

# Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

Parish Council President: Matthew Adamcio

Fr. Andrew Bartek, Rector



**Sunday, July 21, 2019**

**Gospel:** St. Matthew 8:28-9:1

**Epistle:** Romans 10:1-10

**Tone 4**

**5<sup>th</sup> Sunday after Pentecost / Prophet Ezekiel / Ven. Simeon of Emessa, Fool-for-Christ, and his fellow ascetic, Ven. John / Ven. Onuphry (Onuphrius) the Silent, and Ven. Onísim, Recluse, of the Kiev Caves / The "ARMATIA" Icon of the Most-holy Theotokos**

**JULY Bulletin Sponsor: Diane Tryon**

In loving memory of Mom on the occasion of her birthday

## Liturgical & Events Schedule

**Sunday, July 21**

9:05 am: Hours followed by Divine Liturgy / Memorial Sunday / Followed by slide show of Jerusalem trip and First Annual Picnic sponsored by Fr. Andrew

**Monday, July 22**

8:30 am: Baking  
6:30 pm: Orthodoxy 101

**Wednesday, July 24**

8:30 am: Baking  
6:00 pm: Public Village Meeting

**Thursday, July 25**

6:00 pm: Lions Club Meeting

**Saturday, July 27**

4:00 pm: Great Vespers

**Sunday, July 28**

9:05 am: Hours followed by Divine Liturgy celebrated by His Grace, Bishop Matthias followed by social / Choir Rehearsal

## JULY

	<u>Cleaners</u>	<u>Readers</u>	<u>Social</u>
7	Fred & Teri	David	Open
14	Tim & Basil	Tim	Open
21	Wayne	Wayne	Picnic
28	Susan	Ron	Open

## DANBURY FOOD PANTRY - AUGUST

Suggested donation of Apple Sauce (and other non-perishable goods) will be collected through August 11.

August donations will be delivered to the food pantry Thursday August 15.

Thank You & God Bless.

## CANDLE / BULLETIN SPONSORS FOR JULY

**Chandelier** (\$50) Basil: In loving memory of his mother, Mary Martha and his father, Anthony

**Altar Candles** (\$50) Basil: In memory of his brother & sisters

**Candles on the Tomb** (\$25) Maria Demkosky in memory of her dad Frank Flaherty

**Eternal Light & Icon Screen** (\$25) Susan : Memory of grandfathers Michael & John, Father Frank, God father Peter & brother William Peter

**Bulletin:** Diane Tryon in B-day memory of her mom

## CANDLE / BULLETIN SPONSORS FOR AUGUST

Bulletin (\$50): *Available*

Chandelier (\$50): *Available:*

Altar Candles (\$50): *Available*

Candles on the tomb (\$25): Maria Demkosky in memory of her mother Helene Flaherty

Eternal Light & Icon Screen (\$25): *Available*

## JULY SPECIAL COLLECTION

St Herman's Seminary in Alaska!

110 E Main Street, Marblehead, OH 43440  
www.holyassumptionmarblehead.org

Rectory 419-798-4591 / Cell 570-212-8747  
padrebartek@gmail.com



## Archimandrite Pitirim [Stehnach]

Archimandrite Pitirim [Stehnach], 90, fell asleep in the Lord on the evening of Wednesday, July 10, 2019.

Born in Conemaugh, PA on August 15, 1928 to the late Michael and Mary [Glova] Stehnach, he was the sixth of nine children. He served for seven years in the US Navy and Marines, after which he attended Saint Vladimir's Orthodox Theological Seminary, New York, NY. He was ordained to the diaconate by Archbishop Ireney on December 4, 1962 and to the priesthood by Archbishop Sylvester on April 27 of the following year. On October 14, 1966, he took monastic vows. He was elevated to the dignity of archimandrite on the 25th anniversary of his ordination to the priesthood.

Father Pitirim faithfully served parishes of the Orthodox Church in America for over 50 years in New York, Michigan, Pennsylvania, and Ohio. He also served as personal aide and driver for Archbishop Kyrill of Pittsburgh and Western Pennsylvania for over 20 years. After retiring on his 85th birthday in 2013, he attended divine services at the Monastery of the Transfiguration, Ellwood City, PA and Saint Elias Parish as his health permitted.

He is survived by brothers Paul and Steven Stehnach and several nieces and nephews, as well as numerous spiritual children. He was greatly appreciated for his practical and loving spiritual guidance.

### Bishop Paul's Travel Schedule

**Holy Trinity Cathedral, Chicago, IL**, July 20<sup>th</sup> to 21<sup>st</sup>

**St. Peter the Aleut Church, Minot, ND**, July 26<sup>th</sup> to 29<sup>th</sup>

**Holy Trinity Church, Clayton, WI**, August 2<sup>nd</sup> to 4<sup>th</sup>

**St. Paul Orthodox Church, Dayton, OH**, August 8<sup>th</sup> to 11<sup>th</sup>

- *Ordination of David Abshear to the Diaconate*

#### Baking Schedule:

**Monday, July 22:**

Kolachke

**Wednesday, July 24:**

Kolachke



## Romans 10:1-10 (Epistle)

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For they being ignorant of God's righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God. For Christ is the end of the law for righteousness to everyone who believes. For Moses writes about the righteousness which is of the law, "The man who does those things shall live by them." But the righteousness of faith speaks in this way, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down from above) or, "Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation.

## Matthew 8:28-9:1 (Gospel)

When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?" Now a good way off from them there was a herd of many swine feeding. So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine." And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water. Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region. So He got into a boat, crossed over, and came to His own city.

# PRAYER LIST Updated 7-17

## Clergy:

His Beatitude, Metropolitan Theodosius  
His Beatitude, Metropolitan Herman  
Archbishop Nikon from New England  
John Duranko (*Father's home pastor*)  
James Gleason (*Father's Spiritual Father*)  
Joseph Gibson  
Emilian Hutnyan  
Josef Von Klarr  
Vladimir Lecko  
John Matusiak  
Zachariah Trent  
Peter Tutko  
Deacon Paul Mitchell  
Sub-deacon Wylie Meath

## Matushkii:

Pani Patricia Duranko  
Virginia Lecko  
Sonya Tutko  
Victoria Kopistiansky

## Parishioners / & their Family:

John Beadle (Elcishko)  
MaryAnn Cook (Cousin to Twarek's)  
John Richard Elchisco  
Trudy Ellmore  
Debbie Garnek (*Roddie's sister*)  
Michael Glovinsky (*Basil's nephew*)  
Heidi Golob  
Ernest Gresh (*Basil's nephew*)  
Shirley Gresh (Wife of Ernest)  
Aldin Griffith (Soski)  
Julia Guzy  
Joseph Habegger (*Laura brother-in-law*)  
Alice Jackson (Mazurik)  
Kathy Jacobs  
Michael Kouznetsov (*Mary Hiser's son*)  
Kristen (*Cassell's daughter*)  
Eileen Libb (Royhab)  
Helen Lis  
Walter Litzie (*Fr.'s cousin*)  
Maria (*Terrie's mom*)  
Greg Mazur  
Jim Mazur  
Judy Mazurik (*Paul Mazurik's*)  
Baby Stella Miller  
Katelyn Pipenur (*Niece of Jean*)  
Helen Jean Rofkar (*Elchisco*)

Joe Rose  
Margaret Rose  
Steven Schirtzinger (Soski)  
Christy Schutt (*Joe's sister*)  
Peter Truta (*Jean H's cousin*)  
Diane Tryon  
Greg Tryon  
Christine Twarek  
Valentin (Cassell)  
Lauren Jerome & her unborn  
baby (*Jean H's daughter*)  
Nikki and her newborn baby  
Brantly  
Brianna and her unborn baby  
(*Trudy's daughter*)  
Katie and her newborn Bodhi  
(Cassell's daughter-in-law)

## Other Requests:

Alexia  
Dick Biro (*Natalie's friend*)  
Anna Burch (*Wayne's friend*)  
Mary Ann Cook (Twarek)  
Bob Cook (Twarek)  
Danielle (*Cassell's friend*)  
Ben Franklin (*Laura friend*)  
Theodore Geletka  
(*St. Michael OC-Broadview  
Heights' choir director*)  
Brad George (Christi's friend)  
Donald Gresh (Basil)  
Tom Hutnyan (Fr. Emil)  
Elliot Joy (*Police chief's son*)  
Jake Lipstraw (Twarek)  
Andy Kukay (Village resident)  
Anna Maiani (*Friend of Wayne*)  
Pauline Meath (*Fr's friend*)  
Charlie Nowak (Avery's)  
Marsha Ontko (Sonya's friend)  
Beth Reinhard (*Diane friend*)  
Elvis Reyes  
John Rust (Heffernan)  
Sandy Scafaria (friend of Jean)  
Matthew Sterling (Tyron)  
Janice Timko  
Becky Yatsko (Twarek)  
Rachel (Darlene M.)  
Bonnie (Cassell)  
Kim (Cassell)

Sharon (Cassell)  
Dominic (Cassell)  
Allison Spoerl (Cassell)  
Troy (Cassell)  
Cheyenne Welch & her two  
newborn babies (our  
catechumens) : Luke & Lydia  
Katie & her newborn baby  
Evan (*manager at Bruno's  
wife*)  
Mat. Carley & her unborn  
baby

## Military:

Craig Cassell  
Nathan Brown

## Captives:

Metropolitan Paul  
(*Orthodox Archdiocese of  
Aleppo*)  
Archbishop John  
(*Syriac Archdiocese of  
Aleppo*)  
The UN & IOCC humanitar-  
ian aid workers in & around  
Syria; Those suffering perse-  
cution in Iraq, Syria, Israel,  
Egypt, Ukraine and through-  
out the world  
*NOTE: Please let Fr. Andrew  
know when someone needs to  
go on list and come off.*

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## For Your Prayers

Julia Guzy (95 ½ yrs old)  
1601 Church Rd  
Marblehead, OH 43440  
Please remember her & Susan  
(her daughter) in your prayers.  
Send a card of greeting.

## **Prophet Ezekiel**

### **Commemorated on [July 21](#)**

The Holy Prophet Ezekiel lived in the sixth century before the birth of Christ. He was born in the city of Sarir, and descended from the tribe of Levi; he was a priest and the son of the priest Buzi. Ezekiel was led off to Babylon when he was twenty-five years old together with King Jechoniah II and many other Jews during the second invasion of Jerusalem by the Babylonian king Nebuchadnessar.

The Prophet Ezekiel lived in captivity by the River Chebar. When he was thirty years old, he had a vision of the future of the Hebrew nation and of all mankind. The prophet beheld a shining cloud, with fire flashing continually, and in the midst of the fire, gleaming bronze. He also saw four living creatures in the shape of men, but with four faces (Ez. 1:6). Each had the face of a man in front, the face of a lion on the right, the face of an ox on the left, and the face of an eagle at the back (Ez. 1:10). There was a wheel on the earth beside each creature, and the rim of each wheel was full of eyes.

Over the heads of the creatures there seemed to be a firmament, shining like crystal. Above the firmament was the likeness of a throne, like glittering sapphire in appearance. Above this throne was the likeness of a human form, and around Him was a rainbow (Ez. 1:4-28).

According to the explanation of the Fathers of the Church, the human likeness upon the sapphire throne prefigures the Incarnation of the Son of God from the Most Holy Virgin Mary, who is the living Throne of God. The four creatures are symbols of the four Evangelists: a man (St Matthew), a lion (St Mark), an ox (St Luke), and an eagle (St John); the wheel with the many eyes is meant to suggest the sharing of light with all the nations of the earth. During this vision the holy prophet fell down upon the ground out of fear, but the voice of God commanded him to get up. He was told that the Lord was sending him to preach to the nation of Israel. This was the beginning of Ezekiel's prophetic service.

The Prophet Ezekiel announces to the people of Israel, held captive in Baylon, the tribulations it would face for not remaining faithful to God. The prophet also proclaimed a better time for his fellow-countrymen, and he predicted their return from Babylon, and the restoration of the Jerusalem Temple.

There are two significant elements in the vision of the prophet: the vision of the temple of the Lord, full of glory (Ez. 44:1-10); and the bones in the valley, to which the Spirit of God gave new life (Ez. 37:1-14). The vision of the temple was a mysterious prefiguring of the race of man freed from the working of the Enemy and the building up of the Church of Christ through the redemptive act of the Son of God, incarnate of the Most Holy Theotokos. Ezekiel's description of the shut gate of the sanctuary, through which the Lord God would enter (Ez. 44: 2), is a prophecy of the Virgin giving birth to Christ, yet remaining a virgin. The vision of the dry bones prefigured the universal resurrection of the dead, and the new eternal life bestowed by the Lord Jesus Christ.

The holy Prophet Ezekiel received from the Lord the gift of wonderworking. He, like the Prophet Moses, divided the waters of the river Chebar, and the Hebrews crossed to the opposite shore, escaping the pursuing Chaldeans. During a time of famine the prophet asked God for an increase of food for the hungry.

Ezekiel was condemned to execution because he denounced a certain Hebrew prince for idolatry. Bound to wild horses, he was torn to pieces. Pious Hebrews gathered up the torn body of the prophet and buried it upon Maur Field, in the tomb of Sim and Arthaxad, forefathers of Abraham, not far from Baghdad. The prophecy of Ezekiel is found in the book named for him, and is included in the Old Testament.

St Demetrius of Rostov (October 28 and September 21) explains to believers the following concepts in the book of the Prophet Ezekiel: if a righteous man turns from righteousness to sin, he shall die for his sin, and his righteousness will not be remembered. If a sinner repents, and keeps God's commandments, he will not die. His former sins will not be held against him, because now he follows the path of righteousness (Ez. 3:20; 18:21-24).

## JULY CELEBRATIONS

BIRTHDAY	ANNIVERSARY
2- Matt Essex 4- Stephanie Kowal 8- Ed Vangeloff 12- Justin Stokley 12- Joe Stokley 12- Joey Hileman 13- Police Chief Casey Joy 17- Jonah Bremer	10- Matt & Rachel Adamcio 16- Peter & Stephanie Kowal 7-22-2002: Retired Metropolitan Herman (Elected as Primate) 24- Frank & Laurie Batura 27- Greg & Natalie Twarek 30- Tim & Jennifer Heffernan <p style="text-align: center;"><b>NAMESDAY</b></p> 7-31: Archbishop Benjamin of San Francisco
<i>If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.</i>	

### Making the Invisible, Visible

*Now all the Athenians and the foreigners who lived there spent their time in nothing except telling or hearing something new. So Paul, standing in the middle of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation, that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us, for "In him we live and move and have our being;" as even some of your poets have said, "For we are indeed his offspring" (Acts 17: 21-23, 26-28).*

These wonderful words from the Acts of the Apostles serve to remind us of the following:

\*We have been baptized and chrismated to come to know the "unknown God" who has been revealed to us in the person of Jesus Christ our Lord.

\*Yet there are times in our lives during which we may feel that God is not there and invisible and unknown to us.

\*That one of the major tasks of parents in the family as an icon of the little church is to make the invisible and unknown God visible to their children. What an awesome responsibility this is.

- That our witness to our children is that "He is not far from each one of us."
- That the Athenians mentioned above hungered for "hearing something new." May parents also instill in their children the desire to know God in the person of Jesus Christ as a new, eternal, ever-growing reality in their lives.
- Finally, this journey is founded on Jesus Christ laying down His life on the Cross in order to make the invisible God visible to us.
- As parents you can be that same icon of Jesus laying down His life for His sheep in that you love your children with a love that only He can give.

The blessing of the Lord be upon you.

The unworthy +Paul

### 40 DAY REMEMBRANCE

**July 21:** Deputy Joseph from Los Angeles

**July 28:** Police officer Tara From Sacramento /  
Police Officer Jose from TX/ Dan Alex

**August 4:** John Clay

**August 11:** Troy / Mat. Vera Mironowicz

**August 18:** Deputy shot in GA / Archimandrite Pitirim

## ATTENDANCE - JULY

**Sunday, July 7:** 23 Total (19 members; 4 guests; 13 Communicants; 3 attended Vespers

**Sunday, July 14:** 37 Total (23 members; 2 children; 12 guests; 23 Communicants; 7 attended Vespers

## MONTHLY TITHING ONLY Goal Pledged per month: \$4,100

**Sunday, July 7:** \$443

**Sunday, July 14:** \$1,319

## OTHER WEEKLY INCOME

**Sunday, July 7:** \$31 Candles; \$50 Altar Candles; \$100 Chandelier; \$40 Vigils; Special Collection (St Herman's Seminary \$120; \$100 Cemetery; \$13 Miscellaneous; \$50 Biro Manufacturing; \$50 donation  
**TOTAL DEPOSIT: \$884**

**Sunday, July 14:** \$47 candles; \$55 Vigils; \$150 Special Collection St Herman's  
**TOTAL DEPOSIT: \$1,571**

## WEEKLY VIGILS: JULY 7

**Sandy Martin (1)** Special intentions

**Jim Mazur(1)** health of family and friends

**Darlene, Nick and Gabe Mazurik (1)** special intentions

**Twarek (7)** God's Blessings to Nikki, Sean and newborn Brantley Thomas, Health and healing to Norma, Rachel, Heidi, Christine, MaryAnn and Bob, Strength and healing for Sue, Health and recovery of Joe, Sonya, Nancy, Julia, Diane, Stella, Ron, health of Morgan, Steve, John, Becky, Jake, Helen, special intentions, special intentions

## WEEKLY VIGILS: JULY 14

**Laura Kovach (3)** For health of Joe, Joe, Heidi and Maddie

**Sandy Martin (1)** Special intentions

**Jim Mazur(2)** health of family and friends

**Darlene, Nick and Gabe Mazurik (1)** special intentions

**Twarek (7)** In loving memory of Godmother, Aunt Ella(birthday 7/12), Health and healing to Norma, Rachel, Heidi, Christine, MaryAnn and Bob, Strength and healing for Sue, Health and recovery of Joe, Sonya, Nancy, Julia, Diane, Stella, Ron, health of Morgan, Steve, John, Becky, Jake, Helen, special intentions, special intentions

## JULY Reposed List

2- John Danchisen (2009)	14- John Gulla (1968)	29- Robert Zgonc (2018)
6- Anna Mazur (1969)	20- Fr. Dc. John Youhas (2012)	29- Charles Hagmaier (2018)
6- Joseph Golob Jr	20- Mitered Archpriest Sava Chaly	Triantafilos Lefas (1995)
7- Mary Martha Glovinsky	(1991) Former Pastor	Mary Danchisen (1927)
(1975)	21- Anna Mazurik (1973)	Michael Wolf (1929)
9- Andrew Holodnak (1971)	27- Father Vladimir Meschersky	
10- Gretta Gresh (2018)	(1937) Former Pastor	
	29- Sally Franklin (2018)	

## CHICKEN BBQ- ST. JOES

Sunday, July 28 from 11:30-1:30 / Dinner \$10  
Dine In or Carry Out

(Half Chicken, Baked Potato, green beans, dinner roll)

## ANNUAL PEACH SOCIAL- ST. PAUL LUTHERAN

Saturday, August 10 from 4:00-6:30pm

(Ice cream, peaches, chips, pies, hot dogs)

## PRAY FOR OUR CATECHUMENS

Tim Heffernan  
Rachael Adamcio  
Luke Welch  
Lydia Welch  
Tristen Welch

### Possible Catechumans:

Loreen Welch  
Cheyenne Welch

May God & the Holy Spirit guide them in their journey in the Orthodox Church and the Orthodox way of Life.

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## THE FATHERS SPEAK

When we die, we will not be criticized for having failed to work miracles. We will not be accused of having failed to be theologians or contemplative's. But we will certainly have some explanation to offer to God for nothing mourned unceasingly!

St John Climacus

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## Venerable Macrina the Sister of St Basil the Great

### Commemorated on [July 19](#)

Saint Macrina was the sister of the holy hierarchs Basil the Great and Gregory of Nyssa, and was born in Cappadocia at the beginning of the fourth century. Her mother, Emilia, saw an angel in a dream, naming her unborn child Thekla, in honor of the holy Protomartyr Thekla. Saint Emilia (January 1) fulfilled the will of God and named her daughter Thekla. Another daughter was named Macrina, in honor of a grandmother, who suffered during the time of persecution under the emperor Maximian Galerius.

Besides Macrina, there were nine other children. Saint Emilia herself guided the upbringing and education of her elder daughter. She taught her reading and writing in the Scriptural books and Psalms of David, selecting examples from the sacred books which spoke of a pious and God-pleasing life. Saint Emilia taught her daughter to pray and to attend church services. Macrina was also taught the proper knowledge of domestic governance and various handicrafts. She was never left idle and did not participate in childish games or amusements.

When Macrina grew up, her parents betrothed her to a certain pious youth, but the bridegroom soon died. Many young men sought marriage with her, but Macrina refused them all, having chosen the life of a virgin and not wanting to be unfaithful to the memory of her dead fiancé. Saint Macrina lived in the home of her parents, helping them fulfill the household tasks as an overseer together with the servants, and she helped with the upbringing of her younger brothers and sisters. After the death of her father she became the chief support for the family.

When all the children grew up and left the parental home, Saint Macrina convinced her mother, Saint Emilia, to leave the world, to set their slaves free, and to settle in a women's monastery. Several of their servants followed their example. Having taken monastic vows, they lived together as one family, they prayed together, they worked together, they possessed everything in common, and in this manner of life nothing distinguished one from another.

After the death of her mother, Saint Macrina guided the sisters of the monastery. She enjoyed the deep respect of all who knew her. Strictness towards herself and temperance in everything were characteristic of the saint all her life. She slept on boards and had no possessions. Saint Macrina was granted the gift of wonderworking. There was an instance (told by the sisters of the monastery to Saint Gregory of Nyssa after the death of Saint Macrina), when she healed a girl of an eye-affliction. Through the prayers of the saint, there was no shortage of wheat at her monastery in times of famine.

Saint Macrina died in the year 380, after a final prayer of thanks to the Lord for having received His blessings over all the course of her life. She was buried in the same grave with her parents.

**Food - Fun - Music**

63<sup>rd</sup> Annual

# Halupki Festival

Sunday August 18, 2019

11:30 a.m. - 6:00 p.m.

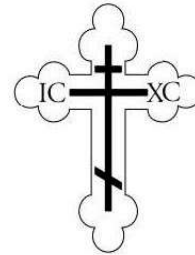
Holy Assumption Orthodox Church

114 East Main Street ~ SR 163

Marblehead, Ohio

General Info: 419-798-4591

Divine Liturgy 9:30 a.m.



**Free shuttle service  
Nearby parking  
FREE ADMISSION**

## **Carpatho-Russian Dinner \$15**

2 Halupki  
2 Perohi  
Kolbasi  
Baklava

**Ala Carte**  
More lines  
and cashiers!!

## **Carpatho-Russian Ala Carte**

Starting from 2:00 p.m.  
Halupki-Kolbasi-Perohi  
Halushki-Pagach & more

## **Old World Baked Goods**



Visit us on Facebook!!  
"Holy Assumption Halupki Festival"

## **Historic Church Tours**

## **Live Polka Music**

\*Wooden dance floor\*  
Frank Moravcik Band  
Wayne Golob Band  
with Ed Klimczak

## **Herman Halupki's Craft Fest**

(35+ vendors)  
Vendor info: 419-625-1040 (Wayne)



## **Raffles**

## **Rusyn (Pysanky) Easter Egg Art**

## **Bounce House, Silly Tilly & more**

For more information visit

[www.holyassumptionmarblehead.org](http://www.holyassumptionmarblehead.org)

Email: [padrebartek@gmail.com](mailto:padrebartek@gmail.com)