

Holy Assumption Orthodox Church
Celebrating 125 years witnessing to the Apostolic Faith

110 EAST MAIN STREET,
Marblehead, OH 43440

Rev. Fr. Peter Tomas, Rector

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*Holy Assumption Orthodox Church is a parish of the Orthodox Church in America,
Diocese of the Midwest*

FEBRUARY 11, 2024

THIRTY SIXTH SUNDAY AFTER PENTECOST

EPISTLE: 1 Timothy 1:15-11

Timothy, my son: This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief. However, for this reason I obtained mercy, that in me first Jesus Christ might show all longsuffering, as a pattern to those who are going to believe on Him for everlasting life. Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and glory forever and ever. Amen.

GOSPEL: Matthew 15:21-28

At that time Jesus went out from there and departed to the region of Tyre and Sidon. And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!" But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.



**Saint Cyril, Equal of the
Apostles, and Teacher of the
Slavs**
Commemorated on February 14



FOR YOUR PRAYERS

Tony Monastra, 2119 Willow Cove Marblehead, OH 43440; Patti Owens, 311 Woodbridge Road, Vermilion, OH 44089; Basil Glovinsky, 1007 Glendale Drive, Port Clinton, OH 43452; Subdeacon Roger Pinta, P.O. Box 39, Middle Bass, OH 43446; Diane Tryon, 109 Joslyn Street, Arcadia, OH 44804; Ed & Irene Vangeloff, 454 Strouse Lane, Sandusky, OH 44870

LITURGICAL SCHEDULE

MON. Feb 12	Saint Meletius, Archbishop of Antioch; James 2:14-26, Mk. 10:46-52
TUE. Feb 13	Saints Martinian, Zoe, and Photina of Caesarea in Palestine; James 3:1-10, Mk 11:11-23
WED. Feb 14	Saint Cyril Equal of the Apostles, Teacher of the Slavs; James 3:11-4:6, Mk 11:22-26
THU. Feb 15	Saint Onesimus, Apostle of the Seventy; James 4:7-5:9, Mk. 11:27-33
FRI. Feb 16	Martyrs Pamphilius the Presbyter, Valens the Deacon, and those with them; 1 Peter 1:1-2, 10-12, 2:6-10, Mk. 12:1-12
SAT. Feb 17	Great Martyr Theodore the Tyro (Recruit); 1 Thess 5:14-23, Lk. 17:3-10
4:00 PM	VESPERS
SUN. Feb 18	37th SUNDAY AFTER PENTECOST – Tone 4 Sunday of Zacchaeus St. Leo the Great, Pope of Rome
9:10 AM	HOURS
9:30 AM	DIVINE LITURGY Followed by Coffee Hour

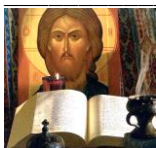


FEBRUARY CANDLE SPONSORS

Altar Candles: Available (\$50); **Chandelier:** Ron & Bobbie Royhab, In memory of newly departed Paula Baymiller (\$50); **Eternal Light & Icon Screen:** Greg Mazur, In loving memory of dad, Steve February 6, and in loving birthday memory of mom Margaret, February 19 (\$25); **Candles at the Cross:** Laura Kovach, In memory of my dad Steven and birthday memory of my mom Margaret (\$20); **Candles at St. Sophia Icon:** For Safety and Health of Nicholas, Tikhon, Gleice, & Chloe (\$20)

FEBRUARY REPOSED

Helen Hritsko (1908) No date provided; Alexandra Brendza (1909) No date provided; Steve Danchisen (1909) No date provided; **2-** Nancy Pipenur (2018); **5-** Peter Kowal (2004); **6-** Steve Michael Mazur (1970); **6-** Elizabeth Kravetz Mc Mahon (1984); **12-** Glenn Schoonmaker (2002); **12-** Lawrence Beck (2018); **14-** Rose Polosky (1953); **17-** Stanley Guzy (1986); **20-** Linda Sue Alber & infant (1969); **20-** Dc. Mike Cinalli (2020); **21-** Mary Tomka Matso (1956); **21-** John Richard Elchisco (2021); **22-** Metro Mazur (1973); **22-** Marguerite Bird (2022); **23-** George Elchisco Sr. (1961); **26-** Elizabeth Millie (1998); **29-** Mary Uka Kostearly (1996)



VIGILS FOR FEBRUARY 4

Susan Guzy 1 Special intentions

Laura Kovach 3 In loving memory of my dad Steve

For health and/or healing of Kathi S., Jim K., Ron R., Diane T., Ruth S., James W., Patti O., Tony M., Hannah S., Barbara D., Pauline O., Margi H., Betty K., Ben F., Mark M., Dana M., Bodhi C., Sharon

D., John D., and Karen D.
Birthday blessings to Patti Owens & Christi Soski

Sandy Martin 1 Special intentions

Natalie Twarek 8 For the health and recovery of Ruth, In loving memory of Mary Zivich, In loving memory of Helen Lis, Health and recovery of Diane, Health and recovery of Ron, Health and healing for Father's dad Michal and Matushka's mom Barbara, For the health and recovery of child Ambrielle, and child Ezra, Rita Mumea(Gigi), Basil, Tony, Bev, Ed, Irene, Father David, Pauline, Judy, Tina, Carole, Gary, Sharon, Tina's dad, Earl, Tom, Sonya, Margi & Joe, Betty, Jackie, MaryAnn & Bob, Chuck, Bodhi, Stella, Jake, Pat, special intentions

PRAYER LIST

Parishioners & Family: Patti Owens / Tony Monastra / Barbara Wroblewski / Michal Tomáš / Ruth / Basil Glovinsky / Dale / Sophie / Jeanne Smith / Carol / David Martin / Fred Soski / Chris Hannon / Subdeacon Roger Pinta / Ed Vangeloff / Irene Vangeloff / Diane Tryon / Sonja Rose / Ron Royhab / James Bargdill / John Beadle / Carole Conaway / Gary Conaway / Sharon Dietrich / Michael Glovinsky / Shirley Gresh / Joseph Habegger / Elaine Hileman / Betty Kovach / Child Stella Miller / William Pipenur / Earl Rindfleisch / Helen Jean Rofkar / George Royhab / Marianne Royhab / Stephanie Royhab / Kathy Jacob / the child Bodhi Cassell / Gleice, her unborn baby & Chloe / Carol / Debbie & Marco / Nora. **Other Requests:** Rita Mumea / Charles Schlett / Kathy Debevits / Maxwell Chaney / Sidharth Bijilani – friend of Subdeacon Roger and Debbie Pinta / Anthony / Archpriest David Lis / Bishop Matthias / Archpriest Emilian & Matushka Laryssa Hutnyan / Kurt Franck / Ben Franklin / Donald Gresh / Mark Ludvik / Robert Piznar / Mark Masica / Valerie Ritzenthaler / William / Rick Rowe / Chuck Wiedenhoft / Chris. **Military:** Craig Cassell / Jake Ellithorpe / Jordon Fulton / Justin Issler / Tikhon / Nicholas / & All Military



FEBRUARY BIRTHDAYS AND ANNIVERSARIES

4 – Patti Owens; **5** – Christi Soski *; **14** – Sandy Martin; **16** – David Mazurik; **22** – Wayne Golob; **24** – Sonya Rose; **25** – Heidi Golob *; **26** – Basil Glovinsky



READERS LIST

Sunday Feb 11 – Jake
Sunday Feb 18 – Tim
Sunday Feb 25 – Ron
Sunday Mar 3 – Natalie



ATTENDANCE

02/01 Vespers, 6 attending; 02/02 Divine Liturgy 9 attending; 02/03 Vespers, 8 attending; 02/04 Divine Liturgy, 24 attending (6 guests)



NEW GRANDPARENTS IN OUR PARISH FAMILY

We wish to congratulate **Stephanie and Peter Kowal** on becoming **Grandparents** for the first time by their newly born grandson, **REECE JAMES KOWAL**, who was born on **Wednesday, February 7th**. Baby and mom **Maliyah**, as well as the new dad **Cooper** are all doing well. *May the Lord bless the newly born*

REECE with **good health, peace, and happiness** that he may grow for the joy of his **parents** and especially of his **Proud Grandparents!**



CHARITY OF THE MONTH

“St. Vladimir Seminary” is the charity we donate to for the month of February.



THANK YOU, LETTERS, RECEIVED

Our parish received a Thank you letter from Zoe for Life for our gift of \$780.00 from our monthly charity collections. Please see the copy of the letter in the bulletin.



SUNDAY OFFERING

Sunday, February 4, 2024

Tithe	\$ 615.00
Candles	\$ 23.00
Vigils	\$ 45.00
Anonymous Donations	\$ 500.00
Donations	\$ 78.00
Holy Day Donations	\$ 125.00
Eternal Light & Icon Screen	\$ 25.00
St. Tikhon Icon	\$ 20.00
Total:	\$1,431.00

May the Lord reward you for your financial and spiritual support!

CHURCH MONTHLY INCOME AND EXPENSES

Month of JANUARY 2024	
Church Donation income was	\$ 5,939.00
Church Operating Expenses totaled	<u>\$10,793.18</u>
net loss of	-\$ 4,854.18

UP-COMING EVENTS IN OUR PARISH – MARK YOUR CALENDARS!

- Mar. 10th** Meetfare Sunday – Potluck after the Divine Liturgy
- Mar. 17th** Cheesefare Sunday (*Maslenitsa*) – Potluck after the Divine Liturgy
- Mar. 18th** Beginning of the Great Fast (*Monday*)
- Mar. 25th** ANNUNCIATION OF THE MOST HOLY THEOTOKOS (*Monday*)
- Apr. 28th** Palm Sunday
- May 5th** GREAT AND HOLY PASCHA
- Consider sponsoring a Sunday coffee hour following the Divine Liturgy



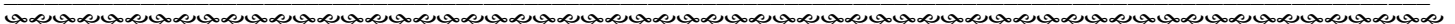
CLEANING SCHEDULE

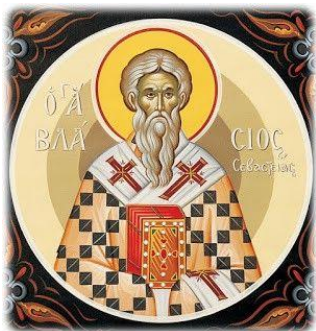
Feb 12, Roddie & David
Feb 19, Natalie
Feb 26, Basil & Tim
Mar 4, Susan



BLESSED CANDLES

If you did not receive a blessed candle last Sunday, we invite you to take one home. They are located in the vestibule in a big vase. These 100% beeswax candles are sponsored by the Parish for your private use.





Hieromartyr Blaise, Bishop of Sebaste

Commemorated on February 11

The Hieromartyr Blaise (Blasius), Bishop of Sebaste, was known for his righteous and devout life. Unanimously chosen by the people, he was consecrated Bishop of Sebaste. This occurred during the reign of the Roman emperors Diocletian (284-305) and Licinius (307-324), fierce persecutors of Christians. Saint Blaise encouraged his flock, visited the imprisoned, and gave support to the martyrs.

Many hid themselves from the persecutors by going off to desolate and solitary places. Saint Blaise also hid himself away on Mount Argeos, where he lived in a cave. Wild beasts came up to him and meekly waited until the saint finished his prayer and blessed them. The saint also healed sick animals by laying his hands upon them.

The refuge of the saint was discovered by servants of the governor Agrilaus, who had come to capture wild beasts to loose on the Christian martyrs. The servants reported to their master that Christians were hiding on the mountain, and he gave orders to arrest them. But those sent out found there only the Bishop of Sebaste. Glorifying God Who had summoned him to this exploit, Saint Blaise followed the soldiers.

Along the way the saint healed the sick and worked other miracles. Thus, a destitute widow complained to him of her misfortune. A wolf had carried off a small pig, her only possession. The bishop smiled and said to her, "Do not weep, your pig will be returned to you..." To the astonishment of everyone, the wolf came running back and returned his prey unharmed.

Agrilaus, greeting the bishop with words of deceit, called him a companion of the gods. The saint answered the greeting, but he called the gods devils. Then they beat him and led him off to prison.

On the next day, they subjected the saint to tortures again. When they led him back to the prison, seven women followed behind and gathered up the drops of blood. They arrested them and tried to compel them to worship the idols. The women pretended to consent to this and said that first they needed to wash the idols in the waters of a lake. They took the idols and threw them in a very deep part of the lake, and after this the Christians were fiercely tortured. The saints stoically endured the torments, strengthened by the grace of God, their bodies were transformed and became white as snow. One of the women had two young sons, who implored their mother to help them attain the Kingdom of Heaven, and she entrusted them to the care of Saint Blaise. The seven holy women were beheaded.

Saint Blaise was again brought before Agrilaus, and again he unflinchingly confessed his faith in Christ. The governor ordered that the martyr be thrown into a lake. The saint, going down to the water, signed himself with the Sign of the Cross, and he walked on it as though on dry land.

Addressing the pagans standing about on shore, he challenged them to come to him while calling on the help of their gods. Sixty-eight men of the governor's retinue entered the water, and immediately drowned. The saint, however, heeding the angel who had appeared to him, returned to shore.

Agrilaus was in a rage over losing his finest servants, and he gave orders to behead Saint Blaise, and the two sons of the woman martyr entrusted to him. Before his death, the martyr prayed for the whole world, and especially for those honoring his memory. This occurred in about the year 316.

The relics of the Hieromartyr Blaise were brought to the West during the time of the Crusades, and portions of the relics are preserved in many of the lands of Europe [and his memory traditionally honored there on February 3].

We pray to Saint Blaise for the health of domestic animals, and for protection from wild beasts.



Miraculous Encounters: The Power of Saintly Relics

by Anastasia Parkhomchik

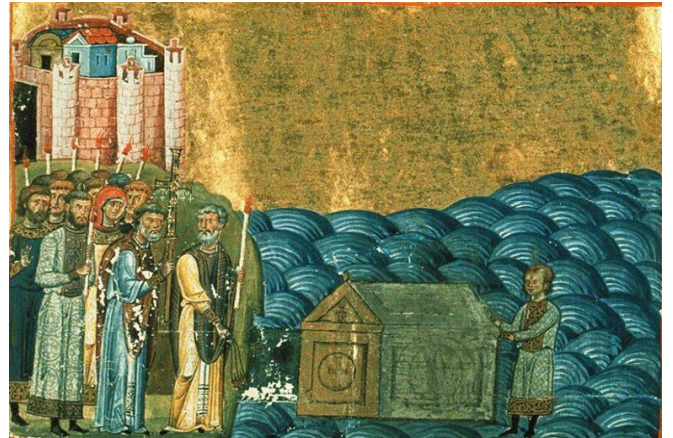
Throughout history, the Church has venerated and celebrated individuals who have lived lives pleasing to God, becoming vessels of the Holy Spirit. These saints, in their transition to the divine, often leave behind their relics on Earth. These sacred remains become conduits of grace, through which the Lord manifests incredible miracles. Countless are the testimonies of those receiving healing for spiritual, mental, and physical afflictions through the

faithful touch of these relics.

Equally astonishing are the instances where the relics themselves are at the heart of inexplicable and wondrous events. These occurrences confound scientists and sceptics alike, demonstrating that an unseen spiritual realm exists, one that transcends and overrules the natural laws of our material world by divine will. Our article delves into several such extraordinary incidents involving the relics of saints.

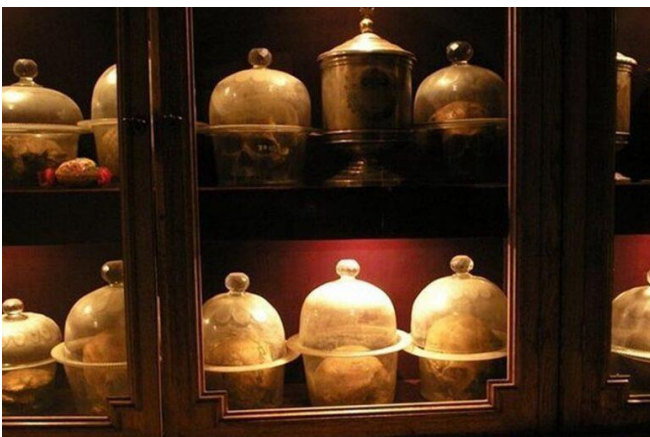
A Miraculous Path Through the Sea: The Relics of Saint Clement

Saint Clement of Rome, a Holy Martyr ordained by the Apostle Peter, remained a devoted disciple throughout his life. His unwavering faith led to his martyrdom by a pagan ruler, who had him cast into the depths of the sea with an anchor around his neck, intending to prevent his followers from retrieving his body.



In response, two of Saint Clement's disciples called the Christian community to prayer along the shore, beseeching God to reveal the location of the saint's relics. Remarkably, their prayers were answered: the sea withdrew several kilometres from the coast, creating a path along the seabed as though it were dry land. The faithful journeyed across this miraculous path until they discovered a marble cave, akin to a church. Within, they found the saint's body and the anchor. Although they initially intended to move the relics, a divine revelation instructed the disciples to leave them within the cave. Henceforth, every year for a week surrounding the martyr's memorial day, the sea receded, allowing Christians to venerate Saint Clement's relics.

This extraordinary occurrence persisted for centuries until the 11th century when, through divine providence, the relics of Saint Clement were miraculously uncovered by the holy figures Cyril and Methodius, venerated as Equals-to-the-Apostles.



The Myrrh-Streaming Skulls of the Kiev Caves Lavra

Within the hallowed confines of the Kiev Caves Lavra, a site steeped in awe-inspiring mysteries and legends, reside the relics of over 120 saints. Among these sacred remains, many lie incorrupt in glass-encased coffins, some emitting a faint, heavenly scent.

Particularly remarkable within the Lavra Caves are the skulls of 24 unidentified saints, first documented in the 15th and 16th centuries. These skulls exhibit a

miraculous phenomenon: they exude myrrh, a colourless, oil-like liquid with a sweet fragrance and attributed healing powers. When this myrrh flows, the skulls become as pliable as wax. To collect the sacred liquid, the skulls are placed within special glass vessels.

Despite extensive scientific examination, the source of the myrrh on these skulls remains an enigma. Intriguingly, the myrrh contains proteins identical to those found in living humans, showing no signs of decomposition. This enduring mystery continues to fascinate and mystify, underscoring the unfathomable depths of the spiritual world.

Obedience Beyond the Grave: The Miracles of St. Mark the Grave Digger

In the hallowed catacombs of the Kiev-Pechersk Lavra, tales of the miraculous intertwine with the lives of its saints. One such story belongs to St. Mark the Grave Digger, a monk of the 11th century, who was bestowed with a divine gift to command the dead.

A striking instance of St. Mark's gift occurred when he was unable to properly prepare a grave for his recently deceased brother. The grave was too cramped to straighten the brother's garments or anoint his body with oil. In this moment of need, St. Mark requested the deceased to assist. To the astonishment of those present, the deceased brother raised himself slightly, took an oil vessel, and anointed himself crosswise on his chest and face. After adjusting his clothes, he lay back down, resuming his eternal rest.



In another extraordinary event, St. Mark asked a monk, who had died unexpectedly, to delay his passing for a day until a suitable grave could be prepared. Remarkably, the monk complied, returning to life for an additional twenty-four hours.

A third notable incident involved two monastic brothers. The younger brother passed away during the elder's absence. Upon returning, the elder brother found the younger occupying his designated place in their shared coffin and expressed his displeasure to St. Mark. In response to this complaint, St. Mark humbly asked the deceased to move to the other side of the coffin. Miraculously, the deceased complied. Witnessing this, the elder brother was overcome with remorse and sought St. Mark's forgiveness for his earlier outburst. These extraordinary accounts from the Kiev-Pechersk Lavra affirm the profound mysteries and spiritual wonders that transcend our earthly understanding.

Divine Retribution: The Miraculous Fire at Pskov-Pechersk Monastery



The Holy Dormition Pskov-Pechersk Monastery, renowned for its God-given caves, has been a witness to numerous miracles, particularly those involving the relics of Saint Vassa. She, along with her husband, Saint Jonah, discovered these caves in the 14th century, establishing a monastic community.

One of the notable incidents concerns the burial of Saint Vassa. Saint Jonah attempted to bury her coffin near the caves three times, only to find it resurfaced each morning. This mysterious occurrence was interpreted as a divine sign, indicating the Lord's preference for a different burial

tradition. Henceforth, coffins were no longer buried in the ground but were instead placed in special niches or crypts within the caves, layered atop one another.

Another extraordinary event took place during the 16th century, amidst one of the Livonian attacks on the monastery. An audacious knight, intent on desecrating the sacred tomb of the Venerable Vassa, attempted to pry open the coffin lid with his sword. In an instant, he was struck down by a divine fire that erupted from within the tomb, resulting in his immediate death. This act of divine retribution left a visible mark on the tomb, a scorch trace still observable today. Visitors to the site often report sensing a faint, holy fragrance emanating from the tomb, a lingering testament to the sanctity of Saint Vassa and the divine protection enveloping her resting place.

The Seated Saint: The Unique Relics of St. Athanasius

In the Annunciation Cathedral of Kharkov, Ukraine, rests an unusual relic that has piqued the curiosity and reverence of many: the relics of St. Athanasius, Patriarch of Constantinople, known distinctively for their sitting position, a rarity within the traditions of the Russian Orthodox Church. This unique posture has led to St. Athanasius being affectionately referred to as “Athanasius the Sitting”. But how did this come to be?

St. Athanasius, once the Patriarch of Constantinople and later the administrator of the see of Thessalonica, was a frequent traveler to Russia. His journeys were for ecclesiastical purposes – to venerate holy sites, and to acquire church utensils and vestments. In the year 1694, during his return to his homeland via Ukraine, St. Athanasius fell gravely ill. This illness led to an unexpected halt at the Mhar Monastery near Lubny in the Poltava region, where he ultimately passed away.



In accordance with the burial customs of Eastern patriarchs, St. Athanasius was interred in a sitting position. Later, his relics were transferred to Kharkov, where they have been revered for the numerous miracles attributed to them. The distinctive posture of these relics serves as a remarkable testament to the saint’s esteemed ecclesiastical status and the revered traditions of the Eastern patriarchs.

The Revered and Restless: The Miracles of St. Spyridon of Trimiphunt



The relics of St. Spyridon of Trimiphunt, known for their imperishability and numerous miracles, are enveloped in awe-inspiring stories. A particularly fascinating belief is that at times when the reliquary cannot be opened, it is said that St. Spyridon is elsewhere, assisting those in need. This belief is further supported by the saint’s slippers, which miraculously show signs of wear each year, as if he were still walking among us.

A remarkable incident involving St. Spyridon’s relics was witnessed by the renowned Russian writer Nikolai Gogol in 1848. Gogol was present for the Feast Day of St. Spyridon, a time when the saint’s relics are traditionally carried through the city. During this event, a sceptical English pilgrim doubted the authenticity of the saint’s incorruptibility, suspecting the body had been embalmed and possibly bearing incisions on its back.

As the story goes, when this sceptic approached the relics for a closer inspection, to confirm his suspicions, an extraordinary event unfolded before the eyes of all present. The body of St. Spyridon miraculously rose and turned over within the coffin, revealing an unblemished back, devoid of any

incisions. Witnessing this, the Englishman and the crowd were astounded to see the saint's body then return to its original position, a testament to the miraculous nature of St. Spyridon's relics and the divine power they embody.

A Solemn Gesture: The Miraculous Acts of Alexander Nevsky and Father Vitaly

In the annals of ecclesiastical history, there are occurrences that defy earthly explanation, exemplifying divine glorification. Such an event transpired in 1263 during the funeral service of the blessed Russian prince Alexander Nevsky, who had taken the monastic name Alexis upon his tonsure.

As the Metropolitan prepared to place a letter of absolution into the hand of the deceased, a miraculous event unfolded. Prince Alexander, though departed, stretched out his hand, received the scroll, and then reverently positioned his hands crosswise upon his chest. This astonishing occurrence, as recounted by the prince's biographer, left those present in a state of profound shock and awe: "And they were filled with horror, and were hardly able to retreat from his tomb. Their astonishment was unsurprising, for he was dead and the body was brought from afar in winter time." Through this act, God manifested His glory through His saint.



Remarkably, a similar miracle was witnessed centuries later, in 1992, at the church of St. Alexander Nevsky in Tbilisi, during the commemoration of the Blessed Prince on December 5. On this occasion, the revered Schema-Archimandrite Vitaly (Sidorenko), known for his asceticism, was being laid to rest. Fr. Vitaly, who had served in this very church in the latter years of his life, had once prophesied: "To soothe the tears of my sisters in Christ, I will stretch out my hand from the coffin." True to his word, as a prayer of absolution was placed in his hand during the funeral service, his thumb moved, returning to its original position only after the prayer sheet was secured in place. This incident echoed the earlier miracle of Alexander Nevsky, further affirming the profound mysteries and spiritual wonders of faith.

A Serene Farewell: The Posthumous Smile of Elder Joseph of Vatopedi

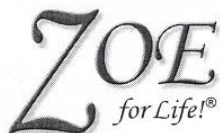
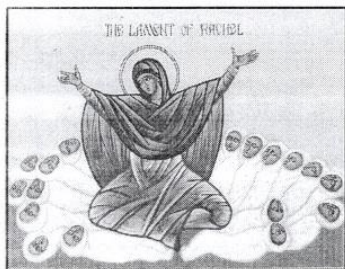


In the realm of the sacred, miracles continue to unfold, even in contemporary times. A poignant example is the story of the burial of the revered Athonite elder, Joseph of Vatopedi, who departed this life on July 1, 2009. Following his passing, as per the tradition of Mount Athos, Elder Joseph's body was clothed in a monastic mantle. When a portion of the fabric covering his face was removed, those present witnessed an extraordinary sight. The elder's countenance bore a peaceful and happy smile, a serene expression that seemed to transcend the confines of earthly existence.

This smile, a visual testament to the joy and serenity that awaits righteous souls in the Kingdom of Heaven, quickly garnered attention worldwide. Photographs of Elder Joseph's serene expression

circulated far and wide, offering solace and a poignant reminder of the eternal bliss promised to the faithful.

The stories recounted here are but a few examples of the myriad miracles that the Lord manifests through the relics of His chosen ones. They serve to edify and strengthen our faith, reminding us of the boundless wonders of God's grace. Like stars in the sky and grains of sand on the seashore, God's miracles are innumerable. Let us continually rediscover and remember them, so that in our times of trial and tribulation, the lamps of our faith remain brightly lit, unwavering in the face of adversity.



To awaken hearts to the truth that life is sacred, giving glory to God.

Our Mission Statement

ZOE for Life!® is a Christian ministry which affirms the value of all life by providing non-judgmental, confidential support and education during and after an unplanned pregnancy.

February 4, 2024

Rev. Fr. of Holy Assumption Orthodox Church
110 E Main St
Marblehead, OH 43440-2224

Dear Reverend Father,

We gratefully acknowledge your contribution of \$780.00 on February 4, 2024 by your check number 15710 to ZOE for Life!®. By God's grace, gifts such as yours help to ensure that the support of women in crisis pregnancies continues to be available to everyone. You are helping ZOE for Life!® make a difference in the lives of so many.

This letter confirms that no goods or services were provided by ZOE for Life!®, in compliance with our 501(c)(3) status of the I.R.S., in exchange for the above referenced donation.

Your prayers and contributions are both deeply appreciated.

May God bless you and keep you always. Thank you for helping us continue to save lives, two at a time.

With Joy in Christ,

Anna Warren
Treasurer

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