned their home, to live unknown, humble and in poverty. They went to Egypt to board a ship sailing for Jerusalem. During the voyage a new woe beset the saint. The ship owner, enchanted by Theopiste's beauty, cruelly set Eustathius and his children ashore, keeping the wife for himself.

In great sorrow the saint continued on his way, and new woe beset him. Coming to a tempestuous river, he went to carry his two sons across in turn. When he had brought one across, the other was seized by a lion and carried off into the wilderness. As he turned back towards the other, a wolf dragged that child into the forest.

Having lost everything, Saint Eustathius wept bitterly, but he realized that Divine Providence had sent him these misfortunes to test his endurance and devotion to God. In his inconsolable grief, Saint Eustathius went on farther, prepared for new tribulations.

In the village of Badessos he found work and spent five years in unremitting toil. Saint Eustathius did not know then that through the mercy of God, shepherds and farmers had saved his sons, and they lived right near him. He also did not know that the impudent shipowner had been struck down with a terrible disease and died, leaving Saint Theopiste untouched. She lived in peace and freedom at the place where the ship landed.

During this time it had become difficult for the emperor Trajan to raise an army for Rome to deal with a rebellion, for the soldiers would not go into battle without their commander Placidus. They advised Trajan to send men out to all the cities to look for him.
Con't Next Page

On the following day, Saint Eustathius set out to

Greatmartyr Eustathius Con't

Antiochus and Acacius, friends of Placidus, sought him in various places. Finally, they arrived in the village where Saint Eustathius lived. The soldiers found Eustathius, but they did not recognize him and they began to tell him of the one whom they sought, asking his help and promising a large reward. Saint Eustathius, immediately recognized his friends, but did not reveal his identity to them.

He borrowed money from one of his friends and fed the visitors. As they looked at him, the travellers noted that he resembled their former commander. When they saw a scar on his shoulder from a deep sword-wound, they realized that it was their friend there before them. They embraced him with tears and told him why they were seeking him.

Saint Eustathius returned to Rome with them and again became a general. Many new recruits were drafted into the army from all over the empire. He did not know that two young soldiers who served him, and whom he loved for their skill and daring, were actually his own sons. They did not know that they were serving under the command of their own father, nor that they were brothers by birth.

While on campaign, the army led by Eustathius halted at a certain settlement. The soldier-brothers were talking in their tent. The elder one spoke about his life, how he had lost his mother and brother, and how in a terrifying way he had been parted from his father. The younger brother then realized that before him was his very own brother, and told him how he had been rescued from the wolf.

A woman overheard the soldiers' conversation, since their tent was pitched right next to her house, and this woman realized that these were her sons. Still not identifying herself to them, but not wanting to be separated from them, she went to their commander, Saint Eustathius, to ask him to take her to Rome with him. She said she had been a prisoner, and wanted to go home. Then she came to recognize the commander as her husband, and with tears she told him about herself and about the two soldiers who were actually their sons. Thus, through the great mercy of the Lord, the whole family was happily reunited.

Soon thereafter the rebellion was crushed, and

Saint Eustathius returned to Rome with honor and glory. The emperor Trajan had since died, and his successor Hadrian (117-138) wanted to celebrate the event of victory with a solemn offering of sacrifice to the gods. To the astonishment of everyone, Saint Eustathius did not show up at the pagan temple. By order of the emperor they searched frantically for him.

“Why don't you want to worship the gods?” the emperor inquired. “You, above all others, ought to offer thanks to them. They not only preserved you in war and granted you victory, but also they helped you find your wife and children.” Saint Eustathius replied: “I am a Christian and I glorify and give thanks to Him, and I offer sacrifice to Him. I owe my life to Him. I do not know or believe in any other god than Him.”

In a rage, the emperor ordered him to take off his military belt and brought him and his family before him. They did not succeed in persuading the steadfast confessors of Christ to offer sacrifice to idols. The whole family of Saint Eustathius was sentenced to be torn apart by wild beasts, but the beasts would not touch the holy martyrs.

Then the cruel emperor gave orders to throw them all alive into a red-hot brass bull, and Saint Eustathius, his wife Theopiste, and their sons Agapius and Theopistus endured a martyr's death. Before being placed in the bull, Saint Eustathius prayed, “Grant, O Lord, Thy grace to our relics, and grant to those who call upon us a place in Thy Kingdom. Though they call upon us when they are in danger on a river or on the sea, we entreat Thee to come to their aid.”

Three days later, they opened the brass bull, and the bodies of the holy martyrs were found unscathed. Not one hair on their heads was singed, and their faces shone with an unearthly beauty. Many seeing this miracle came to believe in Christ. Christians then buried the bodies of the saints.



"No Halupki Festival!" Festival Campaign

GOAL: \$16,000

Holy Assumption Orthodox Church
114 East Main Street ~ SR 163
Marblehead, Ohio

General Info: 419-798-4591

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Herman Halupki is
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