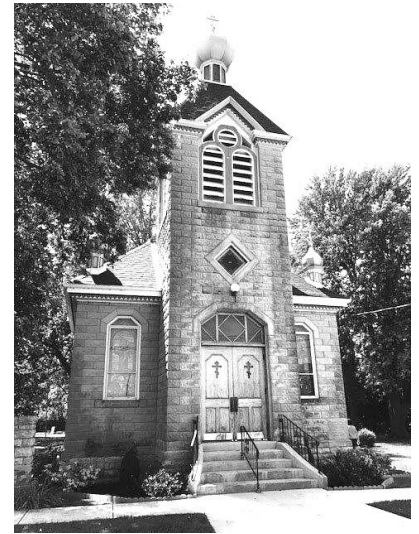


HOLY ASSUMPTION ORTHODOX CHURCH

110 EAST MAIN STREET, MARBLEHEAD, OH 43440

APRIL 23, 2023



LITURGICAL SCHEDULE

**APRIL 23, ST. THOMAS SUNDAY,
9:10 AM HOURS, 9:30 AM DIVINE
LITURGY FOLLOWED BY SOCIAL
AND BLESSING OF GRAVES**

**APRIL 29 SATURDAY VESPERS,
4 PM**

**APRIL 30 MYRR-BEARING
WOMEN SUNDAY, 9:10 AM
HOURS, 9:30 AM DIVINE LITURGY
FOLLOWED BY SOCIAL**

EPISTLE Acts 5:12-20

And through the hands of the apostles many signs and wonders were done among the people. And they were all with one accord in Solomon's Porch.

Yet none of the rest dared join them, but the people esteemed them highly.

And believers were increasingly added to the Lord, multitudes of both men and women,

so that they brought the sick out into the streets and laid them on beds and couches, that at least the shadow of Peter passing by might fall on some of them.

Also a multitude gathered from the surrounding cities to Jerusalem, bringing sick people and those who were

tormented by unclean spirits, and they were all healed.

Then the high priest rose up, and all those who were with him (which is the sect of the Sadducees), and they were filled with indignation,

and laid their hands on the apostles and put them in the common prison.

But at night an angel of the Lord opened the prison doors and brought them out, and said,

“Go, stand in the temple and speak to the people all the words of this life.”

GOSPEL John 20:19-31

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace be with you.”

When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.

So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you."

And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit.

If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came.

The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."

And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!"

Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing."

And Thomas answered and said to Him, "My Lord and my God!"

Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book;

but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

FOR YOUR PRAYERS Diane Tryon, 109 Joslyn Street, Arcadia, OH 44804; Ed & Irene Vangeloff, 454 Strouse Lane, Sandusky, OH 44870

PRAYER LIST Parishioners & Family: David Martin / Jim Twarek / Fred Soski / Chris Hannon / Roger Pinta / Tony Monastra / Tina / Ed Vangeloff / Irene Vangeloff / Diane Tryon / Sonja Rose / David Mazurik / Ron Royhab / James Bargdill / John Beadle / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Elaine Hileman / Betty Kovach / Helen Lis / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / Elaine Libb / George Royhab / Marianne Royhab / Stephanie Royhab / Stacy Kaplan / Kathy Jacob / the child Bodhi Cassell / Nikki Williams & newborn Brexly / Gleice & newborn Chloe / Natalie & newborn Caleb / Gabrielle and her unborn child **Other Requests:** Archpriest David Lis / Bishop Matthias / Marge Dziama / Child Ezra / Kurt Franck / Ben Franklin / Donald Gresh / Mark Ludvik / Marsha / Mark Masica / Robert Piznar / Valerie Ritzenthaler / William / Rick Rowe / Sandy Scafaria / Chuck Wiedenhoft / Chris / David Warner / Tamman Haddad **Military:** Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military

THANK YOU TO Basil Glovinsky for providing butter lambs for Pascha! What a wonderful addition to our Easter baskets!

THANK YOU to Jim Kovach for fixing the locking mechanism on the front doors of the church this week! We appreciate his work around the church and the priest's house!

THANK YOU to Greg Twarek for keeping the lawns looking so pretty! His weekly mowing now and throughout the summer is very much appreciated!

APRIL CANDLE AND BULLETIN SPONSORS **Altar Candles:** In thanksgiving (\$50) **Bulletin:** Available (\$50) **Chandelier:** In blessed memory of the immigrants who established Holy Assumption Orthodox Church 125 years ago (\$50) **Eternal Light & Icon Screen:** Available (\$25) **Candles at the Cross:** Laura Kovach in memory of my mom Margaret & brother-in-law Russ (\$15) **Candles at St. Tikhon's Icon:** For Safety of Nicholas, Tikhon, Gleice, & baby Chloe (\$15)

VIGILS FOR APRIL 16

Tamara Blackford 2 In memory of Rob Blackford

Laura Kovach 2 For health of Diane T., Mimi T., Irene V., Tony M., Robin C., Betty K., Ben F., Earl R., Mark M., Dana M., Bodhi C., Sharon D., John D., & Karen D. Birthday blessings & good health to Natalie

Sandy Martin 1 Special intentions

Diane Tryon 2 Birthday blessing for Greg, Birthday blessing to Silas

Natalie Twarek 6 Pascha blessings & good health to all of our family & friends; Birthday blessing and health & recovery to Diane 4/18; Health & recovery Pauline, Jim; Health & recovery of Tony, Irene, Father David, Don, & Judy, Mimi; For the health of Tina, Robin, Ed, Ron, Carole, Gary, Sharon, Kurt, Leslie & Ed; Health of Amber, Zach, Dottie, Jamie, Jim, Stephanie, Ezra, David, Helen Lis, & Tina's dad, Earl, Tom, Loren, Sonya, Margi & Joe, Betty, Jackie, MaryAnn & Bob, Chuck, Bodhi, Stella, Jake, Pat, Karen

APRIL BIRTHDAYS 5-Nicholas Weisend; 10-Jean Hileman; 13-Jennifer Heffernan; 17-Natalie Twarek; 18-Nancy Bunge; 18-Diane Tryon; 22-Greg Tryon; 27-William Jerome; 27-Katie Cassell; 28-Serena Byngton; 29-Katie Twarek

APRIL REPOSED Dolores Martin (1974); Herb Hobson (2004); Charles Rose (2015); 1-Larry Twarek (2019); 4- Sophia Jump (2012); 4-Harry Flewelling (2018); 5-Nancy Sitzler (2022); 6-John Kotch (2022); 7-Louis M. Benya (1976); 7-Mitered Archpriest Basil Dziama (1969), Former Pastor; 7-Bob Mazur (2018); 9-Julia Guzy (2021); 11-LaVerne Schutt (2014); 12-Helen Tomko (1989); 14-Paul Glovinsky (1978); 15-Stephen Brooks (2005); 16-Mary Wright (2005); 17-Lois Mazurik (1999); 22-Olga Belenky (1971); 22-John Beadle (1988); 22-Fred Millie (1996); 24-Demasthony Ballan (1968); 26-Margaret Mazur (1987); 26-Russell Kovach (1981); 28-Ann Kovalick (2018); 29-Olga Kollmeier (1972); 30-Anthony Hubicki (1977)

READERS LIST Sunday, April 23, Jake; Sunday April 30, Joe; Sunday May 7, Tim; Sunday May 14, Ron; Sunday May 21, Laura; Thursday Ascension May 25, Natalie; Sunday May 28, David

ATTENDANCE 4/15 Saturday Vespertal Divine Liturgy, 23 attending; 4/15 Saturday Nocturnes, 14 attending; 4/16 Sunday Paschal Divine Liturgy, 52 attending

CLEANING SCHEDULE April 24, Jean; May 1, Stephanie; May 8, Laura; May 15, Sandy; May 22, Laura; May 29, Roddie

APRIL CHARITY IS THE MARBLEHEAD PENINSULA LIONS CLUB The Lions Club is part of a global network, participating in projects to serve the community

Christ is Risen!

Христось воскресе! Воистину воскресе! (Khristos voskrese! Voistinu voskrese!)

Russian – Христос воскресе! Воистину воскресе! (Khristos voskrese! Voistinu voskrese!)

Belarusian – Хрыстос уваскрос! Сапраўды ўваскрос! (Khrystos uvaskros! Saprawdy wvaskros!)

Ukrainian – Христос воскрес! Воістину воскрес! (Khrystos voskres! Voistynu voskres!)

Bulgarian - Христос възкресе! Воистина възкресе! (Khristos vozkrese! Voistina vozkrese!)

Serbian – Христос васкрсе! Ваистину васкрсе! (Khristos vaskrse! Vaistinu vaskrse!)

Croatian – Krist uskrsnu! Uistinu uskrsnu!

Czech – Kristus vstal z mrtvých! Vpravdě vstal z mrtvých!

Slovak – Kristus vstal z mŕtvych! Skutočne vstal (z mŕtvych)!

Polish – Chrystus zmartwychwstał! Prawdziwie zmartwychwstał!

Albanian (Tosk) – Krishti u ngjall! Vërtet u ngjall!

Romanian – Hristos a înviat! Adevărat a înviat!

Anti-Pascha

aka

St. Thomas Sunday

It's a curious thing: this coming Sunday is listed on the calendar of the Orthodox Church as the second Sunday after Pascha. Huh? Pascha was last week, shouldn't this be the first Sunday after Pascha? What's going on?

It is intriguing how the Orthodox Church calculates time as it is much different from the secular world. Sunday, April 23, is called Anti-Pascha, more commonly known as St. Thomas Sunday. As Pascha is THE Holy Day of Holy Days, often called The Eighth Day, it stands alone in time according to the Church. Therefore, the Sunday following Pascha now becomes the Second Sunday after the Great Feast, as it is out of regular time.

One needs to understand the liturgical mind of the Orthodox Church, how she thinks and how she celebrates the services. There are rigorous rules as how to celebrate the liturgical services: Vespers, Complines, Matins, and the Divine Liturgy. But according to the solemnity of the feast to be celebrated, there will be different rules, regulations, and times of these services.

The Matins of Pascha roughly follows the Matins format, but there are several parts that are different from the regular Matins service. This is rather esoteric, to be sure, but important nonetheless. Pascha is such a holy and magnificent feast that nothing is read! Everything is sung in the joy of the feast. For example, the reading of the Six Psalms (usually done during regular time) is omitted, as well Psalm 51, among some others.

Anti-Pascha is the liturgical celebration of the Great Feast. Not only are many of the other elements of "normal" Matins taken, but there is also a Magnification sung to the Feast as there would be for other feasts of the Church.

It must be understood that the prefix anti- is not a negative assignment. Anti in Greek means in place of. Hence, this Second Sunday after Pascha is the liturgical taking-the-place-of a regular festal Matins. Sadly, in most parishes, Matins is not celebrated on a regular basis, so this becomes rather confusing to most people.

At Paschal Vespers, the Gospel reading tells us of the appearance of Jesus to the Apostles, but Thomas is noticeably absent. The Gospel reading for today is taken from the Gospel according to St. John, in which the Disciples are again gathered in an upper room eight days following the Resurrection of Christ. Jesus appears to them, and Thomas who is now with them.

When Jesus confronts Thomas showing him His wounds, Thomas replies with a profound affirmation of faith: My Lord and my God!

Today is a joyous feast not only continuing our joy of Pascha, but one of faith and love as well.

TOWN PRO LIFE HALL

- Please attend

WHO: All Voters, Families, Pastors, Parents, Grandparents, & Teachers.

WHAT: Details on the Anti-Life, Anti-Parent, Anti-Woman Pro-Abortion Ballot Initiative to change our Ohio Constitution.

WHERE: Denny Bergeman K of C Hall, 109 E Perry Street, Port Clinton

WHEN: Wednesday, April 26, 2023 7:00 PM

WHY: Preparing YOU to defeat the Pro-Abortion Constitutional Amendment.

Learn about its impact on women, children, and parental rights.



TO CONTACT HOLY ASSUMPTION ORTHODOX CHURCH, a parish of the Orthodox Church in America, Diocese of the Midwest: info@holyassumptionmarblehead.org; Archpriest John Adamcio, 773-939-0549, troika1709@gmail.com; Ron Royhab, Parish Council President, 419-356-6426; **HOLY ASSUMPTION CHURCH WEBSITE,** www.holyassumptionmarblehead.org; Bulletin Editor, Roberta Royhab, robertaroyhab@outlook.com