



**Sunday, October 7, 2018**

**Gospel:** St. Luke 7:11-16

**Tone 2**

**Epistle:** 2 Corinthians 11:31-12:9

**19th Sunday After Pentecost**

**Martyrs Sergius & Bacchus / Virgin Martyr Pelagia**

*September Bulletin Sponsor:* Father Andrew

For the great blessings bestowed upon this parish on the occasion of our 120<sup>th</sup> Anniversary

*Liturgical & Events Schedule*

**Sunday, October 7**

9:05 am: Third & Sixth Hours

9:30 am: Divine Liturgy / 40 Day Panachida / Social /  
Choir Rehearsal

**Monday - Wednesday, October 7-10**

Fr. & Ron will be at Diocesan Assembly in IL

**Wednesday, October 10**

6:00 pm: Public Village Meeting

**Saturday, October 13**

9:00 am: Lighthouse Festival followed by Great Vespers

5:00 pm: Autism charity dinner

**Sunday, October 14**

9:05 am: Third & Sixth Hours

9:30 am: Divine Liturgy / Special Security Meeting /  
Social / Woman's Club Meeting / 125 Anniversary  
Committee Meeting

**40 DAY REMEMBRANCE**



Oct. 7: Ina Essex

Oct. 14: Shooting victims in Cincinnati & Those who  
lost their lives in Japan earthquake

Oct 21: Pam Franklin; Police officer killed in line of  
duty in Dallas

Oct. 28 Protodeacon Theodore Rose; Bernie Labuda

Nov. 11: 2 police officers killed in the line of duty in  
Miss.; Police officer killed in line of duty in S.C.  
Those who lost their lives in the Indonesian tsunami

**DANBURY FOOD PANTRY - OCTOBER**

Suggested donation of *Laundry Detergent* (and  
other non-perishable goods) will be collected  
through October 14.

September donations will be delivered to the food  
pantry Thursday October 18.

**MONTHLY ATTENDANCE: SEPTEMBER**

**Sunday, September 2**

**Total Attendance:** 30 (24 members; 6 guests; 14  
communicants; 10 people attended Vespers)

**Total Income:** \$1,161 (\$961 Sunday offering; \$100  
June Special Collection; \$100 Cemetery Fund)

**Friday, September 7** (Vespers for Feast)

7 people attended

**Saturday, September 8** (Liturgy For Feast)

12 people attended

**Sunday, September 9**

**Total Attendance:** 32 (27 members; 5 children; 23  
communicants; 6 attended Vespers)

**Total Income:** \$2,827 (\$1,516 Sunday offering;  
\$1,144 Farmers market; \$167 Special Collection for  
SOS Month)

**Friday, September 14-** Feast of the Cross

9 attended Liturgy; 7 attended Vespers

**Sunday, September 16**

**Total Attendance:** 30 (23 members; 3 children; 4  
guests; 5 attended Vespers)

**Total Income:** \$1,090 (\$945 Collection; \$25 Food  
pantry; \$120 Ann. Dinner)

**Sunday, September 23**

**Total Attendance:** 23 (22 members; 1 guest; 8 for Vespers)

**Total Income:** \$1,371 (\$1,265 Sunday; \$81 Special  
Collection; \$25 Festival)

**Sunday, September 30**

**Total Attendance:** 25 (22 members; 3 children; 16  
received communion; 6 attended Vespers)

**Total Income:** \$1,203 (\$681 Sunday offering; \$142  
Special collection SOS; \$100 Cemetery fund; \$280  
Ann. Dinner)

**Holy Assumption Orthodox Church**

OCA - Diocese of the Midwest

Parish Council President: Matthew Adamcio

Fr. Andrew Bartek, Rector



## Prayer List (Updated October 4)

**Priests:** His Beatitude, Metropolitan Theodosius; His Beatitude, Metropolitan Herman; John Duranko (*Father's home pastor*); William Bass; Ted Bobosh, Jonathan Cholcher; Joseph Gibson; James Gleason (*Father's Spiritual Father*); Emilian Hutnyan, Josef Von Klarr; Vladimir Lecko; Peter Tutko; Sub-deacon Wylie Meath

**Matushkii:** Pani Patricia Duranko; Pani Mary Nakonachny; Carol Janecek; Virginia Lecko; Sonya Tutko

**Parishioners / & their Family:** Carol Chevenger (*Roddie's mom*); Christopher Dixon (*son-in-law of Mary H.*); Victoria Dixon (*Mary H. Daughter*); Debbie Garnek (*sister of Roddie*); Michael Glovinsky (*Nephew to Basil*); Ernest Gresh (*Basil's nephew*); Tom Grgich (*Valerie's cousin*); Julia Guzy; Joseph Habegger (*Laura Kovach's brother-in-law*); Margi Habegger (*Laura's sister*); James Heffernan (*father-in-law of Jennifer Heffernan*); Judy Heffernan; Rich Kokinda (*Cousin of Greg Twarek*); Maria (*Terrie's mom*); Michael Kouznetsov (*Son of Mary Hiser*); Helen Lis; Stanley Lis; Walter Litzie (*Fr.'s Cousin*); Judy Mazurik (*sister-in-law of Paul Mazurik*); Mike Mazurik; Pam Rentz (*Tammy's mom*); William Rentz (*Tammy's Dad*); Margaret Rose (*daughter*); Nancy Sitzler (*mother of Amber Twarek*); Baby Stella Miller (*Chico's granddaughter*); Larry Twarek (*Greg's uncle*); Diane Tryon; Greg Tryon; Kristen (*Daughter of the Cassell's*); Elinor W; Sarah & her unborn baby (*Laura's daughter*);

**Other Requests:** Victor Abrahamowicz (*Friend of Mary Hiser*); Brad Biecheler; George Biecheler; David Bobb (*friend of Nikki Twarek*); Steven Brancho (*friend of Fr*); Frank Cannon; Diane Cannon (*Friends of Halupki festival*); Mark Conroy (*Friend of Joe S.*); Linda Crockett (*Vendor*); Shawntee Day (*Friend of Christi*); Ben Franklin (*friends of Laura Kovach*); Theodore Geletka (*St. Michael Orthodox Church, Broadview Heights choir director*); Baby Lucas Goodman (*friend of Christi Soski*); Donald Gresh (*neighbor to Basil*); Alicia Kelly (*friend of Tammy B.*); Tommy Leonchick (*Friend of Fr's*); Jake Lipstraw (*friend of Natalie*); Dana Mahler (*Friend of Christi*); Violet Mattingly (*neighbor of Greg Mazur*); David Mazur (*Friend of Sandy*); Pauline Meath (*Friend of Fr. Andrew's*); Todd Pollick (*Friend of the Twarek's*); Beth Reinhard (*friend of Diane Tryon*); Cheryl Schell (*Co-worker of Jennifer Heffernan*); Nick Shortridge (*Friend of Christi*); Matthew Sterling (*neighbor of Diane T*); Janice Timko; Steve Turinsky (*his wife helps at our festival*); Donald Williams (*Friend of Joe S.*); Alisha Zura & new born Evelyn (*friend of Natalie*); Cheyenne Welch & her two unborn babies (*wife of Former Sgt. Of Marblehead Police Dept*)

**Military:** Craig Cassell; Nathan Brown

**Captives:** Metropolitan Paul (*Orthodox Archdiocese of Aleppo*); Archbishop John (*Syriac Archdiocese of Aleppo*); for the UN & IOCC humanitarian aid workers in & around Syria; those suffering persecution in Iraq, Syria, Israel, Egypt, Ukraine and throughout the world; those held captive throughout the world.

Additions or removals from the list? Please notify Fr. Andrew

### RESPECT LIFE MINISTRY INVITE YOU TO BOOTS & BUCKLES SQUARE DANCE

It will be fun for the whole family. It will be on Saturday, October 20 from 6:00-8:00pm. The cost is \$20/ adult \$5 children & 5 and younger free.

Pig roast or chicken with all the side fixing's. Caller John Wargowsky– Beginner dancers are welcomed!

B.Y.O.B. (Lemonade provided)

Immaculate Conception Church Gym, 414 Madison St, Port Clinton

Tickets call Rectory: 419-734-4004 or Pat Sumen at 419-341-7515

### Luke 7:11-16 (Gospel)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people."

## Metropolitan Tikhon, Holy Synod members attend Ninth Annual Assembly of Bishops meeting

His Beatitude, Metropolitan Tikhon and several members of the Holy Synod of Bishops of the Orthodox Church in America are participating in the Ninth Annual Meeting of the [Assembly of Canonical Orthodox Bishops of the United States of America](#), which opened in Cleveland, OH with the celebration of the Divine Liturgy at Saint Sava Serbian Orthodox Cathedral on Tuesday, October 2, 2018.

On the eve of the Assembly's opening, a reception was hosted by the [Greater Cleveland Council of Orthodox Clergy](#), at which Priest Alessandro Margheritino, Rector of the OCA's Saint Innocent Church, Olmsted Falls, OH and Council President, welcomed the bishops.

"On behalf of the brotherhood, I want to thank you for giving us the opportunity to sponsor tonight's reception," Father Alessandro said in his welcoming remarks. "We like to consider it as our tiny contribution to the annual gathering of your Assembly—perhaps a small way through which we can share in your holy work, which we consider of the highest importance and priority, and to which we direct our fervent prayers.

"The diversity we have here makes Cleveland a special place and, in fact, a great example of pan-Orthodox relationships and cooperation that started almost a century ago," Father Alessandro continued, highlighting a number of joint initiatives and ministries conducted in the Cleveland area. "And, perhaps, the experience in and of Cleveland can be used as a model for other metropolitan areas in this country. This pan-Orthodox work goes beyond the concelebration of liturgical services – which, without a doubt, remains the most important thing we do. Our cooperation is in fellowship, in ministry, in education, and in mission."

The hierarchs held their first plenary session on Tuesday afternoon, at which time the Assembly's Chair, His Eminence, Archbishop Demetrios of the Greek Orthodox Archdiocese of America, addressed the bishops. Reports also were offered by the Assembly's Treasurer and Secretary. The hierarchs considered a proposed Communications Plan and reviewed Assembly activities and accomplishments during 2017.

A variety of other reports, including an academic presentation and discussion on Baptism, Chrismation and the Reception of Converts, will be reviewed before the official closing of the Assembly on Wednesday

evening, October 3. A message from the Assembly will be issued at that time.

In related news, Metropolitan Tikhon accepted the invitation to attend the meeting of the Assembly's Executive Committee convened by Archbishop Demetrios at the New York headquarters of the Greek Orthodox Archdiocese on September 18, 2018. In addition to Archbishop Demetrios, the Executive Committee includes His Eminence, Metropolitan Joseph of the Antiochian Orthodox Christian Archdiocese of North America, Assembly First Vice-Chairman; His Eminence, Metropolitan Gregory of the American Carpatho-Russian Orthodox Diocese of the USA, Assembly Secretary; and His Eminence, Archbishop Michael of the OCA's Diocese of New York and New Jersey, Assembly Treasurer. Other invited guests included His Grace, Bishop Saba of the Georgian Orthodox Church, Archpriest Thomas Zain of the Antiochian Archdiocese, and Nicholas Anton of the Greek Archdiocese.

Additional information on the Assembly will be posted as it is received.

### October 7 designated OCF College Student Sunday

The [Assembly of Canonical Orthodox Bishops of the United States of America](#) has designated October 7, 2018 as [College Student Sunday](#), during which parishes are asked to recognize and honor their college students.

"[Orthodox Christian Fellowship](#) [OCF] has a mission of reaching out to Orthodox young adults in a way that keeps and strengthens their relationships with Jesus Christ," said His Grace, Bishop Gregory of Nyssa, OCF's Episcopal Liaison to the Assembly of Bishops. Encouraging all Orthodox faithful to remember Orthodox young adults as College Student Sunday approaches, he affirmed OCF's campus mission as "a time of physical, emotional, spiritual, and social challenges. I believe it is important — indeed critical — for the Church to help facilitate as much as possible these young adults finding each other for fellowship and support."

College Student Sunday also provides an opportunity to take a special collection to support the work of the OCF. It is through such contributions from generous donors nationwide that OCF sustains its network of over 350 on-campus chapters while also providing dynamic programming through district and regional retreats, the annual College Conference, Real Break, and the Summer Leadership Institute.

[More information about this year's College Student Sunday and ways parishes can support OCF's efforts](#) are available online or by contacting OCF's National Programs Manager, Donna Levas, at [donna@ocf.net](mailto:donna@ocf.net) or 617-850-1227.

## OCTOBER CELEBRATIONS

BIRTHDAY	ANNIVERSARY	NAME DAY
1-Trudy Ellmore 2- Marguerite Bird 3- Ethan Chendorain 6- Ron Royhab 10- Craig Cassell 13- Mary Hiser 14- Fr. Andrew Groom 14- Fr. Michael Chendorain 17- Tim Glovinsky 20- Matushka Jodi Moriak 25- Sam Dardovsky 31- Fr. Peter Zarynow	10-1-2009: Archbishop Irene of Canada 2- Fr. Matthew & Pani Eleni Stagon 3- Fr. Matt Stagon Priestly ordination 7- Fr. Eli & Mat. Larissa Bremer 9- Sub-deacon Wylie & Pauline Meath 23- Fr. Matthew & Mat. Jodi 10-25-1977: Retired Metropolitan Theodosius (Elected as Primate)	10-9: The Most Blessed Tikhon

*If there are those names to be added or removed, please contact Fr. Andrew. He would like to list all members of your family Orthodox and non-Orthodox.*

### CANDLES / BULLETIN OFFERED FOR OCTOBER

**Chandelier:** Valerie Schutt in memory of her mother Violet (\$50)  
**Altar Candles:** Open (\$50)  
**Candles on the Tomb:** (\$25) Fr. Andrew in Memory of Bishop John  
**Eternal Light & Icon Screen:** Fr. Andrew (\$25)  
**Bulletin Sponsor:** Fr. Andrew (\$50)

### OCTOBER

Cleaners	Readers	Social
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7 Natalie	Ron	Teri c.
14 Matthew A	Tim	Open
21 Christi	Natalie	Open
28 Marguerite	Ron	Open

### VIGILS 9/30/18

**Marguerite Bird (2)** special intention

**Susan Guzy (5)** special intention

**Laura Kovach (3)** Birthday blessing to Jack, Health of Greg, Margi, Joe, Dave, Stella, Ben, Dana Jessica, Mike, Special intention

**Sandy Martin (1)** Special intentions

**Twarek family (4)** Health of Alisha Zura and newborn Evelyn, For health Mike, Sue, Pete, Steve, John, Uncle Larry Twarek, Stella, Sonya, Todd, Diane, Mike, Greg, Julia, Ron, Gage, Annette, Debbie, Judy, Margi, Joe, Nancy, Sue, Morgan, Jake, Helen, Pete, Ruthe, Janice, Special intention, Special intention

### REPOSED LIST - OCTOBER

2- His Grace Bishop Antoun (2017)	12- Pauline Mary Gresh (1981)	19- Gori Pietropolo (Trudy's dad) (2017)
3- Anna Tomko (1990)	13- James E Jump (2011)	21- Alex Mazur (1920)
4- William Peter Guzy (1974)	14- George Kaitsa (1991)	21-Terry (Bobbie's cousin) (2017)
5- John Elchisco Sr. (1982)	15- Michael Mazurik (1972)	28- George Elchisco (1996)
6- Andrew Tomko (1970)	15- John Kovach (1983)	28- Anthony Glovinsky (1946)
6- Helen Elchisco (1956)	16- Mary Kobb (2017)	31- George Rusincovitch (1994)
7- Michael Gresko (1963)	18- Nadexda Kaitsa (1992)	
8- Archpriest Michael Kostyk (1964)	19- Archpriest Sergei Garklavs (2015)	William Martin (1982) No date provided
Former Pastor		

## **Metropolitan Tikhon issues Archpastoral Letter concerning recent developments in Ukraine**

On Wednesday, September 26, 2018, His Beatitude, Metropolitan Tikhon addressed an Archpastoral Letter to the clergy, monastics and faithful of the Orthodox Church in America in reference to recent developments with regard to the Orthodox Church in Ukraine.

### **Archpastoral Letter of His Beatitude, Metropolitan Tikhon in Reference to Recent Developments Regarding the Orthodox Church in Ukraine**

To the Clergy, Monastics, and Faithful of the Orthodox Church in America:

Christ is in our midst!

I write in reference to recent developments respecting the Orthodox Church in Ukraine which have received much media attention. The Holy Synod of Bishops of the Orthodox Church in America has been closely following these developments inasmuch as they have an impact in our own communities. Many of our parishes have been affected by the painful historical ecclesiastical divisions that have existed in Ukraine for decades. In recent years, these ecclesiastical divisions have been overtaken by significant violent geopolitical conflict and our Church has consistently called for the offering of prayers for the healing of such division and the peaceful and just resolution of all conflict.

Our Holy Synod has been apprised of initiatives by His All-Holiness, Ecumenical Patriarch Bartholomew, to address this painful situation and has noted the various preliminary responses offered by other Orthodox Churches. In particular, we have received with sorrow, yet with understanding, the decision of the Moscow Patriarchate to cease liturgical commemoration of the Ecumenical Patriarch and suspend concelebration and participation by bishops of the Moscow Patriarchate in inter-Orthodox contexts.

We are deeply aware of the pain and trauma in the life of Orthodox people caused by ecclesial schism which weakens Orthodox witness and evangelism in society. Such pain and trauma have been wounds in the life of Orthodox Christians in Ukraine for several decades. Schism, division, and mutual antagonism are not only canonical problems—they are pastoral and spiritual challenges demanding the healing power of Christ and Christian faith. We are mindful of the Russian Orthodox Synod's call to the local autocephalous Churches to "understand the common responsibility for the fate of world Orthodoxy and to initiate a fraternal all-Orthodox discussion of the church situation in Ukraine."

The Holy Synod of Bishops of the Orthodox Church in

America supports the need for regular dialogue at every level and appeals to all local Orthodox Churches to address the current crisis in Ukraine through the convening of a Pan-Orthodox synaxis, or similar conciliar process, wherein an authentic solution can be found to this problem. We are prepared to participate in such fraternal discussions and will be reviewing the on-going developments of this situation at our Fall Session.

In the meantime, we call on our clergy, monastics, and faithful to offer their support and fervent prayers for His Beatitude, Metropolitan Onufry, and all the bishops, clergy, monastics, and faithful of the canonical Ukrainian Orthodox Church. May the Lord grant them continued strength and wisdom in their endeavor to "keep the unity of the Spirit in the bond of peace" (Ephesians 4:3). Relying on the healing power of Christ, we exhort all in the Orthodox Church in America to be steadfast in faith, hope, and love, maintaining collaboration and eucharistic communion with both the Ecumenical Patriarchate and the Patriarchate of Moscow, thus offering a sign of unity in the face of current threats to unity.

May our Lord Jesus Christ, the Chief Shepherd, through the inspiration of the Holy Spirit, the Comforter and Spirit of Truth, grant to all parties the wisdom, peace, and humility to solve the problems that exist in Ukraine, so that working in unity all may turn their energy and attention to the singular and true mission of the Church, the preaching to the world of the Gospel of Jesus Christ

Sincerely yours in Christ,

+ Tikhon

Archbishop of Washington

Metropolitan of All American and Canada

## **ORTHODOX CHRISTIAN LAITY**

Pan-Orthodoxy in Cleveland

Saturday morning October 20 from 9am-1pm (Cont. Breakfast & Lunch)

St Mary's Romanian Orthodox Cathedral  
3256 Warren Rd  
Cleveland, OH 44111

Keynote speaker: Very Rev Dr. Chad Hatfield, President of St Vlad. Sem. (Pan Orthodoxy: Truth or fiction)

Other Speakers:

Fr Remus Grama- History of Pan Orthodoxy in Cleveland  
Fr Alessandro Margheritino- President of Brotherhood of Cleveland clergy

Paula Kappos: Zoe for Life / Unity in Action

OCF, The Orthodox Ladies Guild, Pan Orthodox Choir

## Grace, Love, Communion by Steven Kostoff

Anyone remotely familiar with the Divine Liturgy will immediately recognize this wonderful blessing during the Anaphora: “The grace of our Lord Jesus Christ, the love of God the Father, and the communion of the Holy Spirit be with all of you.”

The basis for this blessing is not the result of later “theological development” that became very consciously trinitarian following the Arian crisis and the First and Second Ecumenical Councils. Rather, we find here a scriptural passage that became part of the Liturgy presumably at a very early date. This blessing is actually the final verse of Saint Paul’s Second Epistle to the Corinthians 13:11-14 and is the culmination of his warm benediction—after a rather stormy letter!—to the local church in Corinth:

Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

The Lord Jesus Christ, God (the Father), and the Holy Spirit are named together as equal yet distinct Persons. This may be the Trinity in embryonic form, but it is still expressed emphatically. But not only are the Persons of the Trinity named. Saint Paul succinctly brings together the three most essential and enduring divine gifts that pour forth from the Persons of the Trinity and that sum up the Gospel and the entire New Testament—“grace,” “love” and “communion.” In his *Commentary on Paul’s Letters*, the unknown writer, referred to as Ambrosiaster, comments on the essential unity of these mighty gifts:

Here is the intertwining of the Trinity and the unity of power which brings all salvation to fulfillment. The love of God has sent us Jesus the Savior, by whose grace we have been saved. The communion of the Holy Spirit makes it possible for us to possess the grace of salvation, for he guards those who are loved by God and saved by the grace of Christ, so that the completeness of the Three may be the saving fulfillment of mankind.

These “uncreated energies” create, sustain, inspire and transform our lives within the Church. A community characterized by the presence of these divine gifts would certainly reflect the words of Christ: “You are the light of the world. A city that is set on a hill cannot be hidden” [Matthew 5:14]. A community devoid of such gifts would be reduced to a club.

In fact, if put into practice, this entire final blessing could be seen as the Apostle’s description of an ideal local church, or parish. Before all of the planning committees and their proposed programs are but into place; before the necessary

stewardship drives are organized; before, even, the “evangelization committee” begins the work of “growing the Church”—before all of this, on the most foundational level, the local church must be the “place” where grace, love and communion are present and active, together with “peace,” mutual love, and unity of mind. This is the type of church in which people would desire to be active, to which they would give generously, and about which they would witness to others. The Divine Liturgy exhorts us to this when preparing us for our shared recitation of the Nicene Creed: “Let us love one another, that with one mind we may confess Father, Son and Holy Spirit, the Trinity, one in essence and undivided.”

Clear remnants of the “holy kiss” referred to in this passage still exist to this day, though often limited to the concelebrating clergy, the exchange of a kiss during the paschal season, and simply the affectionate greeting of members of a parish. Saint John Chrysostom, in his *Homilies on the Epistles of Paul to the Corinthians* 30.2, reminds us why a certain type of kiss can indeed be “holy:

What is a holy kiss? It is one that is not hypocritical, like the kiss of Judas. The kiss is given in order to stimulate love and instill the right attitude in us toward each other. When we return after an absence, we kiss each other, for our souls hasten to bond together. But there is something else which might be said about this. We are the temple of Christ, and when we kiss each other we are kissing the porch and entrance of the temple.

Being pastoral, the Apostle Paul realized that the Corinthians needed a strong and affirmative blessing to end his correspondence with them, a correspondence that was often filled with chastisement and correction. At times, he was clearly angry and employed more than a little bit of calculated irony—and even sarcasm. Yet, he never lost sight of his burning desire that the Christians of Corinth manifest the new life to which they were called and into which they were baptized when they received the Gospel. For this reason, he labored and struggled to properly articulate a sound understanding of such seemingly disparate themes as the resurrection of the dead and a Christ-centered sexual morality. We can only believe him when he assured the Corinthians that he wrote to them in tears, fearing for their salvation as he begged them to repent of their sins. The apostle, who himself was the astonished recipient of the unmerited forgiveness of God, was convinced that the “grace of our Lord Jesus Christ and the love of God and the communion of the Holy Spirit” were able to transform a wayward community so that it would truly be the “Church of God” residing in Corinth or Cincinnati, or wherever God is pleased to raise up a people to the glory of His Name.