

Holy Assumption Orthodox Church
Celebrating 125 years witnessing to the Apostolic Faith

110 EAST MAIN STREET,
Marblehead, OH 43440

V. Rev. Archpriest Peter Tomas, Rector

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***Holy Assumption Orthodox Church is a parish of the Orthodox Church in America,
Diocese of the Midwest***

JULY 27, 2025

SEVENTH SUNDAY AFTER PENTECOST

EPISTLE: Rom 15:1-7

Brethren: We who are strong ought to bear with the scruples of the weak, and not to please ourselves. Let each of us please his neighbor for his good, leading to edification. For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me." For whatever things were written before were written for our learning, that we through the patience and comfort of the Scriptures might have hope. Now may the God of patience and comfort grant you to be like-minded toward one another, according to Christ Jesus, that you may with one mind and one mouth glorify the God and Father of our Lord Jesus Christ. Therefore receive one another, just as Christ also received us, to the glory of God.

EPISTLE: 2 Timothy 2:1-10

Timothy, my son, be strong in the grace that is in Christ Jesus. And the things that you have heard from among many witnesses, commit these to faithful men



Greatmartyr and Healer Panteleimon
July 27th

will be able to teach others also. You therefore must endure hardship as a good soldier of Jesus Christ. No one engaged in warfare entangles himself with the affairs of this life, that he may please him who

enlisted him as a soldier. And also, if anyone competes in athletics, he is not crowned unless he competes according to the rules. The hardworking farmer must be first to partake of the crops. Consider what I say, and may the Lord give you understanding in all things. Remember that Jesus Christ, of the seed of David, was raised from the dead according to my gospel, for which I suffer trouble as an evildoer, even to the point of chains; but the word of God is not chained. Therefore, I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

GOSPEL: Mt 9:27-35

At that time, When Jesus departed from there, two blind men followed Him, crying out and saying, “Son of David, have mercy on us!” And when He had come into the house, the blind men came to Him. And Jesus said to them, “Do you believe that I am able to do this?” They said to Him, “Yes, Lord.” Then He touched their eyes, saying, “According to your faith let it be to you.” And their eyes were opened. And Jesus sternly warned them, saying, “See that no one knows it.” But when they had departed, they spread the news about Him in all that country. As they went out, behold, they brought to Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke. And the multitudes marveled, saying, “It was never seen like this in Israel!” But the Pharisees said, “He casts out demons by the ruler of the demons.” Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

GOSPEL: John 15:17-16:2

The lord said, these things I command you, that you love one another. If the world hates you, you know that it hated Me before it hated you. If you were of the world, the world would love its own. Yet because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you, ‘A servant is not greater than his master.’ If they persecuted Me, they will also persecute you. If they kept My word, they will keep yours also. But all these things they will do to you for My name’s sake, because they do not know Him who sent Me. If I had not come and spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me and My Father. But this happened that the word might be fulfilled which is written in their law, ‘They hated Me without a cause.’ But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, He will testify of Me. And you also will bear witness, because you have been with Me from the beginning. These things I have spoken to you, that you should not be made to stumble. They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.



FOR YOUR PRAYERS

Bobbie Royhab, 148 Cottage Cove Drive, Marblehead, OH 43440; **Patti Owens**, 311 Woodbridge Road Vermilion, OH 44089; **Basil Glovinsky**, 1007 Glendale Drive, Port Clinton, OH 43452; **Irene Vangeloff**, 3580 Shaw Ave., Apt. 305, Cincinnati, OH 45208

LITURGICAL SCHEDULE FOR THE WEEK

MON. July 28	Holy Apostles of the Seventy and Deacons: Prochorus, Nicanor, Timon, and Parmenas; 1 Cor 9:13-18, Mt 16:1-6
TUE. July 29	Martyr Callinicus of Gangra; 1 Cor 10:5-12, Mt 16:6-12
WED. July 30	Apostle Silas of the Seventy; 1 Cor 10:12-22, Mt 16:20-24
THU. July 31	Righteous Eudocimus of Cappadocia; 1 Cor 10:28-11:7, Mt 16:24-28
FRI. Aug 1	Procession of the Cross; 1 Cor 11:8-22, Mt 17:10-18
SAT. Aug 2	Translation of the relics of the Protomartyr and Archdeacon Stephen; Rom 13:1-10, Mt 12:30-37
4:00 PM	VESPERS
SUN. Aug 3	8th SUNDAY AFTER PENTECOST, <i>Tone 7</i>
9:10 AM	HOURS
9:30 AM	DIVINE LITURGY Followed by Coffee Hour



AUGUST REPOSED

Michael Onyock (1931) No date provided; Michael Hritsko (1934) No date provided; 7- Dorothy Romig (2017); 12- Jim Mazur (2021); 13- Andrew Millie (1958); 21- Sophia Monak (2004); 23- Martha Brooks (2010); 24- Damien (cousin of Valerie S (2019)); 28- Rev. Dr. William Walter Worstall (2011); 31- Larry Noon (2014)

PRAYER LIST

Parishioners & Family: Rachel and her unborn baby / Alex and her unborn baby / Kristen Cassell / Laura DeKemper / Tom Hileman / Cliff & Kathy Ruggles / Sandra / Renee Haynal / Sharon Shaheen (Patti Owen's sister) / Norb / Heidi Golob / Ron & Bobbie Royhab / Rodney Clevenger / Jennifer Heffernan / Tom Hileman / Pam / Jim Twarek / Ed Garrity / Patti Owens / Barbara Wroblewski / Michal Tomáš / Helena Tomášová / Ruth Sheller / Basil Glovinsky / Dale / Sophie / Carol / David Martin / Fred Soski / Irene Vangeloff / Sonja Rose / James Bargdill / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Betty Kovach / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / George Royhab / Marianne Royhab / Kathy Jacob / the child Bodhi Cassell / Gleice, Sophie & Chloe / Carol / Nora.

Other Requests: Catechumen Sessely / Catechumen Daniel / Catechumen Adam / Ron Ossivicki / Kristy Ackley / Steve Rohweder / Nicole Williams / John Couture / Don / Ann Turinsky / Marcia / Sarah King / Catechumen Blake Shoemaker / Catechumen Nickolas Dawenport / Catechumen Joshua Paull / Catechumen Danielle Paull / Catechumen Wrenley Paull / Arimus Paull / Lincoln Paull / Catechumen Ryan Stamp / Matushka Melania / Sharyn Osborne / Christine Zahm / Amy / Bill Byrnes / Susanne / Charles Schlett / Kathy Debevits / Maxwell Chaney / Anthony / Archpriest Ján Čižmár / Archpriest David Lis / Archpriest Emilian & Matushka Laryssa Hutnyan / Donald Gresh / Mark Ludvik / Robert Piznar / Mark Masica / Valerie Ritzenthaler / William / Rick Rowe / Chris.

Military: Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military



VIGILS FOR JULY 20

Susan Guzy 1 Safe travels for brother, Gary

Sandy Martin 1 Special Intentions

Natalie Twarek 9 God's blessing to Father Peter on the occasion of his 30th anniversary of his ordination, In loving memory of dear friend Sue, 6 years 7/24, Birthday blessings to Aaliyah 7/25, For the health Ron & Bobbie, For the health & recovery of Matushka Melania, For the health and recovery of Marilyn, Tom, Kathy & Cliff, Basil, Irene, Rodney, Betty, Carol, Kayla, Pam, Jim, Heidi, Wayne, Nicole, Peggy, Ann, Laura, Mike, Marcia, Health and healing for Father's parents Michal & Helena and Matushka's mom Barbara, and Walter, For the health of Nick, Jen, Tony, Father David, Carole, Gary, Sharon, Tina's dad, Earl, Sonya, Margi & Joe, Jackie, MaryAnn & Bob, Bodhi, Stella, Jake, Pat, Special Intentions



AUGUST CANDLE SPONSORS

Altar Candles: Joe & Valerie Schutt, In memory of LaVerne Schutt & Violet Bargdill (**\$50**); **Chandelier:** Joe & Valerie Schutt, In memory of Dorothy Czuha (August 23, 2009) (**\$50**); **Eternal Light & Icon Screen:** Joe & Valerie Schutt, In memory of Howard Bailey, Damian Bailey, Sophia Grgich (**\$25**); **Candles at the Cross:** Laura Kovach, Birthday blessings to Matt and birthday memory of my dad Steven (**\$20**); **Candles at St. Tikhon Icon:** Fr. Peter and Mat. Michelle, For Health and God's Blessings for Barbara Wroblewski, and Michal & Helena Tomáš (**\$20**)



ATTENDANCE

07/19 Vespers, **8** attending (2 guests); **07/20** Divine Liturgy, **35** attending (11 guests); **07/23** Divine Liturgy, **10** attending (1 guest)



READERS LIST

Sunday Jul 27 – Jake
Sunday Aug 3 – Joe
Sunday Aug 10 – Tim



68th ANNUAL HALUPKI FESTIVAL

Festival raffle tickets are available. We are asking each parish household to sell at least 20 raffle tickets at \$5 each.

Please ask your friends and family 'how many tickets they would like to purchase,' not **if** they want any... approach is everything! Thank you in advance for your help!



CHARITY OF THE MONTH

"St. Herman's Seminary" is the charity we donate to for the month of August.



COFFEE HOUR SPONSOR LIST

July 27 - Donna
Aug 3 - Available
Aug 10 - Sessely & Dan Maciejewski

Please sign up to host coffee hour. Signup sheet is located in the Social Hall



JULY BIRTHDAYS AND ANNIVERSARIES

27 – Greg & Natalie Twarek Anniversary (51); **30** – Tim & Jennifer Heffernan Anniversary; **30** – Dale & Angela Bricker Anniversary



SUNDAY OFFERING

Sunday, July 20, 2025

Tithe	\$ 975.00
Donations	\$ 129.00
Candles	\$ 46.00
Vigils	\$ 65.00
Total:	\$1,215.00

May the Lord reward you for your financial and spiritual support!

UP-COMING EVENTS IN OUR PARISH – MARK YOUR CALENDAR



July 27th – Coring cabbage 3:00 pm (*Sunday*)

July 28th – Steaming cabbage 7:00 am or earlier if you are able (*Monday*)

Aug 1st – Dormition Fast starts (*Friday*)

Aug 4th – Baking Day 8:00 am (*Monday*)

Aug 15th – Dormition of the Most Holy Theotokos – Parish Feast Day 7:30 am (*Friday*)

Aug 17th – 68th Halupki Festival –11:30 am - 7:00 pm (*Sunday*)

Aug 30th – Market Day 8:00 am (*Saturday*)



ANNUAL PEACH FESTIVAL

The Annual Peach Festival, sponsored by Women of St. John and St. Paul Lutheran Church will take place on Saturday, August 9th from 4:00 – 6:30 pm, at St. Paul Lutheran Church in Marblehead, in fellowship hall. The menu will include mouth-watering peaches, ice cream, brats, hot dogs, sloppy joes, beans, soup, chips, pies, and other desserts. This year's event will also include live music, a craft table, a bake sale, car show and flea market. *See the flyer on the bulletin board!*



CLEANING SCHEDULE

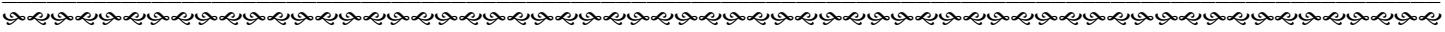
Jul 28, Basil & Tim
 Aug 4, Susan
 Aug 11, Laura
 Aug 18, Laura



MARKET DAY

Our sincere thanks are extended to the following parishioners who helped with our Market Day yesterday, July 26th; Tina, Greg, Natalie, Ryan, Jean, Tim, Sue, Sebastian, Sessely & Daniel, Judy, Mimi, and Natalia. The gross income from the sale was **\$2,633.50**. May Our Lord reward you all abundantly for your time and energy with good health, peace, and happiness!

Our next Market Day will take place next Saturday, **Aug 30th** starting with set up at **8:00 AM**. We will have perohi, kielbasa and kraut, spanakopita, and a large variety of baked goods. Your help is greatly appreciated!





Greatmartyr and Healer Panteleimon

Commemorated on July 27

The Great Martyr and Healer Panteleimon was born in the city of Nicomedia into the family of the illustrious pagan Eustorgius, and he was named Pantoleon. His mother Saint Euboula (March 30) was a Christian. She wanted to raise her son in the Christian Faith, but she died when the future martyr was just a young child. His father sent Pantoleon to a pagan school, after which the young man studied medicine at Nicomedia under the renowned physician Euphrosynus. Pantoleon came to the attention of the emperor Maximian (284-305), who wished to appoint him as royal physician when he finished his schooling.

The hieromartyrs Hermolaus, Hermippus and Hermocrates, survivors of the massacre of 20,000 Christians in 303 (December 28), were living secretly in Nicomedia at that time. Saint Hermolaus saw Pantoleon time and again when he came to the house where they were hiding. Once, the priest invited the youth to the house and spoke about the Christian Faith. After this Pantoleon visited Saint Hermolaus every day.

One day the saint found a dead child on the street. He had been bitten by a great snake, which was still beside the child's body. Pantoleon began to pray to the Lord Jesus Christ to revive the dead child and to destroy the venomous reptile. He firmly resolved that if his prayer were fulfilled, he would become a follower of Christ and receive Baptism. The child rose up alive, and the snake died before Pantoleon's eyes.

After this miracle, Pantoleon was baptized by Saint Hermolaus with the name Panteleimon (meaning "all-merciful"). Speaking with Eustorgius, Saint Panteleimon prepared him to accept Christianity. When the father saw how his son healed a blind man by invoking Jesus Christ, he then believed in Christ and was baptized by Saint Hermolaus together with the man whose sight was restored.

After the death of his father, Saint Panteleimon dedicated his life to the suffering, the sick, the unfortunate and the needy. He treated all those who turned to him without charge, healing them in the name of Jesus Christ. He visited those held captive in prison. These were usually Christians, and he healed them of their wounds. In a short time, reports of the charitable physician spread throughout the city. Forsaking the other doctors, the inhabitants began to turn only to Saint Panteleimon.

The envious doctors told the emperor that Saint Panteleimon was healing Christian prisoners. Maximian urged the saint to refute the charge by offering sacrifice to idols. Saint Panteleimon confessed himself a Christian, and suggested that a sick person, for whom the doctors held out no hope, should be brought before the emperor. Then the doctors could invoke their gods, and Panteleimon would pray to his God to heal the man. A man paralyzed for many years was brought in, and pagan priests who knew the art of medicine invoked their gods without success. Then, before the very eyes of the emperor, the saint healed the paralytic by calling on the name of Jesus Christ. The ferocious Maximian executed the healed man, and gave Saint Panteleimon over to fierce torture.

The Lord appeared to the saint and strengthened him before his sufferings. They suspended the Great Martyr Panteleimon from a tree and scraped him with iron hooks, burned him with fire and then stretched him on the rack, threw him into a cauldron of boiling tar, and cast him into the sea with a stone around his neck. Throughout these tortures the martyr remained unhurt, and denounced the emperor.

At this time the priests Hermolaus, Hermippus and Hermocrates were brought before the court of the pagans. All three confessed their faith in the Savior and were beheaded (July 26).

By order of the emperor they brought the Great Martyr Panteleimon to the circus to be devoured by wild beasts. The animals, however, came up to him and licked his feet. The spectators began to shout,

“Great is the God of the Christians!” The enraged Maximian ordered the soldiers to stab with the sword anyone who glorified Christ, and to cut off the head of the Great Martyr Panteleimon.

They led the saint to the place of execution and tied him to an olive tree. While the martyr prayed, one of the soldiers struck him with a sword, but the sword became soft like wax and inflicted no wound. The saint completed his prayer, and a Voice was heard from Heaven, calling the passion-bearer by his new name and summoning him to the heavenly Kingdom.

Hearing the Voice, the soldiers fell down on their knees before the holy martyr and begged forgiveness. They refused to continue with the execution, but Saint Panteleimon told them to fulfill the emperor’s command, because otherwise they would have no share with him in the future life. The soldiers tearfully took their leave of the saint with a kiss.

When the saint was beheaded, the olive tree to which the saint was tied became covered with fruit. Many who were present at the execution believed in Christ. The saint’s body was thrown into a fire, but remained unharmed, and was buried by Christians. Saint Panteleimon’s servants Laurence, Bassos and Probus witnessed his execution and heard the Voice from Heaven. They recorded the life, the sufferings and death of the saint.

Portions of the holy relics of the Great Martyr Panteleimon were distributed throughout all the Christian world. His venerable head is now located at the Russian monastery of Saint Panteleimon on Mt. Athos.

The veneration of the holy martyr in the Russian Orthodox Church was already known in the twelfth century. Prince Izyaslav (in Baptism, Panteleimon), the son of Saint Mstislav the Great, had an image of Saint Panteleimon on his helmet. Through the intercession of the saint he remained alive during a battle in the year 1151. On the Feast of the Great Martyr Panteleimon, Russian forces won two naval victories over the Swedes (in 1714 near Hanhauze and in 1720 near Grenham).

Saint Panteleimon is venerated in the Orthodox Church as a mighty saint, and the protector of soldiers. This aspect of his veneration is derived from his first name Pantoleon, which means “a lion in everything”. His second name, Panteleimon, given him at Baptism, which means “all-merciful”, is manifest in the veneration of the martyr as a healer. The connection between these two aspects of the saint is readily apparent in that soldiers, receiving wounds more frequently than others, are more in need of a physician-healer. Christians waging spiritual warfare also have recourse to this saint, asking him to heal their spiritual wounds.

The holy Great Martyr and Healer Panteleimon is invoked in the Mystery of Anointing the Sick, at the Blessing of Water, and in the Prayers for the Sick.

Prayer to St. Panteleimon
(from the Akathist to St. Panteleimon)

Holy Great-Martyr and Healer Panteleimon, thou imitator of God’s mercy! Look down in thy loving kindness and hearken unto us, sinners, who offer heartfelt prayers before thy holy icon. Ask for us from the Lord God, before Whom the Angels stand in heaven, remission of our sins and transgressions. Heal the ills of body and soul of the servants of God whom we here commemorate, who are here present, and of all Orthodox Christians who seek thy help. For behold, we, who because of our sins are possessed by bitter ills and have no help or consolation, yet flee to thee for refuge, since thou hast been given Grace to pray for us and to heal every ill and every disease. Grant, therefore, to all of us, by thy holy prayers, health and strength of soul and body, a good growth in the Faith and in devotion, and all that is needful unto this temporal life and unto our salvation: So that, having been granted great and rich mercy through thee, we may glorify thee and Him that bestoweth all good things, our God Who is wondrous in His Saints, the Father, and the Son, and the Holy Spirit. Amen.



AUGUST 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Jul 27 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	Jul 28	Jul 29	Jul 30 Fast	Jul 31	1 Procession of the Cross Fast	2 4:00pm Great Vespers Fast: wine & oil
3 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship Fast: wine & oil	4 Fast	5 6:00pm Great Vespers Fast	6 TRANSFIGURATION OF THE LORD 9:10 Hours 9:30am Divine Liturgy with blessing of fruit Fast: fish, wine, & oil	7 Fast	8 Fast	9 Glorification of St. Herman of Alaska 4:00pm Great Vespers Fast: Strict fast
10 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship Fast: wine & oil	11 Fast	12 Fast	13 Fast	14 6:00pm Great Vespers Fast	15 DORMITION OF THE THEOTOKOS 7:10am Hours 7:30am Divine Liturgy with blessing of flowers Fast: fish, wine, & oil	16 4:00pm Great Vespers
17 Annual Church Festival 9:40 Hours 10:00am Divine Liturgy	18	19	20 Fast	21	22 Fast	23 4:00pm Great Vespers
24 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	25	26	27 Fast	28 6:00pm Great Vespers	29 Beheading of the Baptist 9:10 Hours 9:30am Divine Liturgy Fast: Strict fast	30 4:00pm Great Vespers
31 9:10 Hours 9:30am Divine Liturgy followed by coffee hour/fellowship	Sep 1 The Church New Year	Sep 2	Sep 3 Fast	Sep 4	Sep 5 Fast	Sep 6 4:00pm Great Vespers