



Sunday, October 28, 2018

Gospel: St. Luke 8:26-39

Tone 5

Epistle: Galatians 6:11-18

**22nd Sunday After Pentecost
Martyrs Terrence, Neonila & their Children
Ven. Job of Pochaev**

September Bulletin Sponsor: Father Andrew

For the great blessings bestowed upon this parish on the occasion of our 120th Anniversary

Liturgical & Events Schedule

Sunday, October 28

9:05 am: Third & Sixth Hours followed by Divine Liturgy / 40 Day Panachida/ Social

Monday, October 29

6:30 pm: Bible Study

Saturday, November 3

4:00 pm: Great Vespers

Sunday, November 4 (TIME CHANGE- Fall back)

9:05 am Third & Sixth Hours followed by D.L. / Social / Choir Rehearsal

PRE-ADVENT DINNER

St. John's Church in Campbell (Deanery Parish)

WHEN: Sunday, November 11

TIME: 3:00pm Cocktail Hour / 4:00pm Dinner by Chef Linda

WHERE: St Michael's Byzantine Church Hall
463 Robinson Rd in Campbell

Cocktail hour, dinner & Raffle Ticket- \$65

Cocktail & Dinner only- \$30

8 Cash Drawings / Wine Bottle Drawings / Grand Prize \$1,000 / 3 side Board Drawings

Ticket deadline is Sunday, October 30

Make check payable:

St John the Baptist Orthodox

Contact George at 330-565-2430

PAN-ORTHODOX NATIVITY CONCERT

When: Sunday, December 9

Where: St. Paul Greek Orthodox Church- Cleveland

More Info to come!

VIGILS 10/21/18

Marguerite Bird (1) Special intention

Basil Glovinsky (2) Birthday blessings to Tim (Many, many years!), loving memory of brother George

Susan Guzy (8) In memory of Michael, Carole and Frank, Health of mom, Special intention

Sandy Martin (2) Special intentions, Special intentions

Ron & Bobbie Royhab (1) For health of sister Marilyn Hagmaier who will have surgery this week

Janice Timko (1) In blessed and loving memory of my precious parents Sophia and Peter Monak. "Vechnaya Pamyat"

Diane Tryon (4) In memory of Mike Mazurik, Birthday blessings to Tim and Margi, Continuing recovery for Greg and Katerini

Twarek Family (6) In memory of Russ Lindsley, In memory of Vince Adams, God's peace to Darlene, Nick, Gabe and David and family, Health of Alisha Zura and newborn Evelyn, Sue, Steve, John, Uncle Larry, Stella, Todd, Diane, Mike, Greg, Julia, Ron, Gage, Judy, Margi, Joe, Nancy, Sue, Morgan, Jake, Helen, Ruthe, Janice, Special intention, Special intention

40 DAY REMEMBRANCE

Oct. 28 Protodeacon Theodore Rose; Bernie Labuda

Nov. 11: 2 Police officers killed in the line of duty in Miss.; Police officer killed in line of duty in S.C.; Those who lost their lives in the Indonesian earthquake; Mark Conroy; Fireman killed in line of duty in VA

Nov. 18: Tom Grgich & Mike Mazurik

Holy Assumption Orthodox Church

OCA - Diocese of the Midwest

Parish Council President: Matthew Adamcio

Fr. Andrew Bartek, Rector



Prayer List (Updated October 25)

Priests: His Beatitude, Metropolitan Theodosius; His Beatitude, Metropolitan Herman; John Duranko (*Father's home pastor*); William Bass; Ted Bobosh, Jonathan Cholcher; Joseph Gibson; James Gleason (*Father's Spiritual Father*); Emilian Hutnyan, Josef Von Klarr; Vladimir Lecko; Peter Tutko; Sub-deacon Wylie Meath

Matushkii: Pani Patricia Duranko; Pani Mary Nakonachny; Carol Janecek; Barbara Kopka; Virginia Lecko; Sonya Tutko

Parishioners / & thzir Family: Carol Chevenger (*Roddie's mom*); Christopher Dixon (*son-in-law of Mary H.*); Victoria Dixon (*Mary H. Daughter*); Debbie Garnek (*sister of Roddie*); Michael Glovinsky (*Nephew to Basil*); Ernest Gresh (*Basil's nephew*); Julia Guzy; Joseph Habegger (*Laura Kovach's brother-in-law*); Margi Habegger (*Laura's sister*); James Heffernan (*father-in-law of Jennifer Heffernan*); Judy Heffernan; Maria (*Terrie's mom*); Michael Kouznetsov (*Son of Mary Hiser*); Helen Lis; Stanley Lis; Walter Litzie (*Fr.'s Cousin*); David Martin; Judy Mazurik (*sister-in-law of Paul Mazurik*); Pam Rentz (*Tammy's mom*); William Rentz (*Tammy's Dad*); Margaret Rose (*daughter*); Nancy Sitzler (*mother of Amber Twarek*); Baby Stella Miller (*Chico's granddaughter*); Larry Twarek (*Greg's uncle*); Diane Tryon; Greg Tryon; Kristen (*Daughter of the Cassell's*); Elinor W; Sarah & her unborn baby (*Laura's daughter*);

Other Requests: Victor Abrahamowicz (*Friend of Mary Hiser*); Brad Biecheler; George Biecheler; David Bobb (*friend of Nikki Twarek*); Steven Brancho (*friend of Fr*); Frank Cannon; Diane Cannon (*Friends of Halupki festival*); Linda Crockett (*Vendor*); Shawntee Day (*Friend of Christi*); Ben Franklin (*friends of Laura Kovach*); Theodore Geletka (*St. Michael Orthodox Church, Broadview Heights choir director*); Baby Lucas Goodman (*friend of Christi Soski*); Donald Gresh (*neighbor to Basil*); Alicia Kelly (*friend of Tammy B.*); Tommy Leonchick (*Friend of Fr's*); Jake Lipstraw (*friend of Natalie*); Dana Mahler (*Friend of Christi*); Dan Mallory (*neighbor of Basil*); Violet Mattingly (*neighbor of Greg Mazur*); Pauline Meath (*Friend of Fr. Andrew's*); Todd Pollick (*Friend of the Twarek's*); Beth Reinhard (*friend of Diane Tryon*); Emily Sarisky (*Fr's friend*); Cheryl Schell (*Co-worker of Jennifer Heffernan*); Nick Shortridge (*Friend of Christi*); Matthew Sterling (*neighbor of Diane T*); Janice Timko; Donald Williams (*Friend of Joe S.*); Alisha Zura & new born Evelyn (*friend of Natalie*); Cheyenne Welch & her two unborn babies (*wife of Former Sgt. Of Marblehead Police Dept*)

Military: Craig Cassell; Nathan Brown

Captives: Metropolitan Paul (*Orthodox Archdiocese of Aleppo*); Archbishop John (*Syriac Archdiocese of Aleppo*); for the UN & IOCC humanitarian aid workers in & around Syria; those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine

Galatians 6:11-18 (Epistle)

See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

OCA receives "clean" audit opinions for 2017, 2016

The independent audits of the Orthodox Church in America's financial records for the years ending December 31, 2017 and 2016, conducted by the auditors, D'Arcangelo and Co. LLP, Certified Public Accountants and Consultants, Rye Brook, NY, are now available on the website OCA.org.

- [2017 Audit Report](#)
- [2016 Audit Report](#)

"Once again, the OCA has been issued an unqualified or 'clean' audit opinion," said Melanie Ringa, OCA Treasurer in her report to and approved by the members of the Holy Synod of Bishops at their Fall Session on Wednesday, October 24, 2018. "The 2016 result indicated a surplus of \$279,609,00, of which \$37,925.00 was unrestricted. The 2017 result indicated a net surplus of \$371,202.00, of which \$244,038.00 was unrestricted."

OCMC News - American Clergy Come Through for Kenyan Bishop! You Can Too!

by Fr. Chris Rowe (Posted 10/18/2018)

It can be a struggle for His Grace Bishop Neophytos to financially support the priests of the of the diocese of Nyeri and Mount Kenya. Your gift to the Support a Mission Priest (SAMP) program can help His Grace to care for the Orthodox clergy in his diocese.

Here is a story that was shared by Fr. Chris Rowe, OCMC's Development Officer, who participated in the Assembly of the OCA Diocese of the Midwest last week. This is a great example of the deep relationships we aim for as Orthodox Christians, supporting our brothers and sisters in Christ around the world:

The 57th Assembly of the Diocese of the Midwest was held in Lansing, IL, October 8-10, 2018. His Grace Bishop Neofitos of the Kenyan Diocese of Nyeri and Mount Kenya joined the clergy and faithful at our Assembly.

During Bp. Neofitos's presentation to the assembly, His Grace shared some of the challenges that are faced in the diocese. The Diocese of Nyeri and Mount Kenya is in a rural and agricultural part of Kenya, north of Nairobi. One major challenge the diocese regularly faces is how to support the clergy, and one critical need is that of medical care. To illustrate, His Grace shared a recent event with the Assembly.

Papadhia Rispher Muchuku is the wife of one the priests in the diocese. After suffering from medical problems for the past 10 years, doctors recently discovered the source of her ailments. It was determined that she needed what amounted to emergency surgery. She is a mother of 4 and doesn't work outside their home. Unfortunately, there is no health insurance available to the clergy there, so they brought their problem to His Grace. He told them to go get the surgery, and that the diocese would pay for it. His Grace shared that there is little in the treasury of his mission diocese, but he couldn't say no to this need. The surgery ended up costing \$3,000 (US). He shared that he will always offer whatever he has to care for the flock that is entrusted to him.

As His Grace took his seat, someone from the Assembly came to the microphone and suggested that we take a collection right there at the Assembly. Through the generosity of those gathered at the Assembly, a generous gift of \$3,387 was made to the diocese of Nyeri and Mount Kenya! Papadhia

Rispher's surgery was paid for and a little more. A heartfelt thanks goes out to the Diocese of the Midwest from the Diocese of Nyeri and Mount Kenya.

This generosity is very inspiring, and I pray that we in the Church can always continue to express our unity and support Orthodox clergy in the mission field. Please prayerfully consider helping the priests ff the Nyeri Diocese, and around the world, with a gift to OCMC's Support a Mission Priest (SAMP) program.

BISHOP PAUL'S WEEKLY MEDITATION

At What Age Can a Child Choose to Go — or Not to Go — to Church?

I have heard a number of parents say to their children, "As long as you live under my roof you are going to church." I don't know how popular this sentiment is. The implication in this statement is, if one won't go to church, one would have to move out. One could choose to accept this rule, but is the choice to go to church being made freely, or is it being done so that one doesn't get kicked out of the house? Is there a certain point in life at which parents should let their children choose to go to church without external consequences imposed on them?

With children under 12 years old, this is not an issue. Most children at this age and under go to church because this is what the family does and/or they are too young to be able to decide. Children under the age of 12 go to church because mom and dad say they have to; they have no choice. This is how it is and I have no problem with this approach.

But as children get older and seek more independence in their relationship with their parents, can the "you kids have to go, you have no choice" approach work? Does it need to stop at some point?

If we embrace the Gospel and build the good news of what our Lord has done for us on a solid foundation, we would never need to think in terms of "having to go to church." But we all know the how Prodigal Son wanted to test the waters and left his father. The time came for him to leave. When do parents let go and allow their children to decide on their own?

In the next few weeks I want to take a look at the themes of skill mastery, control, freedom, independence, dependence, interdependence, and decision-making in family life. We tend to be too chronological and legalistic in our thinking. Eighteen is not the age of adulthood or independence.

The blessing of the Lord be upon you.
The unworthy +Paul

OCTOBER CELEBRATIONS

BIRTHDAY	ANNIVERSARY	NAME DAY
1-Trudy Ellmore 2- Marguerite Bird 3- Ethan Chendorain 6- Ron Royhab 10- Craig Cassell 11- Karen Muzyka 13- Mary Hiser 14- Fr. Andrew Groom 14- Fr. Michael Chendorain 17- Tim Glovinsky 20- Matushka Jodi Moriak 25- Sam Dardovsky 31- Fr. Peter Zarynow	10-1-2009: Archbishop Irenee of Canada 2- Fr. Matthew & Pani Eleni Stagon 3- Fr. Matt Stagon Priestly ordination 7- Fr. Eli & Mat. Larissa Bremer 9- Sub-deacon Wylie & Pauline Meath 23- Fr. Matthew & Mat. Jodi 10-25-1977: Retired Metropolitan Theodosius (Elected as Primate)	10-9: The Most Blessed Tikhon

If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.

CANDLES / BULLETIN SPONSORS OFFERED FOR OCTOBER

Chandelier: Valerie Schutt in memory of her mother Violet (\$50)
Altar Candles: Basil: In loving Memory of Father Anthony(\$50)
Candles on the Tomb: (\$25) Fr. Andrew in Memory of Bishop John
Eternal Light & Icon Screen: Fr. Andrew (\$25)
Bulletin Sponsor: Fr. Andrew (\$50)

CANDLES / BULLETIN SPONSORS OFFERED FOR DECEMBER

Chandelier: Fr. Andrew in Memory of his Father George
Altar Candles: OPEN
Candles on the Tomb: OPEN
Eternal Light & Icon Screen: Jean Hileman in memory of father William on the 15 ann of repose
Bulletin Sponsor: OPEN

CANDLES / BULLETIN SPONSORS OFFERED FOR NOVEMBER

Chandelier: Fr. Andrew: in memory of his Mother Dorothy
Altar Candles: Basil: In memory of Marion
Candles on the Tomb: OPEN
Eternal Light & Icon Screen: Jean Hileman in Memory of mother Helen Pipenur on the 9th Ann of repose
Bulletin: Mike & Diane: Memory of Aunt Marian on her b-day & ann., Ann on her ann., & Norman on his b-day

OCTOBER

	Cleaners	Readers	Social
7	Natalie	Ron	Teri c.
14	Matthew A	Tim	<i>Open</i>
21	Christi	Natalie	<i>Open</i>
28	Marguerite	Ron	Elchisco Family

November

	Cleaners	Readers	Social
4	Ron & Bobbie	Tim	<i>Open</i>
11			
18			
25			

REPOSED LIST - O C T O B E R

2- His Grace Bishop Antoun (2017)	12- Pauline Mary Gresh (1981)	19- Gori Pietropolo (Trudy's dad) (2017)
3- Anna Tomko (1990)	13- James E Jump (2011)	21- Alex Mazur (1920)
4- William Peter Guzy (1974)	14- George Kaitsa (1991)	21-Terry (Bobbie's cousin) (2017)
5- John Elchisco Sr. (1982)	15- Michael Mazurik (1972)	28- George Elchisco (1996)
6- Andrew Tomko (1970)	15- John Kovach (1983)	28- Anthony Glovinsky (1946)
6- Helen Elchisco (1956)	16- Mary Kobb (2017)	31- George Rusincovitch (1994)
7- Michael Gresko (1963)	18- Nadexda Kaitsa (1992)	
8- Archpriest Michael Kostyk (1964)	19- Archpriest Sergei Garklavs (2015)	William Martin (1982) No date provided
Former Pastor		

October 28 is Steward Sunday: Sharing our Treasures “For the Life of the World!”

Sunday, October 28, 2018 has been designated as Steward Sunday, during which parishes across North America will be taking special collections to support the Orthodox Church in America’s ongoing ministries. [Online donations](#) also will be accepted with gratitude.

“Stewardship is not just a matter for parish and diocesan action... it’s personal,” explains His Beatitude, Metropolitan Tikhon. “Stewardship is really at the heart of our life and existence as Orthodox Christians. In our own personal lives, in our parish communities, and in our families, we are constantly and sacrificially offering our small gifts, so that we may receive the great gift that God gives to us.”

Become a Steward by making a secure on-line contribution today!

“I invite all of you to join me and the members of the Holy Synod in offering our small and humble gift to God so that God may bless us with the great work that we all do together as the Church,” Metropolitan Tikhon continues. “We work through our parish ministries, through our diocesan work, and also through the work of our departments, as they assist our missions to grow, as they help our youth to gather and share their faith, and to support all the departments and all of us in the Orthodox Church in America.”

For example, your gifts will help fund

- the [Department of Evangelization](#), which has granted more than one million dollars over the past decade to fledgling mission parishes across North America through its [Church Planting Grant program](#);
- the [Department of Liturgical Music and Translations](#), which trains new choir directors through [online training courses](#) and continuously expands its over 6,500 pages of liturgical music and texts so essential to parish choirs here and around the globe;
- the [Department of Christian Education](#), which develops and makes available a variety of educational resources for all ages on its [ever-expanding website](#);
- the [Department of Youth, Young Adult and Campus Ministry](#), which offers a wealth of resources for home, camp, parish and campus use;
- the [Department of Christian Service and Humanitarian Aid](#), which continues to expand its voluminous collection of [parish ministry resources](#); and
- the Church’s other [departments](#), [offices](#), and related agencies.

These are just a few examples of the fruitful ministries that will benefit—and expand—tremendously through your generosity and commitment as [Stewards of the Orthodox Church in America](#).

In the spirit of the theme of the [19th All-American Council](#), please join the ranks of those who already have made the commitment to expand the mission of the Orthodox Church in America by giving generously—“for the life of the world” and for its salvation—on **Steward Sunday, October 28!**

Luke 8:26-39 (Gospel)

Then they sailed to the country of the Gadarenes, which is opposite Galilee. And when He stepped out on the land, there met Him a certain man from the city who had demons for a long time. And he wore no clothes, nor did he live in a house but in the tombs. When he saw Jesus, he cried out, fell down before Him, and with a loud voice said, “What have I to do with You, Jesus, Son of the Most High God? I beg You, do not torment me!” For He had commanded the unclean spirit to come out of the man. For it had often seized him, and he was kept under guard, bound with chains and shackles; and he broke the bonds and was driven by the demon into the wilderness. Jesus asked him, saying, “What is your name?” And he said, “Legion,” because many demons had entered him. And they begged Him that He would not command them to go out into the abyss. Now a herd of many swine was feeding there on the mountain. So they begged Him that He would permit them to enter them. And He permitted them. Then the demons went out of the man and entered the swine, and the herd ran violently down the steep place into the lake and drowned. When those who fed them saw what had happened, they fled and told it in the city and in the country. Then they went out to see what had happened, and came to Jesus, and found the man from whom the demons had departed, sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. They also who had seen it told them by what means he who had been demon-possessed was healed. Then the whole multitude of the surrounding region of the Gadarenes asked Him to depart from them, for they were seized with great fear. And He got into the boat and returned. Now the man from whom the demons had departed begged Him that he might be with Him. But Jesus sent him away, saying, “Return to your own house, and tell what great things God has done for you.” And he went his way and proclaimed throughout the whole city what great things Jesus had done for him.

Greatmartyr Paraskeva of Iconium Commemorated on [October 28](#)

The Great Martyr Paraskeva of Iconium, lived during the third century in a rich and pious family. The parents of the saint especially revered Friday, the day of the Passion of the Lord, and therefore they called their daughter Paraskeva. This name, Paraskeva, also means Friday.

Young Paraskeva with all her heart loved purity and the loftiness of the virginal life, and she took a vow of celibacy. She wanted to devote all her life to God and to enlighten pagans with the light of Christ.

Because of her confession of the Orthodox Faith, the pagans in a frenzy seized her and brought her to the city prefect. They demanded that she offer unholy sacrifice to the pagan idols. With a steady heart, and trusting on God, the saint refused this demand. For this she underwent great torments: after stripping her, they tied her to a tree and beat her with rods. Then the torturers raked her pure body with iron claws. Finally, they threw her into prison, exhausted by the torture and lacerated to the bone. But God did not forsake the holy sufferer, and miraculously healed her wounds. Not heeding this divine miracle, the executioners continued with their torture of Saint Paraskeva, and finally, they cut off her head.

Saint Paraskeva has always enjoyed a special love and veneration among the Orthodox people. Many pious customs and observances are associated with her. In the ancient Russian accounts of the Saints' Lives, the name of the Great Martyr is inscribed as: "Saint Paraskeva, also called Piatnitsa (in Russian: Friday)." Churches dedicated to Saint Paraskeva in antiquity were given the name Piatnitsa. Small wayside chapels in Rus received the name Piatnitsa. The simple Russian people called the Martyr Paraskeva variously Piatnitsa, Piatina, Petka.

Icons of Saint Paraskeva were especially venerated and embellished by the faithful. Russian iconographers usually depicted the martyr as an austere ascetic, tall of stature, with a radiant crown upon her head. Icons of the saint guard pious and happy households. By Church belief, Saint Paraskeva is protectress of fields and cattle. Therefore, on her Feastday it was the custom to bring fruit to church to be blessed. These blessed objects were kept until the following year. Moreover, Saint Paraskeva is invoked for protection of cattle from disease. She is also a healer of people from grievous illness of both body and soul.

Metropolitan Tikhon issues Archpastoral Message for Steward Sunday

As [announced earlier](#), parishes across North America will be taking special collections on Steward Sunday to support the Church's ongoing ministries through the [Stewards of the Orthodox Church in America](#). [Online donations](#) also will be accepted with gratitude, as will donations by mail, which may be sent to the Stewards of the Orthodox Church in America, PO Box 675, Syosset, NY 11791. Also available is Metropolitan Tikhon's [Steward Sunday video](#).

In the spirit of the theme of the [19th All-American Council](#), please join the ranks of those who already have made the commitment to expand the mission of the Orthodox Church in America by giving generously—"for the life of the world" and for its salvation—on Steward Sunday, October 28!

October 28, 2018

Archpastoral Message of His Beatitude, Metropolitan Tikhon for Steward Sunday

To the Venerable Hierarchs, Reverend Clergy, Monastics, Distinguished Stewards, and the entire family of the Orthodox Church in America:

Stewardship is at the heart of our life and existence as Orthodox Christians. In our own personal lives, in our parish communities, and in our families, we are constantly and sacrificially offering our small gifts, so that we may receive the great gift that God gives to us.

The Stewards of the Orthodox Church in America exists for one purpose: to help the Church and her Outreach Ministries reach the world for Christ! This effort requires prayer and commitment. By God's grace, we have a Church filled with talented and dedicated clergy and laity who give their time to preach, teach, and live the Gospel. Their sacrificial labor needs our financial support to fulfill the work of the Lord. By making a gift to the Stewards of the Orthodox Church in America, you will become a co-worker as we reach out around the world in spreading the Orthodox faith.

On this Sunday, which we call Steward Sunday, together with the members of the Holy Synod, I encourage each of you to express your love for your parish, for the Orthodox Church in America and for our Lord in a tangible way – sacrificial giving. Your gifts will help our ministry departments as they assist our missions to grow, as they help our youth to gather, and encourage all of us to share our faith, thus bearing fruit that has the potential to transfigure the world.

May the Lord continue to grant you every good thing for your salvation and for the growth of His Body, the Church.

With love in Christ,
+ Tikhon

Archbishop of Washington
Metropolitan of All America and Canada