

Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

Parish Council President: Matthew Adamcio

Fr. Andrew Bartek, Rector



Sunday, June 28, 2020

Gospel: St. Matthew 6:22-33

Tone 2

Epistle: Romans 5:1-10

3rd Sunday after Pentecost / All Saints of Britain and Ireland

Translation of the Relics of the holy and wonderworking Unmercenaries Cyrus and John

JUNE Bulletin Sponsor:

Father Andrew for the Health of all parishioners and family members

Liturgical & Events Schedule

Sunday, June 28

9:30 am: Divine Liturgy (18 people max /
NOTE: You must let Fr. Andrew know if
you want to attend)

Sunday, July 5

9:30 am: Divine Liturgy (18 people max /
NOTE: You must let Fr. Andrew know if
you want to attend)

JUNE BULLETIN AND CANDLE SPONSORS

Bulletin: \$50 From Father Andrew: For the Health of all the parishioners & family members

Chandelier: \$50 From Fr. Andrew: In memory of my Aunt and Uncle, Irene & James

Altar Candles: \$50 From Basil: in memory of loving wife Jean

Candles on the Tomb: \$25 Diane in loving memory of her mother Ruth on the occasion of her 25th Anniversary

Eternal Light & Icon Screen: \$25 OPEN

CATASTROPHIC RELIEF FUND

Purpose of fund: To provide some small financial assistance to a parishioner, family member or community member who has suffered a catastrophic event.

Funds will be offered at the discretion & blessing of the Rector and the discretion of the Board.

Two parishioners have given a portion of their stimulus checks to this fund. Please feel free to donate as well. Thank you and God bless!

110 E Main Street, Marblehead, OH 43440
www.holyassumptionmarblehead.org

For Your Prayers

Julia Guzy (96 ½ yrs old)

1601 Church Rd
Marblehead, OH 43440

Diane Tryon

109 Joslyn Street
Arcadia, OH 44804

Please remember our shut-Ins, especially now during this National Crisis.

PRAY FOR OUR CATECHUMENS

Rachael Adamcio

Lydia Welch

Luke Welch

Tristen Welch

May God & the Holy Spirit guide them in their journey in the Orthodox Church and the Orthodox way of Life.

JUNE SPECIAL COLLECTION

Mother Maria of Paris Charitable Ministry Founded in the Diocese of the Midwest. Mission is to advance ministry work being done by Orthodox Christians within the boundaries of the Diocese of the Midwest – Orthodox Church in America.

<https://www.facebook.com/mothermariamainistry/>

JULY BULLETIN AND CANDLE SPONSORS

Bulletin: \$50 OPEN

Chandelier: \$50 OPEN

Altar Candles: \$50 OPEN

Candles on the Tomb: \$25 OPEN

Eternal Light & Icon Screen: \$25 OPEN

Rectory 419-798-4591 / Cell 570-212-8747
info@holyassumptionmarblehead.org

OTHER INCOME FROM JUNE

Sunday, June 7: \$6 Candles; \$50 Vigils; \$50 Special Collection (Mother Maria); \$50 Bulletin; \$200 donation

Sunday, June 14: \$12 Tomb Candles; \$100 Chandelier; \$115 Vigils; \$75 Food Pantry; \$50 Restoration ; \$25 Eternal Light

Sunday, June 21: \$31 Candles; \$50 altar candles; \$95 Vigils; \$100 Special Collection (Mother Maria); \$130 Halupki Festival

FINANCIAL UPDATE YEAR TO DATE

JANUARY

Income: \$9,932
Expenses: \$9,992
Net Total: \$ 60

FEBRUARY

Income: \$4,540
Expenses: \$9,647
Net Total: \$5,107

MARCH

Income: \$4,898
Expenses: \$7,614
Net Total: \$2,716

APRIL

Income: \$10,197
Expenses: \$ 9,268
Net Total: \$ 929

MAY

Income: \$5,399
Expenses: \$5,050
Net Total: \$ 349

As of May 31: \$6,605 (back to back months in the black)

VIGILS - 6/ 21

Basil Glovinsky (4) In loving memory of my father Anthony, Grandfather Lucas Yuhas, Godfather John Beadle; In loving memory of sister Ruth

Tim Glovinsky (2) In memory of mom; Father's day blessings for dad

Laura Kovach (6) In loving memory of fathers Steve and John and my God Father Akex; For good health and happiness to our sons Michael, Matthew and Benjamin; For peace and comfort to John Zura; God's blessings and healing to everyone battling or suffering during the COVID-19 pandemic; God's blessings of peace and healing for our country; For healing or health of Betty, Betty, Julia, Andrea, Mark, Joe, Margi, Dana, Bohdi, Chuck, Steve, and Jeanne.

Sandy Martin (1) In loving memory of our dads

Jim Mazur(2) In memory family and friends; for health of family and friends

Janice Timko (1) In blessed and loving memory of my precious parents Sophia and Peter Monak on Father's Day. Daddy 6/24. "Vechnaya Pamyat!"

Diane Tryon (4) In loving memory of dad; Fathers Day Blessings for Uncle Bill; In loving memory of Aunt Jeannie; In loving memory of mom (25th anniversary)

Twarek (8) God's Blessings and Peace; In loving memory of our dads, grandpas and God Fathers; Father's Day blessings to Greg, Zach, Andy and Sean, Health of Shannon and unborn baby; Health and speedy recovery for Tom Twarek and Jeannie Roth Snowball; For the health of Jason, Nancy, Mary, Margi & Joe, MaryAnn and Bob, Judy, Chuck, Steve, Bohdi, Heidi, Liz, Joe, Sonya, Julia, Diane, Stella, Ron, Jake, Helen; Special intentions; Special intentions

MONTHLY TITHING ONLY JUNE

Goal Pledged per month: \$4,600

Sunday, June 7 \$ 634

Sunday, June 14 \$1,503

Sunday, June 21 \$1,354

PRAYER LIST Updated 6-25

Clergy:

His Beatitude, Metropolitan Theodosius
His Beatitude, Metropolitan Herman
John Duranko (*Father's home pastor*)
James Gleason (*Father's Spiritual Father*)
Moses Barry
Steven Frase
Joseph Gibson
Gregory Grivna
Emilian Hutnyan
Josef Von Klarr
Dan Kovolick
Vladimir Lecko
Myron Manzuk
Philip Lasbrook
Christopher Phillips
Benjamin Tucci
Peter Tutko
Deacon Nicholas Denysenko
Deacon Paul Gansle
Deacon Gregory Krutchak
Deacon Paul Mitchell
Sub-deacon Wylie Meath

Matushkii:

Pani Patricia Duranko
Myra Kovolick
Virginia Lecko
Maura McCartney
Jillian Rettig
Snezana Ruzic
Sonya Tutko

Parishioners / & their Family:

John Beadle (*Elcishko*)
MaryAnn Cook (*Cousin to Twarek's*)
John Richard Elchisco
Ruthe Flewelling
Debbie Garnek (*Roddie's sister*)
Michael Glovinsky (*Basil's nephew*)
Heidi Golob
Shirley Gresh (*Wife of Ernest*)
Julia Guzy
Joseph Habegger (*Laura brother-in-law*)
Nancy Hanon (*Cassell*)
Barb Heffernan
Tom Hileman
Charisse Hileman

Jessica Issler (*Hileman*)
Alice Jackson (*Mazurik*)
William Jappsen (*Diane T.*)
Michael Kouznetsov (*Mary Hiser's son*)
Debbie Kollar (*Fr.'S cousin*)
Kris Kollar (*Fr.'S cousin*)
Betty Kovach
Kristen (*Cassell's daughter*)
Terri Lariccia (*Fr's cousin*)
David LaValle (*Fr.'s cousin*)
Helen Lis
Greg Mazur
Judy Mazurik (*Paul Mazurik's*)
Child Stella Miller
Katelyn Pipenur (*Niece of Jean*)
Earl Rindfleisch
Helen Jean Rofkar (*Elchisco*)
Joe Rose
Sonya Rose
Ron Royhab
Maryann Royhab
Steven Schirtzinger (*Soski*)
Christy Schutt (*Joe's sister*)
Peter Truta (*Jean H's cousin*)
Diane Tryon
Greg Tryon
Tom Twarek
Katie and her baby Bodhi (*Cassell's daughter-in-law*)
Nikki & her newborn Brooks
Patrick
Katherine & her unborn baby (*Fr.'s cousin*)
Sarah and her unborn Child (*Laura's daughter*)
Brittany And her unborn baby (*Fr's cousin*)

Other Requests:

Sandra Alex (*Muzyka*)
Alexia
Infant Baylor
Anna Burch (*Wayne's friend*)
Breeana (*Kowal*) *Teenager who ran away from foster home*
Delores Danchisen
Layne Demkosky
Paul Demkosky (*Fr's friend*)

Betty Dubbert (*Kovach*)
Marge Dziama
Mary Dziak (*Twarek*)
Matt Essex
Ben Franklin (*Laura friend*)
James Geisman (*Twarek*)
Theodore Geletka (*St. Michael Broadview Heights' choir director*)
Brad George (*Christi's friend*)
Donald Gresh (*Basil*)
Robert Hritsko (*Glovinsky*)
Elliot Joy (*Police chief's son*)
Andrea Joy (*Kovach*)
Tommy Leonchik (*Fr's friend*)
Jake Lipstraw (*Twarek*)
Mark Ludvik (*Guzy*)
Anna Maiani (*Friend of Wayne*)
Mark Masica (*Kovach*)
Claudia McDonald (*Twarek*)
Pauline Meath (*Fr's*)
Cole Miller (*Cassell*)
Doug Millinger (*Kovach*)
Karem Muzyka (*Fr's friend*)
Tim Nash (*Royhab*)
Charlie Nowak (*Avery's*)
Beth Reinhard (*Diane friend*)
Chris Reinheimer (*Bruno's*)
Elvis Reyes (*Fr.'S friend*)
Sandy Scafaria (*friend of Jean*)
Arby Shenesky (*Pastor Bob's sister*)
Betty (Elizabeth) Slanta (*sister-in-law of Kathy Jacob*)
John Slanta (*brother of Kathy Jacob*)
Jeanne Roth Snowball (*Twarek*)
Matthew Sterling (*Tyron*)
Andrea Szabo (*Sonya friend*)
Devin Thomson (*Jamestown*)
Janice Timko
George Timko
Philip (Andy) Timko
Steve Turinsky (*Twarek*)
Chuck Wiedenhof (*Twarek*)
Rachel (*Darlene M.*)
Mollie & her unborn baby (*Fr.'s friend*)
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Eleanor Dussling (Great Schema Nun Nymphodora)

Age 85, of Hampton Township, fell asleep to the Lord on June 17, 2020. Born on December 28, 1934, in Perth Amboy, New Jersey, she was the daughter of Josef Julius Wendall Schober and Anna Burik Schober. Eleanor was preceded in death by her beloved husband, Erik Hans Dussling in 1993. She graduated from Perth Amboy High School in 1953. Eleanor worked in the accounting department for Westinghouse Electric Company for 20 years, until her husband was transferred to Westinghouse Headquarters in Pittsburgh in 1972, thus making their home in Allison Park. Eleanor was a member of the Northampton Garden Club, Allison Park Piccadilly Club of Pittsburgh and a member of the Herb Society of America for over 50 years. Eleanor was a member of St. John the Baptist Orthodox Church in Ambridge and the American Carpatho-Russian Orthodox Diocese of the USA located in Johnstown, PA. Eleanor had many interests which included gardening, needle work, making beautiful quilts, oil painting, decorative Norwegian Rosemaling painting, tole painting, theorem painting, reverse glass painting and painting/decorating Easter Eggs (Pysanka). Eleanor was an excellent cook and baker, especially when it came to making her infamous Pascha and St. Basil breads. Eleanor was a warm and welcoming hostess who charmed people from around the world. Eleanor traveled the world over the years and planned/led eight pilgrimages with Metropolitan Nicholas Smisko of the American Carpatho-Russian Orthodox Diocese, which included trips to the Holy Land, Constantinople, pilgrimages to Greece following the footsteps of St. Paul, two pilgrimages for the Millennium of Christianity to Russia, trips to the Republic of Slovakia, Czech Republic, Hungary, and the Ukraine. On September 11, 2019, Eleanor joined the Sisterhood of the Nativity of the Theotokos Greek Orthodox Monastery in Saxonburg, PA. She was tonsured a great-schema nun and give the name of Sister Nymphodora. Burial will be at the Theotokos Monastery in Saxonburg.

The OCA & Autocephaly: The 14th All American Church Sobor / 1st All American Council

In the latest from the Diocese of the Midwest series of reflections on the 50th anniversary of the [Autocephaly](#) of the Orthodox Church in America, Mr. Joseph Kormos looks at the [14th All American Church Sobor](#) of the Russian Orthodox Greek-Catholic Church which was convened in October 1970, later to be called the First All American Council of the Orthodox Church in America.

The OCA and Autocephaly October 1970

In October of 1970 the 14th All American Church Sobor of the Russian Orthodox Greek-Catholic Church was convened. The verbatim minutes of that Sobor, later to be called the *First Council of the Orthodox Church in America*, make fascinating – even *exciting* - reading.

Chaired by Father Alexander Schmemmann, delegates endorsed the Holy Synod's April 1970 acceptance of the Tomos of Autocephaly received from the Church of Russia. They also discussed various legal questions associated with autocephaly including the name of the new church. After much debate¹ the name, "Orthodox Church in America", proposed by the Metropolitan Council, was agreed to by 301 of 310 delegates.²

In the course of the discussion bishops, priests and laypersons referred to the "Paschal joy of receiving autocephaly". The "risk" in negotiating with the Moscow Patriarchate. In accepting autocephaly, speakers noted they were proclaiming we "will *remain* in the free world" and "will not be any sort of satellite." That, in international Orthodox gatherings, they would be the "free voice of Orthodox in America". And they were now, "possessors of church affairs here" with the "opportunity of carrying this through to an end".

A layman from Connecticut,³ rose to say, "After a period of time, everybody in the nation, everybody in the world, will know who the 'Orthodox Church in America' is."

In light of our continued relative anonymity we can be relieved that the speaker was not more precise about what that *period of time* would be. Nonetheless there was a sense of 'statesmanship'.⁴ Talk of our **Con't Pg 6**

JUNE Celebrations

Anniversary	Birthday
6-18-1972- His Grace Bishop Matthias Priest ordination 6-21-80- Fr. David Lis 25- Fr. Andrew & Pani Yoanna 26- Jim & Laura Kovach 6-27-2009: Archbishop Melchisedek of Pittsburgh	2- Jake Muscaro 5- Peter Adzima 6- Nathan Koren 8- Tanya Koren 13- Fr. Nick Mihaly 15- Emily Kusinski, Aijire Dardovski 16- James Jerome 19- Emily Sarisky 23- Loreen Welch 24- Matthew Adamcio 28- Vincent Cavaliere

If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.

BUILDING / RESTORATION FUND

Our 125th Anniversary is coming!

Fund Purpose: To collect funds to pay for the restoration, repair and beautification of the building and parish room. This will avoid using general funds which are earmarked for budgetary items.

Please consider contributing generously to the *Building/Restoration Fund*.

TENTATIVE READER SCHEDULE

Sunday, June 28:	Joe
Sunday, July 5:	Tim
Sunday, July 12:	Joe
Sunday, July 19:	Tim
Sunday, July 26:	Joe

JUNE Reposed

3 Irene Leso (2002)	17- Archimandrite Luke Sirkun (1956) Former Pastor	22- Archpriest Kyrill Hartman (2010) Former Pastor
4- Alex Sennich (1994)	17- Mitered Archpriest John Gratson (1965) Former Pastor	23- Ruth Benya (1995)
4- Vicoria Guzy (1965)	18- Fr. Michael Prevas (2018)	26- George Millie (1974)
5- Mildred Paproski (2018)	20- Jean Frances Glovinsky (2016)	27- Anna Ignatenkoo- (1969)
6- Fr. Stephen Shutack (2008)	20- Fr. John Yurcisin (2003)	28- Fr. Charles Kovich (2005)
8- Mary Hunt (2003)	20- Dan Karens Cousin 2019	28- Andrew Leso (2000)
9- Cristina Rindfleisch (2006)	21- Mary Elchisco Migala (1983)	29- Stephen Millie (1988)
9- Charles Hagmaier (2018)	21- Ronald Basala (2016)	Mike Mazur (1923)
9- John Sutko (2020)		Anna Mazur (1923)
14- Fr. Justin Foster (2016)		
16- Verona Pich (2010)		
16- Fr. Michael Prevas (2018)		



PRAYER LIST CONTINUED

Molly and her newborn Phalen (*Fr.s friend*)

Those suffering from the **Cornavirus**

Military:

Craig Cassell, Nathan Brown, Alena Grabavoy, Alex, Jake Ellithorpe

Captives:

Metropolitan Paul (*Orthodox Archdiocese of Aleppo*)

Archbishop John (*Syriac Archdiocese of Aleppo*)
The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world

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'mission to America'. An opportunity to make a difference. A sense of growing up. The soaring rhetoric of the day of course gave way to the long hard road that has been traveled for now fifty years.

Was autocephaly a good thing? It could probably have been done better. Yet, it is likely that if an effort had been made to build a bigger tent for many or all jurisdictions prior to autocephaly *nothing* would have been done.⁵

Practical Impact of Autocephaly

Did autocephaly and the creation of a Church whose focus was on America have a positive impact? To this observer the answer is clearly yes.

Saints

In our parish there is hardly a dry eye –cradle or convert- as we sing “*Rejoice O Mountains of Pennsylvania. Leap for Joy O Waters of the Great Lakes*”⁶ on the Sunday of All Saints of North America.

Without a Church focused on the life of the Church in America:

How many of our Saints - beacons of light for our American Church - would be canonized?

Would the above (and other) beautiful words of the Saints of N. America commemoration have been written to inform our veneration of those who shaped our Church? *Could* that have happened?

Would, for example, a canonization of St. Raphael of Brooklyn, first Bishop consecrated on American soil, have even been undertaken by the church of Antioch? Or, would that ancient patriarchate have been focused on its own internal affairs?

Leaders Rooted in America

As “possessors of church affairs here”, we have now freely elected four Metropolitans. Many priests and Bishops, including our Metropolitan, are converts to the faith. All Bishops are English speaking⁷ and virtually all are American born. Rarely are Bishops imported from a distant land unfamiliar with the circumstances of life in America. Order appointed and imposed from the outside would feel wholly inauthentic to us.

Chrism – Enlivening Our Gifts

These American bishops prepare our chrism *here*. Pardon any doctrinal innovations, but it has always seemed to this writer to be important that entrants to the Church are receiving the seal of the gift of the Holy Spirit from the *local Church*. Exhorting them to enliven and use these God-given gifts *locally* to bring forth the gospel to the people of America.

More Parishes. Better Parishes.

Many parishes have been planted over these fifty years. Having traveled to over ninety Orthodox parishes in the past dozen years (most OCA) it is clear to this observer that those parishes planted *after 1970*, in the light of autocephaly, are strongest and healthiest.

From maturing parish councils to an emphasis on active service⁸ parishes are living the Gospel to a much broader extent than in 1970, often borrowing what is good, and Orthodox, from the American religious landscape.

English and Ethnicity

In this Diocese a review of parish websites reveals that there are no parishes, whether founded pre or post autocephaly, that externally label *Con't Next Page*

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themselves “Russian”. Is this likely without autocephaly?

Little Slavonic remains in liturgical services. Ninety plus percent of the Liturgy in 90+% of parishes is in English. In the midst of social media firestorms over retaining the ‘poetic beauty’ and ‘theological accuracy’ of various old world liturgical languages⁹ most OCA parishes have put down roots that are understandable to our neighbors.

Thousands of converts have been brought to the Orthodox Church. A large portion would not have been attracted to a church with an ethnic name, dependence on foreign language liturgy and looking backwards to the old country. Because our forward focus is America, we are slowly learning how to talk to America and Americans. Numerous books and materials in English have been written with an understanding of the perspective and mindset of American audiences.

Exports

As we have participated in gatherings with ancient patriarchates, and as the faithful themselves travel, many of the good, unique practices and fresh perspectives that have blossomed in this land have been shared. Liturgical renewal and emphasis on regular communion, emphasis on vernacular, expanded parish lay and women’s participation,¹⁰ “coffee hour” as a practical form of koinonia, emphasis on education, books, approaches to emerging social issues, even music are important exports to world Orthodoxy.

Maturity– not ‘Phoning Home’

Maturity comes, in part, from making one’s own mistakes and cleaning up one’s messes without needing to phone home for permission or instruction. To be sure the OCA has engendered some major messes. We cleaned them up on our own and did so. Hopefully experience will be a good teacher.

Challenges Abound

Many of the above changes can be accurately claimed by other jurisdictions as well. They are certainly not the sole product of autocephaly.

The Antiochian Orthodox Archdiocese of North America has *numerous* exemplary parishes, initiatives and programs. In many ways they followed a vision for North America, in part, articulated by the existence of a local autocephalous Church. Without attempting to take any *credit* for the efforts of the Antiochian Church, we recall Bishop Basil of the Antiochian Church acknowledging their appreciation of the OCA’s ‘pathfinding’ role for Orthodoxy in America during a video address to the 2005 Toronto All American Council.

And huge challenges exist. Some new. Some remain. Many parishes are smaller – some having shrunk to less than five percent of their previous size. Some are closing. Yet this too partially proves a point made above - that parishes that are most insular and most resistant to change, development and adaptation are in greatest peril.

The quality of liturgical singing is declining. Yet we are responding with new tools, classes and accessible music.

Despite an autocephalous presence, Orthodoxy in America often appears to be diverging not converging. We seem no closer to ‘unity’ –or even understanding it in some common terms. Autocephaly has, for some, been an unquestionable hindrance to unity. And yet has it not, even at its worst moments, been a driver as well? What might an autocephalous American Church look like –warts and all?

The OCA has no corner on good efforts here in America – but it has been and continues to be the seed of much of the modest progress in America. Having been forced to face challenges, the OCA is, in this observer’s opinion, well ahead in its understanding of their complexities.

Facing Forward: A Vision

At the onset of the First All American Council, as debate began about endorsing the decision for autocephaly and deciding upon a name, the chair noted that, “Once we have voted this, all discussions concerning the autocephaly, pro and con, will be out of order.”

Yet we debate. As we face forward many suggestions can be made. Perhaps most useful might be a sort of vision. Some elements might be: *Con’t Next Page*

Autocephaly Con't

As we move forward we seek to become a church...

Where its life and the lives of its communicants are transparent to Christ and proclaim hope and life in Him.

Whose holiness is worked out according to the established traditions of the ancient Church *and* the particular needs of Christians sojourning in North America.

Where there is a respectful reverence for the inheritance from traditional Orthodox lands. Where visitors from historically Orthodox countries can recognize a continuity of the faith with their homeland *while also* appreciating that the Church here is a living form of Orthodox Christianity. A Church that builds upon the best qualities and culture(s) of North America and has put down deep roots in a new homeland.

With parishioners/worshippers who reflect the local neighborhoods and communities they serve.

Where faithful are knowledgeable in their faith and demonstrate a zeal for the Gospel of Jesus Christ and a willingness to share it with others. A zeal normally seen from within the American evangelical tradition - yet shaped and enabled by the historical, spiritual depth of the Orthodox Faith and nourished regularly by its sacraments and worship.

That leads by example, humility and *without timidity* to achieve an autocephalous, administratively unified, locally led American Orthodox Church.

A Church that communicates first through its deeds and uses all of its God given talents, available resources and technologies, to speak loudly, forcefully, consistently, clearly, skillfully and often to the people of North America about the Orthodox faith and Holy Tradition, its ability to deliver salvation and to be a principle centered compass for a morally challenged society,

while always remembering that its principle aim and goal is to...

Enable Americans to acquire the Holy Spirit of God through the Orthodox Faith...

... by bringing an authentic, living form of the Orthodox Faith and its Tradition to the people of North America.

¹ Why not "Russian" in the name? Will the lack of the word Russian create some sort of vacuum into which the Moscow Patriarchate will 'move in'? Why not "Orthodox Catholic"? Why not "American Orthodox"? Why not "*North America*" since Canadians "don't like to be called American." Why not "of America"?

² Seven "No" votes and three abstentions.

³ "Mr. Kruege"

⁴ "Churchmanship" may be preferable.

⁵ Reference the failed Ligonier meetings approximately 25 years later.

⁶ Sixth Stikheron All Saints of North America

⁷ At 1970 Sobor/Council the Metropolitan's address was given in Russian with a written English translation.

⁸ Parishes that do not at least collect clothing or canned goods to assist with local needs are rare. Many, including some in this Diocese, have exemplary charitable ministries.

⁹ "Should Greek/Ukrainian/ Serbian be augmented with English?" is a debate that rages in many jurisdictions. For most in the OCA these discussions are anachronistic. A return to c. 1970? We've moved past this.

¹⁰ No women delegates were allowed at the 1970 Sobor/Council.

40 DAY REMEMBRANCE

June 7: Security guard killed in Flint, MI / Mat. Irene

June 14: Archpriest Paul Lazor / Donald Cholcher

June 21: Protopresbyter George Hutnyan / Mitred Archpriest Nicholas Timko

June 28: Betty Billy

July 5: Popadia Marilyn Nedelkoff / 2 military soldier's killed in ND / Police officer from UT / Federal Police officer killed in CA / George Floyd

July 12: Police officer killed in St Louis; Police officer killed in AL

July 19: Protopresbyter Michael Psenechnuk / Matthew Gould / John Sutko / Sharon Canterbury / Deputy from CA / Deputy from Mississippi / Police officer killed in MI / Border Patrol Agent

July 26: Eleanor Dussling / Sharon Canterbury