

# Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

Parish Council President: Matthew Adamcio

Fr. Andrew Bartek, Rector



**Sunday, August 4, 2019**

**Gospel:** St. Matthew 9:27-35

**Tone 6**

**Epistle:** Romans 15:1-7

**7<sup>th</sup> Sunday after Pentecost**

**Seven Sleepers of Ephesus / Martyr Eudoxia of Persia**

*AUGUST Bulletin Sponsor: OPEN*

## *Liturgical & Events Schedule*

**Sunday, August 4**

9:05 am: Hours followed by Divine Liturgy /  
Social / Choir Rehearsal

**Monday, August 5**

6:30 pm: Great Vespers w/ Litya

**Tuesday, August 6**

9:30 am Divine Liturgy for Feast of the  
Transfiguration

**Wednesday, August 7**

6:00 pm: Public Village Meeting

**Thursday, August 8**

6:00 pm: Lions Club Meeting

**Friday, August 9**

9:30 am. Divine Liturgy for the Feast of New  
Martyr Ignatius of Poland

**Saturday, August 10**

9:00 am: Community Market  
NO VESPERS

**Sunday, August 11**

9:05 am: Hours followed by Divine Liturgy /  
Memorial Sunday / Social / Choir  
Rehearsal

## **40 DAY REMEMBRANCE**

**August 4:** John Clay

**August 11:** Troy / Mat. Vera Mironowicz

**August 18:** Deputy shot in GA /  
Archimandrite Pitirim

**August 25:** Archpriest George Havrila

**September 1:** Shooting victims from CA  
shooting

## **DANBURY FOOD PANTRY - AUGUST**

Suggested donation of Apple Sauce (and other  
non-perishable goods) will be collected through  
August 11.

August donations will be delivered to the food  
pantry Thursday August 15.

Thank You & God Bless.

## **AUGUST**

|    | <u>Cleaners</u> | <u>Readers</u> | <u>Social</u> |
|----|-----------------|----------------|---------------|
| 4  | Jennifer H.     | Joe S          | Open          |
| 11 | Stephanie K.    | Tim            | Open          |
| 18 | Jean H.         | Ron            | Festival      |
| 25 | Open            | David          | Open          |

## **CANDLE / BULLETIN SPONSORS FOR AUGUST**

**Bulletin (\$50):** *Available*

**Chandelier (\$50):** Laura: In loving memory of  
her dad Steve Mazur

**Altar Candles (\$50):** Joe & Valerie Schutt: In  
loving memory of Dorothy Czuba and Rose  
Haburt

**Candles on the tomb (\$25):** Maria Demkosky:  
In loving memory of her mother Helene  
Flaherty on the occasion of her b-day

**Eternal Light & Icon Screen (\$25):** Joe and  
Valerie Schutt: In loving memory of LaVerne  
Schutt

## **AUGUST SPECIAL COLLECTION**

Respect Life -Port Clinton- March for Life



110 E Main Street, Marblehead, OH 43440  
[www.holyassumptionmarblehead.org](http://www.holyassumptionmarblehead.org)

Rectory 419-798-4591 / Cell 570-212-8747  
[padrebartek@gmail.com](mailto:padrebartek@gmail.com)

## STOTS inaugurates Live Ancient Faith Radio Call-In Studio

[Saint Tikhon's Orthodox Theological Seminary](#) [STOTS], South Canaan, PA, inaugurated its first [Ancient Faith Ministries](#) Live Call-In Studio during the last week of July 2019, according to Archpriest John Parker, STOTS Dean.

“The initial podcast—[‘The Spirit of Saint Tikhon’s’](#)—features an interview with His Eminence, Archbishop Michael of New York and New Jersey and Rector of Saint Tikhon’s,” said Father John. “The podcast provides a wonderful way that we can connect our seminary with the world—to tell the Good News of what God is doing here, to share our remarkable faculty and staff with the world, to introduce our students and their families, even to solicit support for the Seminary.

“The podcast further is named for the once-print-media newspaper of Saint Tikhon’s and carries along the tradition of sharing our blessings with those who will listen,” Father John added. “Please post and share on your Facebook, etc. This is a ‘very simple’ way to continue to share our vision with the wider world.”

---

### Metropolitan Tikhon, Archbishop David to preside at Alaska’s 49th annual St. Herman Pilgrimage August 7-9

Hundreds of faithful are expected to participate in the 49th annual Saint Herman Pilgrimage to Spruce Island, home of North America’s first saint, August 7-9, 2019. His Beatitude, Metropolitan Tikhon and His Eminence, Archbishop David will concelebrate, together with clergy from across the Diocese of Alaska and beyond.

The pilgrimage will open on Wednesday evening, August 7, with the celebration of the Akathistos Hymn in honor of Saint Herman at Kodiak’s landmark Holy Resurrection Cathedral, in which his relics are enshrined. The annual Bishop’s Tea will follow.

On Thursday, August 8 — the Feast of Saint Jacob Netsvetov — the Hierarchical Divine Liturgy will be celebrated at Kodiak’s Holy Resurrection Cathedral. A banquet and introduction of pilgrims

will follow at the Afognak Native Corporation Hall. Vigil will be celebrated in the evening.

Boats will depart Kodiak for Monk’s Lagoon on Spruce Island early on the morning of Friday, August 9 — the Feast of Saint Herman. The Hierarchical Divine Liturgy will be celebrated in the island’s Saints Sergius and Herman of Valaam Chapel. The original log chapel was built in 1805, while the present structure dates to 1898. The chapel marks the burial site of Saint Herman. After the Liturgy, pilgrims will enjoy a picnic lunch on the beach before returning to Kodiak, where they will partake of a light dinner at Holy Resurrection Cathedral.

The pilgrimage schedule is subject to revision. Check the Diocese of Alaska’s web site for [updates and additional information](#).

O Holy Father Herman of Alaska, pray unto God for us!

---

### Matthew 9:27-35 (*Gospel*)

When Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!” And when He had come into the house, the blind men came to Him. And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then He touched their eyes, saying, “According to your faith let it be to you.” And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows it.” But when they had departed, they spread the news about Him in all that country. As they went out, behold, they brought to Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, “It was never seen like this in Israel!” But the Pharisees said, “He casts out demons by the ruler of the demons.” Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

---

### BAKLAVA ASSEMBLY

On Sunday, August 11, 1300 pieces of baklava will be assembled following Social. Please plan to help.

# PRAYER LIST Updated 7-30

## Clergy:

His Beatitude, Metropolitan Theodosius  
His Beatitude, Metropolitan Herman  
Archbishop Nikon from New England  
John Duranko (*Father's home pastor*)  
James Gleason (*Father's Spiritual Father*)  
Joseph Gibson  
Emilian Hutnyan  
John Jones  
Josef Von Klarr  
Vladimir Lecko  
John Matusiak  
Peter Tutko  
Deacon Paul Mitchell  
Sub-deacon Wylie Meath

## Matushkii:

Pani Patricia Duranko  
Virginia Lecko  
Sonya Tutko  
Victoria Kopistiansky

## Parishioners / & their Family:

John Beadle (Elcishko)  
MaryAnn Cook (Cousin to Twarek's)  
John Richard Elchisco  
Debbie Garnek (*Roddie's sister*)  
Michael Glovinsky (*Basil's nephew*)  
Heidi Golob  
Ernest Gresh (*Basil's nephew*)  
Shirley Gresh (Wife of Ernest)  
Aldin Griffith (Soski)  
Julia Guzy  
Joseph Habegger (*Laura brother-in-law*)  
Alice Jackson (Mazurik)  
Kathy Jacobs  
Michael Kouznetsov (*Mary Hiser's son*)  
Kristen (*Cassell's daughter*)  
Eileen Libb (Royhab)  
Helen Lis  
Walter Litzie (*Fr.'s cousin*)  
Maria (*Terrie's mom*)  
Greg Mazur  
Jim Mazur  
Judy Mazurik (*Paul Mazurik's*)  
Baby Stella Miller  
Katelyn Pipenur (*Niece of Jean*)  
Helen Jean Rofkar (*Elchisco*)

Joe Rose  
Steven Schirtzinger (Soski)  
Christy Schutt (*Joe's sister*)  
Peter Truta (*Jean H's cousin*)  
Diane Tryon  
Greg Tryon  
Christine Twarek  
Valentin (Cassell)  
Lauren & her newborn  
Maxwell (*Jean H's daughter*)  
Nikki and her newborn baby  
Brantly  
Brianna and her unborn baby  
(*Trudy's daughter*)  
Katie and her newborn Bodhi  
(Cassell's daughter-in-law)

## Other Requests:

Alexia  
Dick Biro (*Natalie's friend*)  
Anna Burch (*Wayne's friend*)  
Mary Ann Cook (Twarek)  
Bob Cook (Twarek)  
Danielle (*Cassell's friend*)  
Ben Franklin (*Laura friend*)  
Theodore Geletka  
(*St. Michael OC-Broadview Heights' choir director*)  
Brad George (Christi's friend)  
Donald Gresh (Basil)  
Tom Hutnyan (Fr. Emil)  
Elliot Joy (*Police chief's son*)  
Tommy Leonchik  
Jake Lipstraw (Twarek)  
Andy Kukay (Village resident)  
Anna Maiani (*Friend of Wayne*)  
Charlie Nowak (Avery's)  
Beth Reinhard (*Diane friend*)  
Elvis Reyes  
Sandy Scafaria (friend of Jean)  
Matthew Sterling (Tyron)  
Janice Timko  
Becky Yatsko (Twarek)  
Rachel (Darlene M.)  
Bonnie (Cassell)  
Kim (Cassell)  
Sharon (Cassell)  
Dominic (Cassell)  
Allison Spoerl (Cassell)

Cheyenne Welch & her two  
newborn (our catechumens) :  
Luke & Lydia  
Katie & her newborn Evan  
(*manager at Bruno's wife*)  
Mat. Carley & her unborn  
baby  
Elizabeth McDonald & her  
unborn Baby

## Military:

Craig Cassell  
Nathan Brown

## Captives:

Metropolitan Paul  
(*Orthodox Archdiocese of  
Aleppo*)  
Archbishop John  
(*Syriac Archdiocese of  
Aleppo*)  
The UN & IOCC humanitar-  
ian aid workers in & around  
Syria; Those suffering perse-  
cution in Iraq, Syria, Israel,  
Egypt, Ukraine and through-  
out the world

*NOTE: Please let Fr. Andrew  
know when someone needs to  
go on list and come off.*

---

## For Your Prayers

Julia Guzy (95 ½ yrs old)  
1601 Church Rd  
Marblehead, OH 43440  
Please remember her & Susan  
(her daughter) in your prayers.  
Send a card of greeting.

## **Romans 15:1-7 (Epistle)**

We then who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me." For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God.

## **7 Holy Youths "Seven Sleepers" of Ephesus**

### **Commemorated on [August 4](#)**

The Seven Youths of Ephesus: Maximilian, Iamblicus, Martinian, John, Dionysius, Exacustodianus (Constantine) and Antoninus, lived in the third century. Saint Maximilian was the son of the Ephesus city administrator, and the other six youths were sons of illustrious citizens of Ephesus. The youths were friends from childhood, and all were in military service together.

When the emperor Decius (249-251) arrived in Ephesus, he commanded all the citizens to offer sacrifice to the pagan gods. Torture and death awaited anyone who disobeyed. The seven youths were denounced by informants, and were summoned to reply to the charges. Appearing before the emperor, the young men confessed their faith in Christ.

Their military belts and insignia were quickly taken from them. Decius permitted them to go free, however, hoping that they would change their minds while he was off on a military campaign. The youths fled from the city and hid in a cave on Mount Ochlon, where they passed their time in prayer, preparing for martyrdom.

The youngest of them, Saint Iamblicus, dressed as a beggar and went into the city to buy bread. On one of

The Lord placed the youths into a miraculous sleep lasting almost two centuries. In the meantime, the persecutions against Christians had ceased. During the reign of the holy emperor Theodosius the Younger (408-450) there were heretics who denied that there would be a general resurrection of the dead at the Second Coming of our Lord Jesus Christ. Some of them said, "How can there be a resurrection of the dead when there will be neither soul nor body, since they are disintegrated?" Others affirmed, "The souls alone will have a restoration, since it would be impossible for bodies to arise and live after a thousand years, when even their dust would not remain." Therefore, the Lord revealed the mystery of the Resurrection of the Dead and of the future life through His seven saints.

The owner of the land on which Mount Ochlon was situated, discovered the stone construction, and his workers opened up the entrance to the cave. The Lord had kept the youths alive, and they awoke from their sleep, unaware that almost two hundred years had passed. Their bodies and clothing were completely undecayed.

Preparing to accept torture, the youths once again asked Saint Iamblicus to buy bread for them in the city. Going toward the city, the youth was astonished to see a cross on the gates. Hearing the name of Jesus Christ freely spoken, he began to doubt that he was approaching his own city.

When he paid for the bread, Iamblicus gave the merchant coins with the image of the emperor Decius on it. He was detained, as someone who might be concealing a horde of old money. They took Saint Iamblicus to the city administrator, who also happened to be the Bishop of Ephesus. Hearing the bewildering answers of the young man, the bishop perceived that God was revealing some sort of mystery through him, and went with other people to the cave.

At the entrance to the cave the bishop found the sealed container and opened it. He read upon the metal plaques the names of the seven youths and the details of the sealing of the cave on the orders of the emperor Decius. Going into the cave and seeing the saints alive, everyone rejoiced and perceived that the Lord, by waking them from their long sleep, was demonstrating to the Church the mystery of the Resurrection of the Dead.

## AUGUST CELEBRATIONS

| BIRTHDAY  | ANNIVERSARY   |
|---|---|
| 2- Jessica Issler<br>4- Meiriam Dardovski<br>10- Irene Vangeloff<br>12- Layne Demkosky<br>13- Frank Batura, Jr.<br>14- Nick Mazurik<br>20- Zach Collins<br>28- Trisha Monschein<br>29- Archbishop Michael | Fr. Michael & Pani Mellissa Chendorain<br>18- Philip & Trudy Ellmore<br>20- Thomas & Charisse Hileman<br>21- Fr. Gregory & Matushka Xenia Burner<br>28- Fr. Eli Bremer Priestly ordination<br>30- Fr. Peter & Paul Bernadette<br><p style="text-align: center;"><b>Namesday</b></p> 8-9: Retired Metropolitan Herman<br>8-9: Retired Bishop Matthias of Chicago<br>8:13: Retired Bishop Tikhon of San Francisco<br>8-23: Archbishop Irene of Canada<br>8-30: Archbishop Alexander of Dallas |
| <i>If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.</i>  |   |

## AUGUST REPOSED LIST

|                             |   |                                |
|-----------------------------|---|--------------------------------|
| 7- Dorothy Romig (2017)     | 21- Fr. Paul Herbert (2016)                 | 29- Pani Gizella Mihaly (1975) |
| 11- Carl D. Essex (2014)    | 21- Sophia Monak (2004)                     | 31- Larry Noon (2014)          |
| 12- Fr. Stephen Jula (2014) | 22- Fr. Peter Molchany (1990)               | Michael Onyock (1931)          |
| 13- Andrew Millie (1958)    | 23- Martha Brooks (2010)                    | Michael Hritsko (1934)         |
| 19- Fr. George Dyak (1995)  | 28- Rev. Dr. William Walter Worstall (2011) |                                |

### OTHER WEEKLY INCOME

**Sunday, July 7:** \$31 Candles; \$50 Altar Candles; \$100 Chandelier; \$40 Vigils; Special Collection (St Herman's Seminary \$120; \$100 Cemetery; \$13 Miscellaneous; \$50 Biro Manufacturing; \$50 donation

**TOTAL DEPOSIT: \$884**

**Sunday, July 14:** \$47 candles; \$55 Vigils; \$150 Special Collection St Herman's

**TOTAL DEPOSIT: \$1,571**

**Sunday, July 21:** \$32 Candles; \$75 Vigils; \$25 Eternal Light; \$100 special Collection (St Herman's Seminary /

**TOTAL DEPOSIT: \$1,172**

### ATTENDANCE - JULY

**Sunday, July 7:** 23 Total (19 members; 4 guests; 13 Communicants; 3 attended Vespers

**Sunday, July 14:** 37 Total (23 members; 2 children; 12 guests; 23 Communicants; 7 attended Vespers

**Saturday, July 20:** 12 attended Liturgy

**Sunday, July 21:** 53 Total (26 members; 4 children; 23 Guests; 47 Communicants; 7 attended Vespers

**Sunday, July 28:** 27 Total (22 members; 1 non-member reg; 2 children; 2 guest; 20 Communicants; 7 attended Vespers

## Holy New Martyr Ignatius (Bazyluk)

Commemorated on *August 9*

The holy New Martyr Ignatius (Bazyluk) was born in Poland sometime in 1860s, and received the name Jacob at his Baptism. Very little is known of his early life or where he was born, but in the period between the First and the Second World Wars he was a monk at Saint Onuphrios Monastery in Jabłeczna. At his tonsure he received the monastic name Ignatius.

Father Ignatius was one of the oldest monks in the monastery, and he fulfilled the obedience of ringing the bells for church services.

In September of 1939, the monastery buildings were occupied by German soldiers, and they confiscated the monastery's food supplies and livestock. In spite of this, the monks did not close the monastery, but wrote a letter of protest to the commander of the occupying army. This no effect whatsoever upon the Germans.

On the night of August 9-10, 1942 the guards set fire to the monastery, destroying the inner section. The monks fled from the buildings and gathered in the courtyard. The Germans would not allow the fire to be put out, and they threatened to shoot the monks.

A few of the monks were able to escape, but Saint Ignatius ran to the bell tower and began ringing the bell to warn the residents of the area of the danger. He was attacked and beaten to death by some of the soldiers.

Residents of Jabłeczna arrived at the monastery to help, and they were also detained. The Germans forced the monks to dig graves, and then they shot everyone in the courtyard. There were no survivors. Saint Ignatius was buried in the monastery cemetery, but his holy relics were later transferred to the Saint Alexander Nevsky Cathedral.

Saint Ignatius is regarded as one of the martyrs of Chelm and Podlasie. He is commemorated on August 9, the date of his martyrdom, and on March 20, the date of his glorification by the Orthodox Church of Poland in 2003. **NOTE: THE RELICS OF THIS SAINT ARE IN OUR ALTAR**

## 7 holy youths con't

in Ephesus and spoke with the young men in the cave. Then the holy youths, in sight of everyone, lay their heads upon the ground and fell asleep again, this time until the General Resurrection.

The emperor wanted to place each of the youths into a jeweled coffin, but they appeared to him in a dream and said that their bodies were to be left upon the ground in the cave. In the twelfth century the Russian pilgrim Igu-men Daniel saw the holy relics of the seven youths in the cave.

There is a second commemoration of the seven youths on October 22. According to one tradition, which entered into the Russian *Prologue* (of Saints' Lives), the youths fell asleep for the second time on this day. The Greek *Menaion* of 1870 says that they first fell asleep on August 4, and woke up on October 22.

There is a prayer of the Seven Sleepers of Ephesus in the *Great Book of Needs* (Trebnik) for those who are ill and cannot sleep. The Seven Sleepers are also mentioned in the service for the Church New Year, September 1.

### PRAY FOR OUR CATECHUMENS

Tim Heffernan      Rachael Adamcio  
Luke Welch      Lydia Welch      Tristen Welch

#### Possible Catechumans:

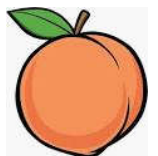
Loreen Welch      Cheyenne Welch

May God & the Holy Spirit guide them in their journey in the Orthodox Church and the Orthodox way of Life.

### ANNUAL PEACH SOCIAL- ST. PAUL LUTHERAN

Saturday, August 10 from 4:00-6:30pm

(Ice cream, peaches, chips, pies, hot dogs)



## Making the Invisible God Visible; Let's Get Down to Basics Part 2

Last week I began a list of concrete ways families can make the invisible God visible in daily family life. This week, I am adding a few more items to that list.

To make the invisible God visible in the Christian home do:

11. Attend Vespers on Saturday and Liturgy on Sunday.
12. Remind and teach your children of the significance of the weekend services as being all about the Cross and Resurrection of Christ.
13. Stop making excuses for not attending services.
14. Observe and attend as many as of the Great Festal services as you can. These also point to Death and Resurrection of Christ.
15. Commit your family to an act of Christian service at least once a month.
16. Embark on a pilgrimage to a monastery at least once a year.
17. As nice as church camps are for your children, do encourage your parish priest to start a family camp weekend involving parish families going to camp.
18. Attend services at a sister parish when she is observing her patronal feast day.
19. Have your children read a spiritually edifying book at least once every quarter of the year.
20. Make a point of discussing the Sunday gospel readings and your parish priest's homily with your children.

I think there are more items I can add to the list, so look for another ten items in next week's refection. The blessing of the Lord be upon you, The unworthy +Paul

## Bishop Paul's Travel Schedule

**Holy Trinity Church**, Clayton, WI, August 2<sup>nd</sup> to 4<sup>th</sup>

**Christ the Savior**, Chicago, IL, August 5<sup>th</sup> to 6<sup>th</sup>,  
Transfiguration Feast

**St. Paul Orthodox Church**, Dayton, OH, August 8<sup>th</sup> to 11<sup>th</sup>

- *Ordination of David Abshear to the Diaconate*

**Holy Dormition Monastery**, Rives Junction, MI,

August 14<sup>th</sup> to 15<sup>th</sup>

- *Annual Pilgrimage*

**Holy Trinity Cathedral**, Chicago, IL, August 16<sup>th</sup> to 17<sup>th</sup>

**St. Mark Orthodox Church**, Rochester, MI, August 22<sup>nd</sup> to 25<sup>th</sup>

**FOCA Convention**, Columbus, OH, August 30<sup>th</sup> to September 2<sup>nd</sup>

- *Presentation of St. John of Chicago Cross to Fr. Daniel Rentel*

---

## MONTHLY TITHING ONLY Goal Pledged per month: \$4,100

**Sunday, July 7:** \$443  
**Sunday, July 14:** \$1,319  
**Sunday, July 21:** \$940

---

## “THANK YOU” RECEIVED

Dear Fr. Andrew and Holy Assumption parish,

Thank you very much for your kind donation of \$800 to the Danbury Food Pantry and for the groceries collected each month.

We are truly grateful and humbled by your generous gifts.

Thank You sincerely,  
Danbury Food Pantry  
Jan Hirt, Treasurer

**Food - Fun - Music**

63<sup>rd</sup> Annual

# Halupki Festival

Sunday August 18, 2019

11:30 a.m. - 6:00 p.m.

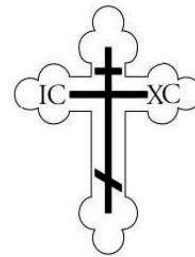
Holy Assumption Orthodox Church

114 East Main Street ~ SR 163

Marblehead, Ohio

General Info: 419-798-4591

Divine Liturgy 9:30 a.m.



**Free shuttle service  
Nearby parking  
FREE ADMISSION**

## **Carpatho-Russian Dinner \$15**

2 Halupki  
2 Perohi  
Kolbasi  
Baklava

**Ala Carte**  
More lines  
and cashiers!!

## **Carpatho-Russian Ala Carte**

Starting from 2:00 p.m.  
Halupki-Kolbasi-Perohi  
Halushki-Pagach & more

## **Old World Baked Goods**



Visit us on Facebook!!  
"Holy Assumption Halupki Festival"

## **Historic Church Tours**

## **Live Polka Music**

\*Wooden dance floor\*  
Frank Moravcik Band  
Wayne Golob Band  
with Ed Klimczak

## **Herman Halupki's Craft Fest**

(35+ vendors)  
Vendor info: 419-625-1040 (Wayne)



## **Raffles**

## **Rusyn (Pysanky) Easter Egg Art**

## **Bounce House, Silly Tilly & more**

For more information visit

[www.holyassumptionmarblehead.org](http://www.holyassumptionmarblehead.org)

Email: [padrebartek@gmail.com](mailto:padrebartek@gmail.com)