

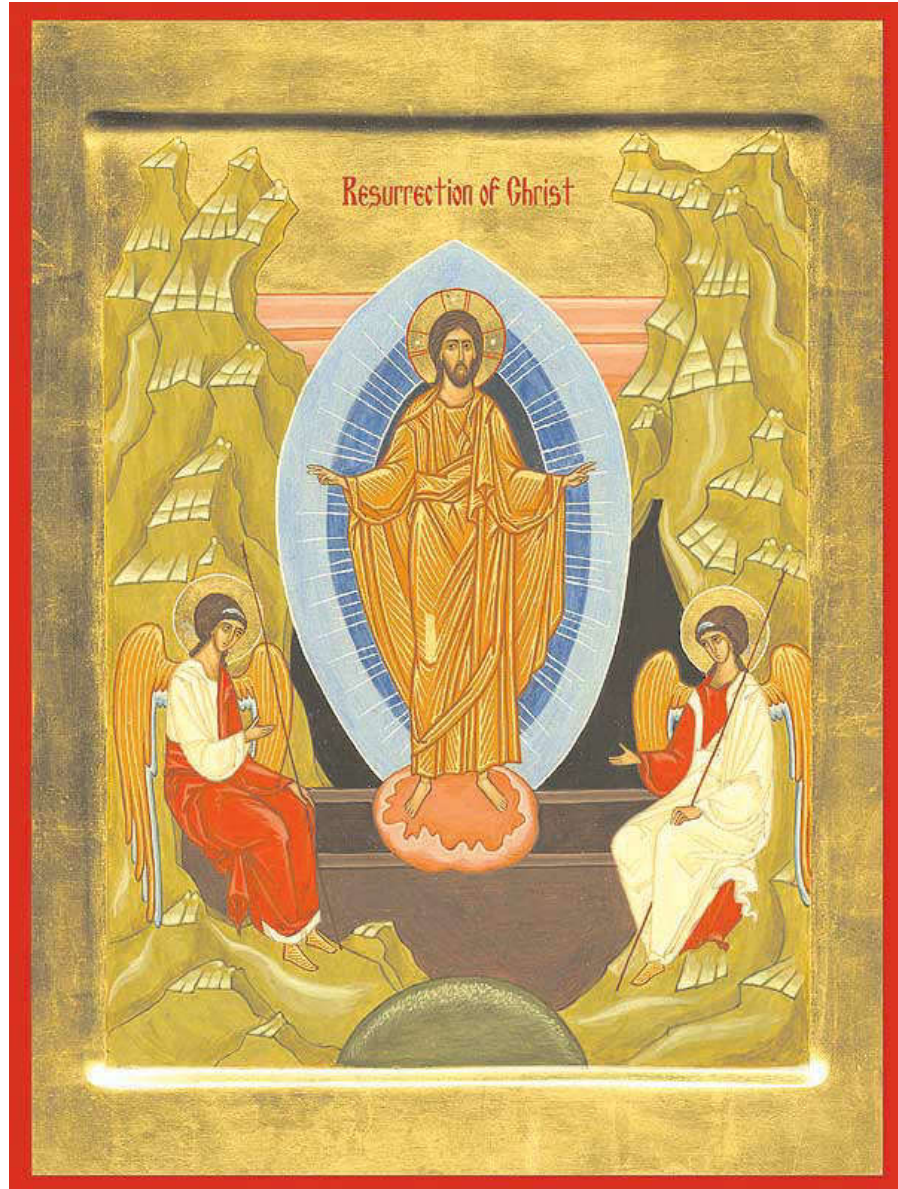
# CHRIST IS RISEN! INDEED HE IS RISEN!

Christos Anesti!  
Alithós anésti!  
Greek

Hristos a-înviat ;  
adevărat a-înviat  
Romanian

Kristu amefufuka ;  
kweli amefufuka  
*Swahili*

Al'Masih qam  
haqqan qam  
Arabic



# Christos Voskrese! Voistinu Voskrese!



**Sunday, May 5, 2019**

**Gospel:** St. John 20:19-31

**Tone 1**

**Epistle:** Acts 5:12-20

**2<sup>nd</sup> Sunday of Pascha / Antipascha / St. Thomas Sunday  
Greatmartyr Irene of Thassalonica / St. Ephraim of Nea Makri**

**May Bulletin Sponsor: Fr. Andrew Bartek**  
In Remembrance of Holy Ordination

### *Liturgical & Events Schedule*

**Sunday, May 5**

9:15 am: Resurrection Matins followed by  
Divine Liturgy / Social & Blessing  
of Graves

**Tuesday, May 7**

4:15 pm: Governor's visit to Marblehead

**Thursday, May 9**

10:00 am: Deanery meeting in Canton

**Friday, May 10**

10:00 am: Respect Life Meeting in Port  
Clinton

**Saturday, May 11**

4:00 pm: Great Vespers

**Sunday, May 12- Mother's Day**

9:15 am: Resurrection Matin followed by  
Divine Liturgy / Panachida for all  
mothers / Social

### **CANDLE / BULLETIN SPONSORS OFFERED FOR MAY**

**Chandelier (\$50):** Valerie-in honor of Joe's  
Birthday

**Altar Candles (\$50):** Basil-in loving  
memory of his brother Norman

**Candles on the Tomb (\$25):** OPEN

**Eternal Light & Icon Screen (\$25):** Diane-  
in loving memory of Norman

**Bulletin (\$50):** Fr. Andrew-in remembrance  
of my ordination to the Holy Priesthood

**Krishti u ngjall ; vërtet u ngjall**  
*Albanian*

### **M A Y**

	<u>Cleaners</u>	<u>Readers</u>	<u>Social</u>
<b>5</b>	Natalie	Natalie	Valerie
<b>12</b>	Mary Hiser	Wayne	Teri
<b>19</b>	Matthew Adamcio	Ron	Open
<b>26</b>	Tina	David	Open

### **MAY SPECIAL COLLECTION**



**BABY BOTTLE DRIVE  
FOR HEARTBEAT**  
*Please be generous!*

### **40 DAY REMEMBRANCE**

May 5: 2 soldiers killed in Afghanistan / Police  
officer killed in IL / David Chikerotis /  
Todd Pollack / John Rofkar / 2 police  
officers Gerald & Brook from IL

May 12: Larry Tawrek

May 26: Victims from Terror Attacks in Sri Lanka

June 9: Victims of Ca Synagogue shooting

### **VIGILS- PASCHA**

**Susan (2)** Health and healing of mom; Blessed  
Pascha to all parishioners and their families

**Sandy Martin (2)** Pascha blessing and health for  
all our church family and friends; Special  
intention

**Ron and Bobbie Royhab (1)** Health and healing  
for Paulette

**Ruth Sheller and family (1)** Special intentions

**Diane Tryon (2)** week of May 5 In loving memory  
of Uncle Tig (three years)

**Twarek family(5)** Pascha blessings to all of our  
family and friends; In loving memory of our  
parents, grandparents, God-parents and all de-  
parted family and friends; Health and recovery  
of all on our prayer list; Special intention; Spe-  
cial intention

**Holy Assumption Orthodox Church**

OCA - Diocese of the Midwest

Parish Council President: Matthew Adamcio

Fr. Andrew Bartek, Rector



110 E Main Street, Marblehead, OH 43440  
www.holyassumptionmarblehead.org

Rectory 419-798-4591 / Cell 570-212-8747  
padrebartek@gmail.com

# PRAYER LIST Updated 5-2

## Clergy:

His Beatitude, Metropolitan Theodosius  
His Beatitude, Metropolitan Herman  
Archbishop Nikon from New England  
Yves Babich  
John Duranko (*Father's home pastor*)  
James Gleason (*Father's Spiritual Father*)  
Joseph Gibson  
Emilian Hutnyan  
John Jones  
Josef Von Klarr  
Joe Kopka  
Vladimir Lecko  
John Matusiak  
Zachariah Trent  
Peter Tutko  
Deacon Paul Mitchell  
Sub-deacon Wylie Meath

## Matushkii:

Pani Patricia Duranko  
Barbara Kopka  
Virginia Lecko  
Sonya Tutko

## Parishioners / & their Family:

John Beadle (*Elcishko Cousin*)  
Carol Chevenger (*Roddie's mom*)  
MaryAnn Cook (*Cousin to Twarek's*)  
John Richard Elchisco  
Debbie Garnek (*Roddie's sister*)  
Michael Glovinsky (*Basil's nephew*)  
Ernest Gresh (*Basil's nephew*)  
Shirley Gresh (*Wife of Ernest*)  
Julia Guzy  
Joseph Habegger (*Laura brother-in-law*)  
Margi Habegger (*Laura's sister*)  
James Heffernan (*Jennifer father-in-law*)  
Judy Heffernan  
Brenda Hiser (*Mary's mom*)  
Michael Kouznetsov (*Mary Hiser's son*)  
Kristen (*Cassell's daughter*)  
Helen Lis  
Stanley Lis  
Walter Litzie (*Fr.'s cousin*)  
Maria (*Terrie's mom*)  
Greg Mazur  
Judy Mazurik  
(*Paul Mazurik's sister-in-law*)

Baby Stella Miller (*Chico's granddaughter*)  
Katelyn Pipenur (*Niece of Jean*)  
Helen Jean Rofkar (*Elchisco cousin*)  
Joe Rose  
Margaret Rose  
Steven Schirtzinger  
(*Christi's brother*)  
Christy Schutt (*Joe's sister*)  
Joe Schutt  
Nancy Sitzler  
(*Amber Twarek's mother*)  
Christi Soski  
Peter Truta (*Jean H's cousin*)  
Diane Tryon  
Greg Tryon  
Lauren Jerome & her unborn baby  
(*Jean H's daughter*)  
Nikki and her unborn baby  
Brianna and her unborn baby  
(*Trudy's daughter*)  
Katie and her unborn child  
(*Cassell's daughter-in-law*)

## Other Requests:

Alexia  
Brad Bauer (*Natalie's friend*)  
Dick Biro (*Natalie's friend*)  
Anna Burch (*Wayne's friend*)  
Danielle (*Cassell's friend*)  
Chris Fallon  
(*Bishop Matthias's sister-in-law*)  
Ben Franklin (*Laura friend*)  
Theodore Geletka  
(*St. Michael OC-Broadview Heights' choir director*)  
Brad George (*Christi's friend*)  
Donald Gresh  
(*Basil's neighbor*)  
Tom Hutnyan  
(*Fr. Emil's brother*)  
Elliot Joy (*Police chief's son*)  
Jake Lipstraw  
(*Natalie's friend*)  
Tommy Leonchick (*Fr's friend*)  
Jim Mahler (*Laura's neighbor*)  
Anna Maiani (*Friend of Wayne*)  
Pauline Meath (*Fr's friend*)

Charlie Nowak  
(*grandson to Avery's owners*)  
Marsha Ontko (*Sonya's friend*)  
Beth Reinhard (*Diane friend*)  
Sandy Scafaria (*friend of Jean*)  
Matthew Sterling  
(*Diane T's neighbor*)  
Janice Timko  
Becky Vermillion  
(*Laura's friend*)  
Becky Yatsko (*Natalie's friend*)  
Cheyenne Welch & her two newborn babies: Luke & Lydia  
(*wife of Former Sgt. Of Marblehead Police Dept*);  
Katie & her unborn baby  
(*manager at Bruno's wife*)

## Military:

Craig Cassell  
Nathan Brown

## Captives:

Metropolitan Paul  
(*Orthodox Archdiocese of Aleppo*)  
Archbishop John  
(*Syriac Archdiocese of Aleppo*)

The UN & IOCC humanitarian aid workers in & around Syria; Those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world

NOTE: Please let Fr. Andrew

## For Your Prayers

Julia Guzy (95 ½ yrs old)  
1601 Church Rd  
Marblehead, OH 43440  
Please remember her & Susan  
(her daughter) in your prayers.  
Send a card of greeting.



**ATTENDANCE - APRIL**

**Wednesday, April 3-13** attended Liturgy

**Friday, April 5-** 8 people attended Memorial Service

**Sunday, April 7-26** Total (20 members; 1 child; 5 guests; 15 Communicants; 14 attended Vespers)

**Wednesday, April 10-**14 attended Canon of St Andrew

**Friday, April 12-**10 attended Liturgy

**Sunday, April 14**

29 Total (24 members; 1 non-member reg.; 3 children; 1 guest; 20 communicants; 10 Attended Vespers

**Wednesday, April 17-**14 attended Liturgy

**Friday, April 19-**10 attended Vespers

**Saturday, April 20:** 10 attended Lazarus D.L.

**Sunday, April 21: Palm Sunday-**25 Total (20 members; 1 child; 4 guests; 20 Communicants; 12 attended Vespers)

**Monday, April 22:** 12 attended Bridegroom Matins

**Tuesday, April 23:** 14 Attended Bridegroom Matins

**Wednesday, April 24:** 19 attended Sacrament of Holy Unction (2 guests included in number)

**Thursday, April 25:** 7 attended Liturgy; 19 attended Passion Gospels

**Friday, April 26:** 10 attended Royal Hours; 22 attended Vespers; 22 attended Lamentations

**Saturday, April 27:** 18 attended Liturgy; 19 attended Nocturns

**Sunday, April 28:**

73 total (35 members; 2 non members regular; 5 children; 31 guests; 37 received communion; 19 attended Resurrection Matins)

**Cristo è risorto!**

**È veramente risorto!**

*Italian*

**WEEKLY TITHING ONLY**  
**Goal Pledged per month: \$4,100**

**Sunday April 7:** \$754  
**Sunday, April 14:** \$1,457  
**Sunday, April 21:** \$1,358  
**Sunday, April 28:** \$2,624.93  
**TOTAL FOR MONTH:** \$6,193.93

**OTHER WEEKLY INCOME**

**Sunday, April 7:** Candles: \$32.25; Altar Candles \$50; Vigils \$125; Eternal Light \$25 \$245; Special Collection: \$100 (Food Pantry) / **Total Deposit \$1,334.25**

**Sunday, April 14:** Candles \$22.39; Tomb Candles \$10; Vigils \$105; Special Collection (Mission box/ Food Pantry) \$388; Special Collection (St. Tikhon's) \$10; Flowers \$200; Cemetery \$210  
**Total Deposit: \$2,402.39**

**Sunday, April 21:** \$35 candles; \$50 Chandelier; \$40 Vigils; \$100 Special Collection (food pantry); \$20 Flowers / **Total Deposit \$1,603**

**Sunday, April 28:** \$27 candles; \$55 Vigils; \$3 Special Collection (Food Pantry); \$100 Bulletin; \$40 Flowers / Total Deposits \$2,849.93

**TOTAL MONTHLY OTHER INCOME**

Candles: \$119.64  
Altar Candles: \$50.00  
Chandelier: \$50.00  
Tomb Candles: \$10  
Vigils \$200  
Eternal Light: \$25  
Special Collection: \$491 Food Pantry; \$10 St Tikhon  
Flowers: \$65  
**TOTAL: \$1,020**

**Harisutosu hukkatsu ;  
jitsu ni hukkatsu.**  
*Japanese*

## MAY CELEBRATIONS

BIRTHDAY	ANNIVERSARY	
2- Sub-deacon Wylie Meath 4- Fr. Matthew Stagon 5- Joseph Schutt 8- Laura Kovach 24- Avzi Dardovski 26- Quincy Kowal	5-1-2004: Archbishop Benjamin of San Francisco 5-5-2012: Archbishop Alexander of Dallas 5-6-1967: Retired Metropolitan Theodosius (Consecration) 6- Fred & Teri Cassell 5-8-2010: Archbishop Michael of NY & NJ 13- Craig & Katie Cassell	16- David & Sandy Martin 17- Tony & Tina Monastra 20- Joseph & Valerie Schutt 24- Jason & Trisha Monschein 25- Denny & Marguerite Bird 5-25-2002: Archbishop Nikhon of New England 5-28-2005: Archbishop Alejo of Mexico 5-30-1987: Retired Bishop Tikhon of San Francisco

*If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.*

### Gun Shootings in Synagogues and Churches

In the last several months there have been a series of attacks in synagogues and churches (the most recent a few days ago in San Diego). People have entered these places of worship using guns to kill congregants. On Western Easter, there were a series of bombings in Catholic Churches of Sri Lanka (and other targets) that killed over 300 people. This issue is causing an increasing amount of fear among parishioners in churches. Parents fear for the safety of their children. How should this be handled? Should people be allowed to carry concealed weapons during the Divine Liturgy? Does this make our churches safer and in the long-term, act as a deterrent? I would say no. I think there are problems with having guns in churches.

The first concern is that in the Church, during the Divine Liturgy, earth and heaven meet in our worship. We become the Church in its wholeness and completeness. To allow guns during the service compromises our witness to the Church as the

Kingdom of Heaven on earth. We end up bearing witness to a fallen reality when we do this. It is important to not compare ourselves to other Protestant evangelical churches where carrying a concealed weapon may be common, with some ministers doing the same.

We celebrate the feast of the 20,000 martyrs of Nicomedia on December 28, commemorating those who were slain by the emperor's armies while they were in church in that city on the Feast of the Nativity. No one armed themselves with weapons to defend themselves against their attackers. During our Lord's passion, when Judas betrayed Christ, one of His companions strikes one of the guards slicing off his ear. Jesus admonishes him to put his sword away and restores the ear of the guard. He then says, "He who lives by the sword (or draws the sword), will perish by the sword" (Matthew 26:52).

There are a number of canons that speak to the issue of using violence to take someone's life. Here are a few:

***Con't Pg 9***

## MAY Reposed List

4- Norman Anthony Glovinsky (2016)	15- Fr. Michael Rosco (2013)	27- John Gresko- (2008)
6- Bishop Innocent (2002)	21- Anna Mazurik (2008)	30- Anna Elchisco (1977)
12- Elaine Whitham (2012)	24- Helen Greshko (1980)	Christos Karniotis (1992)
15-George Glovinsky (1986)	25- Anna Mazurak (1966)	Julia Onyock (1921)
		Andrew Onyock (1922)

## AN EVENING WITH ST. TIKHON'S MISSION CHOIR

**When:** Saturday May 11

**Vespers:** 5:00pm @ SS Peter & Paul Orthodox

Church, 2238 32<sup>nd</sup> St. Lorain, OH (St. Tikhon's Seminary Choir to sing responses)

**Meet & Greet:** following Vespers; cash bar, music

### Dinner Menu:

Appetizers: Hummus, Pita Bread, Olives, Grape leaves

Dinner: Chicken Picata, Garlic Smashed Potatoes, Green beans, Salad

Dessert: Various deserts

**DONATION:** \$35 (Proceeds donated St. Tikhon's) For reservations contact Sam Jacob @ 440-724-9189 or Fr. Joseph McCartney @ 440-668-2209

### DINNER SPONSORS:

**Platinum Sponsors:** \$500 & up

**Gold Sponsors:** \$250-\$499

**Silver Sponsors:** \$100-\$249

**Patrons:** up to \$99

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### DANBURY FOOD PANTRY - May

Suggested donation of Tomato, Chicken or Vegetable Soup (and other non-perishable goods) will be collected through May 12.

April donations will be delivered to the food pantry Thursday May 16. Thank You & God Bless



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Christus resurrectus est ;  
vere resurrectus est.

*Latin*

## Poway, CA faithful witness attack on Chabad Synagogue

As Archpriest Alexander Federoff and the faithful of Saint John of Damascus Church were finishing the Old Testament prophecies during the Vespers Liturgy of Great and Holy Saturday—April 27, 2019—they were alarmed by what sounded like gunshots.

Saint John's located next to the Chabad Synagogue that was attacked on that day.

“We had just finished the prophecies and the choir was in the middle of the church, finishing the canticle,” Father Alexander explained. “I stopped the service and told parishioners to call 911 and then went to the back of the church to see what was happening. I decided there was nothing we could do but continue to pray. Several folks were on the phone with the 911 dispatch asking detailed questions.”

Several parishioners stationed themselves around the inside parameter of the church.

“It was difficult to concentrate, but we finished the Liturgy, receiving Communion,” Father Alexander said. “Near the end of the service, I asked one of our parishioners who is a former County Sheriff to see if he could find out what happened. And that's when we learned that three people were shot, including the Rabbi, at the Chabad Synagogue.”

At the end of the service, the displaced Jewish worshippers were standing around outside the church. “We invited them into our hall for water and refreshments, which were limited because all we had was leavened bread,” Father Alexander reported. “One lady commented that they had eight more hours of fasting.”

“Our Jewish neighbors and our 78 parishioners who attended the Holy Saturday Vespers Liturgy were detained until 3:30 p.m. before anyone was permitted to leave,” Father Alexander continued. “Everyone had to give their name, address, phone number and ID to an officer before they could leave. Many of the law enforcement personnel were so appreciative to be able to use our facilities—after all, the synagogue was a crime scene.”

Word quickly spread that Espola Road would be closed until noon on Pascha morning. **Con't Pg 8**

**Archpastoral Message of His Beatitude,  
Metropolitan Tikhon  
Pascha 2019**

To the Venerable Hierarchs, Reverend Clergy, Monastics, Distinguished Stewards, and the entire family of the Orthodox Church in America:

**Christ is risen! Indeed He is risen!**

*Let no one fear death  
For the Savior's death has set us free.*

With these words, and the other powerful and inspiring words of his paschal homily, Saint John Chrysostom reminds us of that which Christ has accomplished on this bright and glorious feast of Holy Pascha: the conquering of death, the revelation of the universal Kingdom, and the reign of eternal life. Death has lost its sting and hades has been abolished, mocked, and slain. Christ is risen and life reigns.

*Let no one fear death  
For the Savior's death has set us free.*

Life reigns and yet, on this bright and saving day, Saint John does not say that it is the Savior's resurrection that has set us free but rather His death that has done so. We manifest this reality by unceasingly singing that Christ has trampled down death by His death. It is precisely by his voluntary death upon the Cross that Christ now lifts all things unto Himself, as the resurrection icon indicates by depicting the Lord raising Adam and Eve—the whole human race—out of hades with His hands outstretched in the form of a cross.

*Let no one fear death  
For the Savior's death has set us free.*

Yet, as we know too well, our existence remains full of corruption, illness, and passion, and ends in physical death. So, in what way have we been set free by the Savior's death? We are set free because, though we suffer, though we endure illness, though we die, we need not fear death. Death is no longer a dark abyss of nothingness, but rather becomes the very place where we behold the risen Lord in all His glory, a glory that today pierces even to the depths of hades. We are free because the grave is no longer our final dwelling place but has become an entrance into another life which is eternal, an entrance into the life which Christ Himself has given to us, 'to those in the tombs.'

In this new life, we not only come before the presence of the Lord but we gain Him for ourselves. As the Apostle Paul cries out: For to me to live is Christ and to die is gain (Philippians 1:21). If we have Christ, we live in Him and our physical death is merely the final veil to true and authentic communion with Him. How could one fear this? What we experience on the bright and radiant day of Pascha is not simply an external light and a passing jubilation but a transformation of our fear, our pain, and our sorrow into a taste of the freedom of everlasting life.

To be free, we need to gain Christ, not in a philosophical or abstract manner, but through our concrete participation in His death and His resurrection: Yesterday, O Christ, I was buried with Thee, and today I rise again with Thee, in Thy rising. By our baptism, all the painful realities of our existence—illness, despair, corruption, and death—are buried in Christ and we rise with Him who has voluntarily borne our human weakness, voluntarily endured our suffering, and voluntarily died. But by so doing, He has, with Himself, lifted up to life eternal all those who become His Body through communion with Him.

*Christ is risen and not one dead remains in the grave.*

The resurrection is universal—it is bestowed on all of humanity and all of creation—and therefore you and I are now free to enter into that experience in a very real way. But we need to receive that experience in the very same manner in which the Apostles received and transmitted it: That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. And we are writing this that our joy may be complete. (I John 1:1-4).

Today, all of us—both those who have fasted and those who have disregarded the fast, both the rich and the poor, both the sober and heedless, both the sick and the healthy, both the stable and the confused—are offered this life. **Con't Pg 8**



### **Met. Tikhon Address Con't**

It is now our turn to make this joy complete by casting off the fear of death, by voluntarily dying to ourselves and living for others, by burying our passionate desires in the tomb of love, by holding back from rebuking others and by spreading our cloak over those who are falling, by rejoicing with those that rejoice and weeping with those that weep, by suffering with the sick and mourning with sinners, and by strengthening those who repent. In so doing, we will indeed enjoy this fair and radiant triumphal feast, receive our recompense, and enter into the joy of the Lord.

Christ is Risen!  
+ Tikhon  
Archbishop of Washington  
Metropolitan of All America and Canada

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### **Acts 5:12-20 (Epistle)**

And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch. Yet none of the rest dared join them, but the people esteemed them highly. And believers were increasingly added to the Lord, multitudes of both men and women, so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them. Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were tormented by unclean spirits, and they were all healed. Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with indignation, and laid their hands on the apostles and put them in the common prison. But at night an angel of the Lord opened the prison doors and brought them out, and said, "Go, stand in the temple and speak to the people all the words of this life."

### **Poway Attack Con't**

"I went out at 6:00 a.m. to talk to whoever was in charge to let them know we canceled midnight services and that this Sunday was our Easter," Father Alexander said. "Any other Sunday we could have canceled the Sunday Liturgy and encouraged parishioners to go to other Orthodox churches. It was a miracle that Espola Road was open before our scheduled 10:00 a.m. Paschal Liturgy.

"The media kept showing beautiful photos of our church, and it was comical that one reporter finally asked, 'since when does a synagogue have a cross on it?'" Father Alexander related. "Our church was on the New York Times website, Associated Press, NBC, ABC, CBS and other local channels, and I was interviewed twice on Sunday morning."

The best statement of the day, said Father Alexander, was "This is the day that the Lord has made."

"On an ordinary Saturday morning, we probably would not have been in church; we would not have been around to offer Christian hospitality to our neighbors," Father Alexander added. "Many people have commented on the anti-semitism of this attack. Thankfully, we were not victims, but many of our faithful were traumatized as the attack absolutely affected our community."

Upon learning of the Chabad attack, His Beatitude, Metropolitan Tikhon attempted to contact Father Alexander, but calls were not going through. On Bright Monday, he was able to connect with the parish and offered words of support.

"Christ is risen and overcame the devil, who is the source of all these recent acts of violence!" Father Alexander concluded.

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### **ANNUAL IOCC BANQUET**

**WHEN:** Sunday, May 19

**TIME:** Doors open @ 4 / Dinner @ 5

**WHERE:** St. Sava Serbian Orthodox Church, 251  
W Wallings Rd, Broadview Heights, OH  
44147

**PRICE:** \$35 / RSVP by Friday May 10

Mail Checks to: Julie Hall / P.O. Box  
560185 / Macedonia, OH 44056