



**Sunday, September 6, 2020** **Tone 4**  
**Gospel:** St. Matthew 21: 33-42 **Epistle:** 1 Corinthians 16:13-24  
**13th Sunday after Pentecost / Commemoration of the Miracle of the Archangel Michael at Colossæ / Martyrs Eudoxius, Zeno, and Macarius**

**SEPTEMBER Bulletin Sponsor:**  
*Father Andrew in memory of His Grace, Bishop John & His Eminence, Archbishop Michael's mother Anna*

*Liturgical & Events Schedule*

**Sunday, September 6**  
 9:15 am: Hours & Divine Liturgy / Social outdoors

**Monday, September 7**  
 6:30 pm: Great Vespers

**Tuesday, September 8**  
 9:15 am Hours & Divine Liturgy for Nativity of the Theotokos

**Saturday, September 12**  
 4:00 pm Great Vespers

**Sunday, September 13**  
 9:15 am Hours followed by Divine Liturgy / Panachida for 911 and all aborted babies / Great Vespers for the Cross / Social Outdoor

**(NOTE):** You must let Fr. Andrew know if you want to attend any service or the social. Right now we are allowed 22 people max.

**TENTATIVE READERS**

Sunday, Sept. 6: Joe  
 Tuesday, Sept 8: Natalie  
 Sunday, Sept 13: Tim  
 Monday, Sept. 14: Natalie  
 Sunday, Sept. 20: Terri  
 Sunday, Sept. 27: Joe

**TENTATIVE SINGING**

Sunday, Sept. 6: Natalie & Susan  
 Monday, Sept. 7: Natalie & Susan  
 Tuesday, Sept. 8: Natalie & Laura  
 Sunday, Sept 13: Natalie & Tim  
 Monday, Sept 14: Natalie & Laura  
 Sunday, Sept. 20: Natalie & Fred

**NOTE:** Anyone who wants to be added to, or removed from any of these lists please let Fr. Andrew know.

**PRAYERS**

Due to the stressful, unsettled and unforgiving times we currently live in, I believe the following prayers are very much needed in our lives.



**Prayer of St. Ephrem**

O Lord and Master of my life! Take from me the spirit of sloth, despair, lust of power, and idle talk. *(Full Prostration)*

But give rather the spirit of chastity, humility, patience, and love to Thy servant. *(Full Prostration)*

Yea, O Lord and King! Grant me to see my own transgressions, and not to judge my brother, for blessed art Thou, unto ages of ages. Amen. *(Full Prostration)*

O God, cleanse me, a sinner *(12 times)*.  
 And recite prayer one more time.



**The Jesus Prayer**

O Lord Jesus Christ, Son of God have mercy on me, a sinner.

**The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

## SCHEDULES

### WEEDING & WATERING AROUND CHURCH

Week of Sept 6:      Open  
 Week of Sept. 13:   Open  
 Week of Sept. 20:   Open  
 Week of Sept 27:    Open

### UPDATE ON INCOME & EXPENSES

		Year to date
<b>January</b>		
Income	\$9,601	
Expenses	\$9,992	
<b>TOTAL</b>	<b>-\$391</b>	<b>-\$391</b>
<b>February</b>		
Income	\$4,149	
Expenses	\$9,647	
<b>TOTAL</b>	<b>-\$5,498</b>	<b>-\$5,889</b>
<b>March</b>		
Income	\$4,477	
Expenses	\$7,614	
<b>TOTAL</b>	<b>-\$3,137</b>	<b>-\$9,026</b>
<b>April</b>		
Income	\$9,797	
Expenses	\$9,527	
<b>TOTAL</b>	\$270	<b>-\$8,756</b>
<b>May</b>		
Income	\$4,899	
Expenses	\$5,831	
<b>TOTAL</b>	<b>-\$932</b>	<b>-\$9,688</b>
<b>June</b>		
Income	\$5,600	
Expenses	\$4,028	
<b>TOTAL</b>	\$1,572	<b>-\$8,116</b>
<b>July</b>		
Income	\$7,281	
Expenses	\$9,290	
<b>TOTAL</b>	<b>-\$2,009</b>	<b>-\$10,125</b>

## ON-LINE GIVING UPDATE

*(These numbers are not reflected in the "Other Income From August.")*

**Week of August 23-29 : \$153.05**



### OTHER INCOME FROM AUGUST

**Sunday, August 2:** \$10 Candles; \$25 Tomb Candles; \$30 vigils; \$25 Eternal Light; \$25 Eternal Light; \$100 special collection; \$688 No Halupki Festival Campaign

**Sunday, August 9:** \$47 candles; \$115 Vigils; \$200 Eternal Light & Altar Candles; \$25 Food Pantry; \$755 No Halupki Festival Campaign

**Sunday, August 16:** \$47 Candles; \$85 Vigils; \$15 wine; \$125 Special collection July; \$175 Special Collection August; \$1025 No Halupki Festival Campaign; \$570 Festival assessments

**Sunday, August 23:** \$22 Candles; \$60 Vigils; \$10 Special collection from May; \$10 special collection from July; \$35 special collection from July; \$10 Food Pantry; \$1,250 No Halupki Festival Campaign

**Sunday, August 30:** \$45 Candles; \$50 Vigils; \$10 Special Collection; \$1,375 No Festival

### MONTHLY TITHING ONLY AUGUST

**Goal Pledged per month: \$4,600**

Sunday, August 2:      \$1,770  
 Sunday, August 9:     \$1,335  
 Sunday, August 16:   \$1,539  
 Sunday, August 23:   \$ 813  
 Sunday, August 30:   \$ 745  
**TOTAL FOR THE MONTH: \$6,202**

# PRAYER LIST Updated 9-2

## Clergy:

His Beatitude, Metropolitan Theodosius  
His Beatitude, Metropolitan Herman  
John Duranko (Father's home pastor)  
James Gleason (Father's Spiritual Father)  
Moses Barry  
Joseph Gibson  
Gregory Grivna  
Emilian Hutnyan  
Joseph Von Klarr  
Vladimir Lecko  
Myron Manzuk  
Christopher Phillips  
Peter Tutko  
John Zabinko  
Dc. Paul Gansle  
Dc. Gregory Krutchek  
Dc. Paul Mitchell  
Sub-deacon Wylie Meath

## Matushkii:

Pani Patricia Duranko  
Virginia Lecko  
Maura McCartney  
Trudi Richter  
Snezanna Ruzic  
Sonya Tutko  
Margaret Zabinko

## Parishioners / & their Family:

Elaine Basala (Fr's cousin)  
John Beadle (Elcishko)  
Mandy Braccini (Mazurik)  
MaryAnn Cook (Cousin to Twarek's)  
John Richard Elchisco  
Ruthe Flewelling  
Debbie Garnek (Roddie's sister)  
Michael Glovinsky (Basil's nephew)  
Heidi Golob  
Shirley Gresh (Wife of Ernest)  
Justin Griffith (Soski Son)  
Julia Guzy  
Joseph Habegger (Laura brother-in-law)  
Nancy Hanon (Cassell)  
Barb Heffernan  
Charisse Hileman  
Alice Jackson (Mazurik)  
William Jappsen (Diane T.)  
Kris Kollar (Fr.'s cousin)  
Betty Kovach  
Kristen (Cassell's daughter)  
Terri Lariccia (Fr's cousin)  
David LaValle (Fr.'s cousin)  
Helen Lis

Jimmy Malchisky (fr's Cousin)  
Greg Mazur  
Judy Mazurik (Paul Mazurik's)  
Child Stella Miller  
Katelyn Pipenur (Niece of Jean)  
Earl Rindfleisch  
Helen Jean Rofkar (Elchisco)  
Joe Rose  
Sonya Rose  
Ron Royhab  
Maryann Royhab  
Steven Schirtzinger (Soski)  
Christy Schutt (Joe's sister)  
Dacia Snider (Hileman)  
Christi Soski  
Peter Truta (Jean H's cousin)  
Diane Tryon  
Greg Tryon  
Tom Twarek  
Bob Whitham (Fr's cousin)  
Katie and her baby Bodhi  
(Cassell's daughter-in-law)  
Sarah and her unborn Child  
(Laura's daughter)  
Brittany And her unborn baby  
(Fr's cousin)

## Other Requests:

Alexia  
Baby Emma (Cassell)  
Barb (Cassell)  
Barbara (Mazurik)  
Brandon (Cassell)  
Brendan (From Norwalk)  
Delores Danchisen  
Layne Demkosky  
Paul Demkosky (Fr's friend)  
Betty Dubbert (Kovach)  
Marge Dziam  
Mary Dziak (Twarek)  
John Esposito (Chicago)  
Matt Essex  
Ben Franklin (Laura friend)  
James Geisman (Twarek)  
Theodore Geletka  
(St. Michael Broadview  
Heights' choir director)  
Brad George (Christi's friend)  
Donald Gresh (Basil)  
Janice (Chicago)  
Elliot Joy (Police chief's son)  
Andrea Joy (Kovach)  
Ann Marie Krynock (timko)  
Tommy Leonchik (Fr's friend)

Jake Lipstraw (Twarek)  
Mark Ludvik (Guzy)  
Mark Masica (Kovach)  
Pauline Meath (Fr's)  
Cole Miller (Cassell)  
Doug Millinger (Kovach)  
Karen Muzyka (Fr's friend)  
Charlie Nowak (Avery's)  
Beth Reinhard (Diane friend)  
Chris Reinheimer (Bruno's)  
Elivis Reyes (Fr.'S friend)  
Sandy Scafaria (Hileman)  
Arby Shenesky (Pastor Bob's sister)  
Matthew Sterling (Tyron)  
Andrea Szabo (Sonya friend)  
Janice Timko  
Philip (Andy) Timko  
George Timko  
Steve Turinsky (Twarek)  
Chuck Wiedenhof (Twarek)  
Loren Welch  
Rachel (Darlene M.)  
Zoland Zile (Fr's Friend)  
Mollie & her unborn baby  
(Fr.'s friend)

## Military:

Craig Cassell, Nathan Brown, Alena Grabavoy, Alex, Jake Ellithorpe

## Captives:

Metropolitan Paul (Orthodox Archdiocese of Aleppo)  
Archbishop John (Syriac Archdiocese of Aleppo)

The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world

## For Your Prayers

**Julia Guzy (97)**  
1601 Church Rd  
Marblehead, OH 43440

**Diane Tryon**  
109 Joslyn Street  
Arcadia, OH 44804

Please remember our shut-ins, especially now during this National crisis.

## **Does God Care If I Don't Go to Church? Is it acceptable to be a Christian and not go to church? By Lesli White**

There are many Christians who love going to church but there are also many Christians who don't. It has become increasingly popular for Christians to stay at home and find alternative methods to practice their faith including prayer, meditation and personal Bible study. Many people who don't attend church regularly or at all wonder what the point of going to church is if they have a personal relationship with God. While not attending church will not send you to hell or make God love you any less, it is not what God hoped for His people and can hinder spiritual growth.

First, to understand why God cares if we go to church, it's important to understand the definition of church. Church is commonly understood to be a building used for public Christian worship but the biblical definition characterizes the church as people. We see the word church used in the Bible multiple ways. First, it is described as the body of Christ. The church is often defined as a local assembly or group of believers. Paul, who was called to be an apostle of Jesus Christ by the will of God, says in his greeting "To the church of God in Corinth, to those sanctified in Christ Jesus and called to be His holy people, together with all those everywhere who call on the name of our Lord Jesus Christ – their Lord and ours: Grace and peace to you from God our Father and the Lord Jesus Christ" (1 Corinthians 1:2). This is just one example of the church being defined as company or assembly.

Next, the church is defined as the body of living, individual believers. When Paul preaches the Gospel after receiving it by revelation from Jesus Christ, he says, "For you have heard of my previous way of life in Judaism, how intensely I persecuted the church of God and tried to destroy it" (Galatians 1:13). Paul also said "For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God" (1 Corinthians 15:9). Both of these verses signal that the church is a body of living people.

Finally, it is defined as the universal group of all people who have trusted Christ through the ages. When Peter makes his confession of Christ, Jesus replies, "And I tell you that you are Peter, and on this rock I will build my church, and all the powers of hell will not conquer it" (Matthew 16:18). From these examples, we see that church is not something we do individually. It is something we do collectively. A very important aspect of Christian life is not just what you do by yourself but also what you do together with other people. Biblically, the church is considered to be the "family of God". We understand family to be a group that is mutually dependent on each other. The same goes for the church. If we don't attend church, we are negating what God intends for His people: community.

One reason we know that God valued church is because church it is what Jesus did. The Bible tells us, "[Jesus] went to Nazareth, where He had been brought up, and on the Sabbath day he went into the synagogue, as was His custom" (Luke 4:16). This was in line with the obeying of the Ten Commandments, the fourth being, "Remember the Sabbath day, to keep it holy". As followers of Christ, we are called to do what Jesus has done. Just as Jesus would go to church, we as followers should do the same. We are called by God to do so.

God wants us to go to church is because it's a good habit. The Bible says, "Some people have gotten out of the habit of meeting for worship. But we must not do that. We should keep on encouraging each other, especially since you know that the day of the Lord's coming is getting closer" (Hebrews 10:25). Scripture tells us that it is a good habit to regularly attend church and worship. Church is important for fellowship. It is also a place where we come together to not only hear God's Word, but also encourage each other. We do this not only through prayer, but also by being involved in classes, groups and serving where we get to know, pray, help and encourage others on an intimate level. Church is a good habit and when it is a regular part of our practice, we benefit and those who we are in community with benefit as well.

When we become Christians, we attend church not simply because it's a good habit for growing in spiritual maturity. We join a church because it's what Christ called us to do and who Christ made us to be – members of His body. When we are in are union with believers, we are in union with Christ. **Con't Pg 6**

## September Celebrations

Anniversary	Birthday	
3- Frank & Crystal Batura 11- David & Roddie Mazurik / Wayne & Heidi Golob 13- Sam & Angie Dardovski / Fr. Peter Zarynow (priestly anniversary) / Tom & Jean Hileman 15- Nikki & Sean Williams 19- Zach & Amber Twarek 24- Mike & Diane Tryon 9-28-1990: Retired Bishop Lazar of Ottawa	1-Denny Bird 2- Julia Guzy 3- Lynn Basala 5-Chico Eleisko 8- Zach Twarek 11- Fr. John Beskid / Brian Lucas 15- Walter Litzie Sr 16- Tommy Leonchik 17- Wyatt Schlotterer	18- Fr. David Lis 19- Cooper Kowal 20- Fr. Matthew Moriak 20- Charisse Hileman 23- Rita Mazur 25- Nikki Twarek / Noah Adamcio 26- Michael Litzie / Jim Basala, Amber Twarek / Greg Twarek 30- Jaxson Monschein / Jack Kovach
<b>NAMESDAY</b>		
9-9: Retired Metropolitan Theodosius 9-30: Archbishop Michael of NY & NJ		
<i>If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.</i>		

### Matthew 21:33-42 (Gospel)

Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. And the vinedressers took his servants, beat one, killed one, and stoned another. Again he sent other servants, more than the first, and they did likewise to them. Then last of all he sent his son to them, saying, 'They will respect my son.' But when the vinedressers saw the son, they said among themselves, 'This is the heir. Come, let us kill him and seize his inheritance.' So they took him and cast him out of the vineyard and killed him. Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?" They said to Him, "He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons." Jesus said to them, "Have you never read in the Scriptures: 'The stone which the builders rejected Has become the chief cornerstone. This was the LORD's doing, and it is marvelous in our eyes'?"

## September Reposed

1- His Eminence Bishop Nikon (2019) 2- David Douglas (2015) 4- John Mataleska (1986); 4- Archpriest John Grandziuk (1947) Former Pastor 5- Archpriest Michael Dziama (1944) Former Pastor 6- Anna Dahulich (2017) 14- Archpriest George Breyan (2009) Former Pastor; Mary Kamiotis (2017) 15- Steve Bartek (1962) (Grandfather); Peter Rindfleisch (2006)	16- John George Mazurik (1997) 18- Bernie Labouda (2018); 18- Stephen Sature (2004) 20- Nora Bird (2017) 21- Joseph Mazur (2002) 27- Michael Ittescu (1968); Alison Pickney (2017); Karen Milano (2017) 28- William Felenchak (1977) 30- Bishop John Martin (1984) George Mazur (1937) George Mazurik (1940)
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## ***Does God care con't***

There are many reasons Christians make for not liking or going to church. Some of the reasons are warranted. If your local church is not directed in Scripture and not centered in Christ, this is cause for alarm. If money consumes the church and is used recklessly or the church teaches false doctrine, this is not in line with the New Testament outlines for the church.

If you've experience any of these things, these are good reasons to leave your church and find another. If you are rejecting the church, it's time to examine where your heart is and why you are closing yourself off. There are many who reject worship because they are uncomfortable with the style of worship or reject mission because it's uncomfortable. However, being a part of a community of believers is what we are called to be as Christians. If you are rejecting parts of the body of Christ, it will hinder your own spiritual growth.

Church is a place where we go to be inspired to model our lives after Jesus', to live more Godly lives, and to discover our sense of purpose. The church helps us see that we are here to serve and to love. Instead of occasionally going to church or shutting it off all together, make church attendance a priority. It is a part of who we are as believers. Yes, there are a million other things we could be doing on a Sunday but none of these reasons outweigh being in fellowship and mission. This is what God wants for you.

**Lesli White** is a graduate of Virginia Commonwealth with a Bachelor's degree in Mass Communications and a concentration in print and online journalism. In college, she took a number of religious studies courses and harnessed her talent for storytelling. White has a rich faith background. Her father, a Lutheran pastor and life coach was a big influence in her faith life, helping her to see the value of sharing the message of Christ with others. She has served in the church from an early age. Some of these roles include assisting ministry, mutual ministry, worship and music ministry and church council.

## **Respect Life Ornament Sale Fundraiser**

*NOTE: Father Andrew is on this Board as the Orthodox Representative. I do have this ornament if anyone is interested.*

The Immaculate Conception / St. Joseph (IC/SJ) Respect Life Ministry is holding an ornament sale for this year's fundraiser in lieu of a gathering, due to the current limitations on large events. Proceeds from the fundraiser will be used to offset the cost of the bus to send 50 pilgrims to the annual March for Life, in Washington, DC in January.

This beautiful customized ornament is perfect to be displayed for Christmas, or, year-round. You may purchase an ornament for \$10 from the following Church Parish Offices: St. Joseph, Immaculate Conception, St. Mary's Byzantine and Holy Assumption Orthodox, or from Madame Rosie's Boutique or Victory Coffee & Company. Additionally, you may contact Lori Kiser, 419-708-9826 or any Respect Life Ministry member to obtain yours. Don't forget, these treasures will make excellent gifts as well. Thank you for your support of the unborn and our ministry's efforts to protect all life.



## Matushka Mary Maksimoff

Mary Maksimoff, 89, of Youngstown, OH, wife of the late [Protodeacon Vladimir Maksimoff](#), fell asleep in the Lord on Sunday, August 23, 2020.

Family would like to thank Continuing Health-care at the Ridge and Buckeye Hospice for her care.

A Westside resident for many years, she was born to Russian and Belorussian immigrant parents Stephen and Helen (Kozala) Eodchick on January 9, 1931. After graduating the Rayen School, in 1949 she married Vladimir (Walter) Maksimoff.

Dancing polkas at the Krakuski Hall, she worked briefly as a laundress and cosmetologist before becoming a fiercely devoted wife and mother. A member and Sunday school teacher at Nativity of Christ Russian Orthodox Church in Youngstown before joining St. John's Orthodox Church in Warren, where her husband was attached as proto-deacon, she enjoyed singing alto in the choir, collecting cook books and recipes, gardening, and reading the Vindicator newspaper. Her laughter could make everyone smile.

She was preceded in death by her parents, and her husband in 2012.

She is survived by her sister Olga Prochak Drahuschak; her three daughters, Matushka Janet Mihalick of Pittsburgh, PA; Claudia Maksimoff of Ft. Pierce, FL; Pauline (Dcn. David) Gemmel of Youngstown; her grandchildren Alexandra (Benjamin) Gajewski; Mary and Juliana Gemmel; Elana (Nick) Giannakos; and her great grandchild, Sophia.

In lieu of flowers, family requests prayers for her and donations in her memory to Saint John the Baptist Orthodox Church, 2220 Reeves Rd NE, Warren, Ohio 44483.

## His Beatitude Serves the One Year Memorial for His Eminence Archbishop Nikon in the Connecticut Deanery

On the evening of September 1, 2020, [His Beatitude Metropolitan Tikhon](#), together with many clergy and faithful of the Connecticut Deanery of the [Diocese of New England](#), served the memorial service for [His Eminence Archbishop Nikon](#) on the one year anniversary of his falling asleep. The memorial service was held in the large pavilion at Three Saints Park, Bethany, CT, which is owned by Three Saints Church, Ansonia, CT. All clergy present served, and the hymns were beautifully sung by a small mixed choir.

Following the service, His Beatitude offered some words in memoriam of Archbishop Nikon, observing that His Eminence "was a priest in his whole being." Archpriest John Hopko, the Dean of the Connecticut Deanery, thanked everyone for helping to organize the memorial and for being present in memory of His Eminence, and offered thanks for the beauty of the outdoor service. His Beatitude's comments are below.

His Eminence Archbishop Nikon, for many years, was entrusted with the leadership of two dioceses, the Albanian Archdiocese and the Diocese of New England. His Eminence is deeply missed by the clergy and faithful of both dioceses he administrated.

### Remarks of His Beatitude Metropolitan Tikhon Three Saints Orthodox Church Ansonia, Connecticut September 1, 2020

My dear brothers and sisters in Christ,

We gather today to honor the ever-memorable departed servant of God Archbishop Nikon. We offer the hymns of this memorial service with the confidence that he has found rest and peace in the mansions of heaven.

The Holy Apostle Paul reminds us that: *None of us lives to himself and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's.*<sup>1</sup>

*Con't Pg 9*

## Matushka Janet Mihalick

Matushka Janet Mihalick (nee Maksimoff), wife of the late [Archpriest Michael Mihalick](#), fell asleep in the Lord on the evening of August 26, 2020.

Born to the late [Protodeacon Vladimir](#) and the late [Matushka Mary](#) Maksimoff in Youngstown, OH, she sang in the Church choir from a young age. She attended Youngstown State University majoring in Voice and Music Education and subsequently became the Choir Director at St John Orthodox Church in Warren, OH. During her tenure in the early 1970's, she formed and led the Saint John's Girls Octet, which went on to record several popular albums of Orthodox Music. After her graduation, she was recruited by Bishop Gregory (Afonsky) and appointed Professor of Music at St Herman Theological Seminary in Kodiak, AK. In her work there, she trained future clergy and Church workers in rubrics, singing, and choir directing. Many of those she taught went on to serve the parishes throughout Alaska.

While at Saint Herman Seminary, she met her future husband, Archpriest Michael Mihalick, who was teaching theology there. They were married in 1978. Matushka Janet became the Choir Director at the four parishes they served, Saint Michael in Irvona, PA; Saint Mary in Madera, PA; Holy Transfiguration in Pearl River, NY; and Saint Andrew in Dix Hills, NY. During their many years of joint ministry, she had a lasting influence on numerous musicians and dedicated parishioners who were also inspired to continue in music ministry. In 2001, Father Michael became ill, beginning a valiant struggle against progressive Multiple Sclerosis, which prompted his retirement. Matushka Janet faithfully served and cared for him with exemplary love until his falling asleep in 2012.

In 2015, she moved to Pittsburgh, PA from Johnstown, PA and became the Choir Director at Saint Nicholas in McKees Rocks, PA, where she could also be closer to her only child, Alexandra (Sasha) and family. At Saint Nicholas she continued her ministry directing the choir, training readers, and also helping to lead younger students to sing during the Divine Services. She served the parish faithfully until her diagnosis with cancer in June, 2020.

She was an avid reader, loved cooking, gardening, and British Culture. Her greatest joy was being a grandmother to her sweet Sophia.

Matushka Janet is preceded in death by her parents (her mother, Mary Maksimoff, fell asleep in the Lord on August 23, 2020), and her husband.

She is survived by her sisters, Claudia Maksimoff of Ft. Pierce, FL; and Pauline (Dcn. David) Gemmel of Youngstown, OH; her daughter Alexandra (Benjamin) Gajewski of Pittsburgh, PA; and her beloved granddaughter, Sophia.

In lieu of flowers, the family requests prayers for her and donations in her memory to the Monastery of the Transfiguration.

May Matushka Janet's memory be eternal!

### 1 Corinthians 16:13-24 (*Epistle*)

Watch, stand fast in the faith, be brave, be strong. Let all that you do be done with love. I urge you, brethren – you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the saints – that you also submit to such, and to everyone who works and labors with us. I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied. For they refreshed my spirit and yours. Therefore acknowledge such men. The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house. All the brethren greet you. Greet one another with a holy kiss. The salutation with my own hand – Paul's. If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come!

The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus. Amen.

